# **Jewish Funders Network International**

Lawrence Bush, Jeffrey Dekro

Contemporary Jewish Philanthropy in America Barry Alexander Kosmin, Paul Ritterband, 1991 Contemporary Jewish Philanthropy in America provides a comprehensive overview of how Tzedakah-the obligation to give, to share, to help-can be understood, taught and realized in contemporary society. The chapters in this book examine the social sources for philanthropy, the various types of givers, recent trends in philanthropy, large scale giving and clients' perspectives. The contributors to this volume-social scientists, communal leaders and practitioners who are associated with the Council of Jewish Federations and the North American Jewish Data Bankanalyze the motivations and functions of Jewish giving in order to throw light on this enormous and vital enterprise.

The Jewish National Fund Walter Lehn, Uri Davis, 1988-01

Jewish Philanthropy Boris David Bogen,1917

Jewish philanthropy Boris David Bogen, 1969

Jews, Money and Social Responsibility Lawrence Bush, Jeffrey Dekro, 1993

A Passion for Giving Peter Klein, Angelica Berrie, 2011-12-15 Praise for A Passion for Giving Klein and Berrie have produced a great book that manages to make complex issues simple. It blends with grace and craft the deep with the practical and the concrete with the philosophical. It is a precious tool for both the neophyte and the experienced philanthropist. It is both a useful manual and a profound exploration of the core values of giving. In a word, this book is a true gift. Andres Spokoiny, President and CEO, Jewish Funders Network Through the years, many people have asked us why we set up our family foundation and how we went about accomplishing this goal. The 'why' is easy to answer: we are fortunate enough to be able to give back and help others in need. The 'how' is perfectly explained in this compelling and very informative book by Peter Klein and Angelica Berrie. Marilyn and Barry Rubenstein, The Marilyn and Barry Rubenstein Family Foundation This book should be required reading for new donors and experienced philanthropists. Klein and Berrie have crafted a winning combination of practical guidelines and heartfelt personal accounts to create a moving call to action for anyone who wishes to give back. The stories remind us that when philanthropy, an intensely personal journey, is coupled with deep learning, transformation occurs for both the recipient and the donor. Debra Mesch, PhD, Professor and Director, Women's Philanthropy Institute, IUPUI I wish I could have had this book to guide me and refer to as my wife, Andrea, and I launched our Harbor Glow Foundation a decade ago. We would have been much more efficient in the process and more focused in our direction from the get-go. Peter and Angelica capture the spirit and nitty-gritty of a family foundation. Michael Leeds, Co-Chair, Harbor Glow Foundation

30 Years of Making It Possible Sandy Cardin, 2019-01-18

<u>Israel</u> International Monetary Fund,2012-04-02 This Selected Issues Paper states that Israel's growth performance is impressive, with real GDP growing at a faster pace than many other OECD countries. The secular Jewish population enjoys a high level of living standards, whereas most Arab and Haredi people are poor, with poverty incidence reaching 60 percent for both groups. Low employment in Arab and Haredi communities is mainly accounted for by the low employment rate of Arab women and Haredi men.

Annual Report for the Year ... American Jewish Committee. Bureau of Jewish Statistics and Research, 1915

Jewish Philanthropy Boris D. Bogen,1969

The American Jewish Philanthropic Complex Lila Corwin Berman, 2022-08-30 The first comprehensive history of American Jewish philanthropy and its influence on democracy and capitalism For years, American Jewish philanthropy has been celebrated as the proudest product of Jewish endeavors in the United States, its virtues extending from the local to the global, the Jewish to the non-Jewish, and modest donations to vast endowments. Yet, as Lila Corwin Berman illuminates in The American Jewish Philanthropic Complex, the history of American Jewish philanthropy reveals the far more complicated reality of changing and uneasy relationships among philanthropy, democracy, and capitalism. With a fresh eye and lucid prose, and relying on previously untapped sources, Berman shows that from its nineteenth-century roots to its apex in the late twentieth century, the American Jewish philanthropic complex tied Jewish institutions to the American state. The government's regulatory efforts—most importantly, tax policies—situated philanthropy at the core of its experiments to maintain the public good without trammeling on the private freedoms of individuals. Jewish philanthropic institutions and leaders gained financial strength, political influence, and state protections within this framework. However, over time, the vast inequalities in resource distribution that marked American state policy became inseparable from philanthropic practice. By the turn of the millennium, Jewish philanthropic institutions reflected the state's growing investment in capitalism against democratic interests. But well before that, Jewish philanthropy had already entered into a tight relationship with the governing forces of American life, reinforcing and even transforming the nation's laws and policies. The American Jewish Philanthropic Complex uncovers how capitalism and private interests came to command authority over the public good, in Jewish life and beyond.

