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Michael Ashley Stein, Jonathan Lazar

The Renewal of Pagan Antiquity Aby Warburg,1999 A collection of essays by the art historian Aby Warburg, these essays look beyond iconography to more psychological aspects of artistic creation: the conditions under which art was practised; its social and cultural contexts; and its conceivable historical meaning.

In Search of God the Mother Lynn E. Roller,1999-07-13 This is the first thorough account of the nature and the spread of the cult of Cybele, the Great Mother, and the first to present her worship soberly as a religion rather than sensationally as an orginatic celebration of self-castrated priest-attendants.

The Nottingham Lots East Nottingham Trustees, 2006 The Nottingham Lots began in 1701 after William Penn was told by Lord Talbot of Maryland, that Pennsylvania could settle as far as the fall waters of the Susquehanna go down hill. This area is now located in Northern Cecil County, Maryland and Southern Chester County, Pennsylvania. This book is telling the history of the Nottingham Lots and the genealogy of each of the original sixteen settlers. The Tercentenary celebration of the Nottingham Lots held in September 2001, at the Brick Meetinghouse in Calvert, Maryland, was a successful two day affair. It is likely this was the first time the meetinghouse was crowded for nearly a century.

Ancient Egyptian Literature Miriam Lichtheim, 2006-03-04 Praise for the first editions: "Concise, lucid, and altogether interesting The notes on the individual texts are unfailingly illuminating."—Books Abroad (now World Literature Today)

Ancient Egyptian Literature: The Old and Middle Kingdoms Miriam Lichtheim, 1973 Band 1.

Bodies of Evidence Jane Draycott, 2017-07-05 Dedicating objects to the divine was a central component of both Greek and Roman religion. Some of the most conspicuous offerings were shaped like parts of the internal or external human body: so-called ?anatomical votives?. These archaeological artefacts capture the modern imagination, recalling vividly the physical and fragile bodies of the past whilst posing interpretative challenges in the present. This volume scrutinises this distinctive dedicatory phenomenon, bringing together for the first time a range of methodologically diverse approaches which challenge traditional assumptions and simple categorisations. The chapters presented here ask new questions about what constitutes an anatomical votive, how they were used and manipulated in cultural, cultic and curative contexts and the complex role of anatomical votives in negotiations between humans and gods, the body and its disparate parts, divine and medical healing, ancient assemblages and modern collections and collectors. In seeking to re-contextualise and re-conceptualise anatomical votives this volume uniquely juxtaposes the medical with the religious, the social with the conceptual, the idea of the body in fragments with the body whole and the museum with the sanctuary, crossing the boundaries between studies of ancient religion, medicine, the body and the reception of antiquity.

Nonius Marcellus De compendiosa doctrina John Henry Onions,1882

Rhodes in the Hellenistic Age Richard M. Berthold,2018-10-18 This book offers a detailed political history of Rhodes from the foundation of the Rhodian republic in the fifth century B.C. to the conclusions of Rhodes' alliance with Rome in the second, a period in which Rhodes was a major Mediterranean power. Richard M. Berthold provides a complete account of Rhodian foreign affairs, exploring the principles and reasons behind Rhodes' foreign policy decisions. He traces Rhodes' history through the stormy years of the fourth century to the independence and prosperity of the third, arguing that Rhodes achieved economic and political success by pursuing a course of studied neutrality. Berthold maintains that Rhodes did not willfully abandon its neutral stance during the second century, but rather was forced by events to support Rome, a posture that ultimately led to Rhodes' loss of independence.

A Biographical Dictionary of the Saints Frederick George Holweck, 1924

Accessible Technology and the Developing World Michael Ashley Stein, Jonathan Lazar, 2021-10-13 When digital content and technologies are designed in a way that is inaccessible for persons with disabilities, they are locked out of commerce, education, employment, and access to government information. In developing areas of the world, as new technical infrastructures are being built, it is especially important to ensure that accessibility is a key design goal. Unfortunately, nearly all research on Information and Communication Technology (ICT) accessibility and innovation for persons with disabilities-whether from the legal, technical, or development fields-has focused on developed countries, with very little being written about developing world initiatives. Accessible Technology and the Developing World aims to change this, by bringing increased attention to ICT accessibility in developing areas. This book brings together a unique combination of contributors with diverse disciplinary backgrounds, including authors from well-known non-governmental organizations, significant United Nations entities, and universities in both the developing and developed world. Together, they present a unique and much needed review of this critical and growing area of work, and primarily address three core themes - the lack of attention given to innovations taking place in the developing world, the need to ensure that infrastructures in the Global South do not present barriers to people with disabilities, and the need to exercise caution when applying techniques from the Global North to the Global South that won't transfer effectively. This book will be of use to researchers in the fields of civil rights, development studies, disability rights, disability studies, human-computer interaction and accessibility, human rights, international law, political science, and universal design.

The Civilisation of the Period of the Renaissance in Italy Jacob Burckhardt, 1878

Rome's Gothic Wars Michael Kulikowski,2006-10-30 Rome's Gothic Wars is a concise introduction to research on the Roman Empire's relations with one of the most important barbarian groups of the ancient world. The book uses archaeological and historical evidence to look not just at the course of events, but at the social and political causes of conflict between the empire and its Gothic neighbours. In eight chapters, Michael Kulikowski traces the history of Romano-Gothic relations from their earliest stage in the third century, through the development of strong Gothic politics in the early fourth century, until the entry of many Goths into the empire in 376 and the catastrophic Gothic war that followed. The book closes with a detailed look at the career of Alaric, the powerful Gothic general who sacked the city of Rome in 410.

Consumer Genetic Technologies I. Glenn Cohen, Nita A. Farahany, Henry T. Greely, Carmel Shachar, 2021-09-16 Examines the ethical, legal, and regulatory challenges presented as genomics become commonplace, easily available consumer products.

