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**South Africa. Department of Customs and Excise**

**Statistics of the Foreign Trade of India by Countries** ,1996-03

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*Combined Statement of Receipts, Expenditures and Balances of the United States Government* United States. Department of the Treasury. Bureau of Accounts,1963

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Annual statement of the trade and shipping of the union of South Africa, and the territory of South-west Africa ... South Africa. Department of Customs and Excise,1913

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**Cities Annual Report** California. Office of State Controller,2004

**Final Budget of San Mateo County** San Mateo County (Calif.),San Mateo County (Calif.). Office of the County Manager,1982

*Official Gazette of the United States Patent and Trademark Office* ,2000

*The Japan Financial and Economic Monthly* ,1909

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Between the Babylonian and Palestinian Talmuds Christine Elizabeth Hayes,1997-04-24 In this book, Hayes addresses the central concern in talmudic studies over the genesis of halakhic (legal) divergence between the Talmuds produced by the Palestinian rabbinic community (c. 370 C.E.) and the Babylonian rabbinic community (c. 650 C.E.). Hayes analyzes selected divergences between parallel passages of the two Talmuds. Proceeding on a case-by-case basis, she considers whether external influences (cultural or regional differences), internal factors (textual, hermeneutical, or dialectical), or some intersection of the two best accounts for the differences.

American Manual of Values (annual) ,1902

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by rabindranath tagore is one of his vastly read  
and discussed poems it was originally composed  
in bengali possibly in 1900 under the title  
prarthana meaning prayer

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poem where the mind is without fear what is  
reason compared to are our actions governed  
by reason or by dead habit

web where tireless striving stretches its arms  
towards perfection where the clear stream of  
reason has not lost its way into the dreary  
desert sand of dead habit where the mind is led  
forward by thee into ever widening thought and  
action into that heaven of freedom my father let  
my country awake

web rabindranath tagore 1861 1941 where the  
mind is without fear and the head is held high  
where knowledge is free where the world has  
not been broken up into fragments by narrow  
domestic walls where words come out from the  
depth of truth where tireless striving stretches  
its arms towards perfection

which is the title itself holds a very significant meaning where the mind is without fear and the head is held high fear in this line refers to the fear inculcated in the minds of indians under the british rule

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mind is without fear by tagore is a  
contemplation of a state of being a place in time  
and a way of living into which he wishes his  
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answered 6 years ago in his poem where the mind is without fear the poet rabindranath tagore prays to the almighty to lift his country to a state where freedom would be felt and enjoyed in the best way possible a heaven of freedom this poem was written when india was under the british rule

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