Israel International Monetary Fund. European Dept., 2018-05-01 Selected Issues

Propaganda and Zionist Education Yoram Bar-Gal,2003 A history of the Jewish National Fund and the ways it encouraged Jews around the world to buy land in Palestine in the years 1924-1947. The Jewish National Fund [JNF] is the executive body established by the Zionist movement in 1902 to buy land in Palestine for the Jewish people. Very quickly, however, it became an international organization and soon had branchesin many countries throughout the world. One of the tasks of these branches was to mediate between the central office in Jerusalem and the millions of Jews who donated money to buy land. The organization, which is still active throughout the Jewish world, concerned itself with the marketing of ideology the dissemination of symbols, knowledge and ideas to the masses of the Jewish people, and converted them into money and real estate property. In thememories of much of World Jewry the JNF is linked with memories of their childhoods and the forming of their identities. The memory was, in fact, fashioned by the Propaganda Department of the JNF which worked through the mass communications media in the Jewish world and made its presence massively felt in the Jewish education networks in many countries. Among the most remembered items are the Blue Box, the flagship of the organization, and the stamps distributed to schools, which were miniature posters making political declarations. Up until today there has been virtually no research carried out on these aspects of Zionist propaganda which helped to fashion this collective memoryand left its mark upon Jewish culture in Israel and the Jewish Diaspora. Yoram Bar-Gal is Professor of Geography at Haifa University in Israel.

Sources for Funding Eliezer David Jaffe,2001 The only directory which provides detailed description and analysis of the hundreds of foundations that are prepared to fund non-profit organisations and projects in the State of Israel. This work gives the reader direct access to what each foundation is looking for, and how to reach them. All the foundations have reviewed their profile entered in this volume and agreed that the contents are up-to-date and accurate.

The Jewish National Fund Walter Lehn, 1982

American Jewish Year Book 2014 Arnold Dashefsky, Ira Sheskin, 2014-11-19 This book, in its 114th year, provides insight into major trends in the North American Jewish communities, examining the recently completed Pew Report (A Portrait of Jewish American), gender in American Jewish life, national and Jewish communal affairs and the US and world Jewish population. It also acts as an important resource with lists of Jewish Institutions, Jewish periodicals and academic resources as well as Jewish honorees, obituaries and major recent events. It should prove useful to social scientists and historians of the American Jewish community, Jewish communal workers and the press, among others.

A Century of Jewish Life In Dixie Mark H. Elovitz,2003-03-27 The first substantial history of the Jews in the industrial south This is the first substantial history of the Jews in any inland town or city of the industrial South. The author starts with the Reconstruction Period when the community was established and he carries the story down into the 1970's. First there were the "Germans," the pioneers who built the community; then came the East Euopean emigres who had to cope not only with the problem of survival but the disdain if not the hostility of the already acculturated Central European settlers who had forgotten their own humble beginnings. After World War I came the fusion of the two groups and the need to cooperate religiously and to integrate their cultural, social, and philanthropic institutions. Binding them together and speeding the rise of a total Jewish community was the ever present fear of anti-Jewish prejudice and the "peculiar" problem, a real one, of steering a course between the Christian Whites and the Christian Blacks.

American Jewish Year Book 2017 Arnold Dashefsky,Ira M. Sheskin,2018-01-31 The American Jewish Year Book, now in its 117th year, is the annual record of the North American Jewish communities and provides insight into their major trends. The first chapter of Part I is an examination of how American Jews fit into the US religious landscape, based on Pew Research Center studies. The second chapter examines intermarriage. Chapters on "The Domestic Arena" and "The International Arena" analyze the year's events as they affect American Jewish communal and political affairs. Three chapters analyze the demography and geography of the US, Canada, and world Jewish populations. Part II provides lists of Jewish institutions, including federations, community centers, social service agencies, national organizations, synagogues, Hillels, day schools, camps, museums, and Israeli consulates. The final chapters present national and local Jewish periodicals and broadcast media; academic resources, including Jewish Studies programs, books, journals, articles, websites, and research libraries; and lists of major events in the past year, Jewish honorees, and obituaries.

Jewish Philanthropy: An Exposition of Principles and Methods of Jewish Social Service in the United Boris D. Bogen, 2019-03-06 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Jewish National Fund Jewish National Fund,1973

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