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Mosby's Field Guide to Physical Therapy Mosby, 2009-01-01 Ideal for clinical settings, this unique, handheld reference provides the most vital details of assessment diagnosis and treatment in a portable, lay-flat format. The convenient organization with color-coded sections and information broken down into charts, tables, and lists makes it easy to find information quickly. With content compiled, created and reviewed by experts in PT practice and education, you'll have all of the information you depend on for academic and clinical success in one convenient reference! Coverage of preferred practice pattern key areas - including musculoskeletal, neuromuscular, cardiovascular and pulmonary, and integumentary - prepare you for situations you'll encounter in practice. Charts, tables, lists, and figures offer easy access to critical information, perfect for fast access in the field. Content on adult, pediatric and geriatric populations prepare you to provide the best care for each patient. Drug monographs include essential information on drugs that may affect physical therapy intervention. Tools for Practice section features important tools for clinical use including content on vital signs, lab values, common ICD-9 codes, American Sign Language, Spanish terminology, and drug monographs. A vibrant, full-color, userfriendly design with over 130 illustrations and color-coded sections makes it easy to find and understand information. Convenient, take-along format lays flat for easy reference in the busy clinical setting.

Eastern Mennonite University Donald B. Kraybill, 2017-09-14 In this unique educational history, Donald B. Kraybill traces the sociocultural transformation of Eastern Mennonite University from a fledgling separatist school founded by white, rural, Germanic Mennonites into a world-engaged institution populated by many faith traditions, cultures, and nationalities. The founding of Eastern Mennonite School, later Eastern Mennonite University, in 1917 came at a pivotal time for the Mennonite community. Industrialization and scientific discovery were rapidly changing the world, and the increasing availability of secular education offered tempting alternatives that threatened the Mennonite way of life. In response, the Eastern Mennonites founded a school that would "uphold the principles of plainness and simplicity," where youth could learn the Bible and develop skills that would help advance the church. In the latter half of the twentieth century, the university's identity evolved from separatism to social engagement in the face of churning moral tides and accelerating technology. EMU now defines its mission in terms of service, peacebuilding, and community. Comprehensive and well told by a leading scholar of Anabaptist and Pietist studies, this social history of Eastern Mennonite University reveals how the school has mediated modernity while remaining consistently Mennonite. A musthave for anyone affiliated with EMU, it will appeal especially to sociologists and historians of Anabaptist and Pietist studies and higher education.

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