Tectonics of the Arctic Oleg V. Petrov, Morten Smelror, 2021-04-09 The book gives an overview of the tectonic, geological, potential fields, etc maps of the Arctic that were compiled during geological and geophysical studies conducted in the Arctic over the past 15 years under the International project "Atlas of Geological Maps of the Circumpolar Arctic at a scale of 5M" and presents the results of geological, geophysical, paleogeographic and tectonic studies carried out in the Arctic Ocean and the Eastern Arctic during the implementation of national mapping and scientific programmes and studies intended to provide scientific substantiation for the extension of the continental shelf (ECS). Given its scope, the book will appeal to a wide range of geologists.

The Stoics John M. Rist,2021-01-08 This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1978.

The Dorian Aegean (Routledge Revivals) Elizabeth M. Craik,2015-08-11 This wide-ranging yet detailed study describes and assesses the many-faceted cultural achievement of an area remote from Athens, the Dorian islands. Elizabeth Craik's scholarship sets this lively outlying region of the ancient Greek world – which included Rhodes, Kos, Karpathos, Melos, and Thera – in the perspective of Greek civilization as a whole, demonstrating

that excessive emphasis on the Athenian advancements of the fifth century BC tends to obscure the contribution of other regions. Beginning with a discussion of the geographical setting, natural resources and historical development of the area, The Dorian Aegean goes on to survey linguistic usage and local scripts, and to examine the regional contribution to literature, medicine and science. In the final three chapters, the religious traditions and practices of the islands are discussed, in terms of myths, cults and administration. This work will appeal to students of the classical world, archaeology, and cultural history.

Images from the Region of the Pueblo Indians of North America Aby M. Warburg, 2016-11-01 Aby M. Warburg (1866–1929) is recognized not only as one of the century's preeminent art and Renaissance historians but also as a founder of twentieth-century methods in iconology and cultural studies in general. Warburg's 1923 lecture, first published in German in 1988 and now available in the first complete English translation, offers at once a window on his career, a formative statement of his cultural history of modernity, and a document in the ethnography of the American Southwest. This edition includes thirty-nine photographs, many of them originally presented as slides with the speech, and a rich interpretive essay by the translator.

Arianism: Roman Heresy and Barbarian Creed Guido M. Berndt,2016-04-15 This is the first volume to attempt a comprehensive overview of the evolution of the 'Arian' churches in the Roman world of Late Antiquity and their political importance in the late Roman kingdoms of the 5th-6th centuries, ruled by barbarian warrior elites. Bringing together researchers from the disciplines of theology, history and archaeology, and providing an extensive bibliography, it constitutes a breakthrough in a field largely neglected in historical studies. A polemical term coined by the Orthodox Church (the side that prevailed in the Trinitarian disputes of the 4th century C.E.) for its opponents in theology as well as in ecclesiastical politics, Arianism has often been seen as too complicated to understand outside the group of theological specialists dealing with it and has therefore sometimes been ignored in historical studies. The studies here offer an introduction to the subject, grounded in the historical context, then examine the adoption of Arian Christianity among the Gothic contingents of the Roman army, and its subsequent diffusion in the barbarian kingdoms of the late Roman world.

The Stoics F. H. Sandbach,2018-09-15 'Not only one of the best but also the most comprehensive treatment of Stoicism written this century.' -Times Literary Supplement Stoic philosophy had a profound effect on thought and conduct in the ancient world, and has continued to influence philosophers and thinkers from the Renaissance to the present day. Professor Sandbach, in this brilliant and original study, presents the main outlines of the system, concentrating in particular on the ethical teaching, historically the most important facet of the Stoic philosophy. The author traces the changes in doctrine and emphasis through the centuries, gives an account of individual thinkers and writers and describes the role played by adherents of the Stoic faith in contemporary society. The Stoics will be welcomed both by classicists and philosophers as well as by the general reader, as a lucid exposition of an important philosophy. Will prove lucid for the uninitiated and stimulating for the specialist.' -Classical Review

The Philosophy of Chrysippus Josiah B. Gould, 2012-06-06 The Philosophy of Chrysippus is a reconstruction of the philosophy of an eminent Stoic philosopher, based upon the fragmentary remains of his voluminous writings. Chrysippus of Cilicia, who lived in a period that covers roughly the last three-quarters of the third century B.C., studied philosophy in Athens and upon Cleanthes' death became the third head of the Stoa, one of the four great schools of philosophy of the Hellenistic period. Chrysippus wrote a number of treatises in each of the major departments of philosophy, logic, physics, and ethics. Much of his fame derived from his acuteness as a logician, but his importance for Stoic philosophy generally was acknowledged in antiquity in the saying, Had there been no Chrysippus, there would be no Stoa. Previous accounts of Chrysippus' philosophy, including Émile Bréhier's study, the only work in this century which had sought to deal with Chrysippus' philosophy alone, blurred the distinctive contributions of Chrysippus to Stoic philosophy and failed to bring to light the peculiar features in his thought. The vagueness in these accounts resulted in large measure from the assumption that if an ancient author ascribed a doctrine to the Stoics or Stoicism, one could infer that the doctrine belonged to Chrysippus. Professor Gould works from the more circumspect methodological principle that unless an ancient author explicitly ascribes a doctrine to Chrysippus, his testimony cannot be used in reconstructing Chrysippus' philosophy. Working with those of the fragments in Hans von Arnim's collection, Stoicorum Veterum Fragmenta, which are explicitly Chrysippean in the sense suggested, Mr. Gould has worked out an account of Chrysippus' views in the fields of logic, natural philosophy, and ethics. In order that Chrysippus' thought might be viewed in context Mr. Gould provides a background picture by describing the third century milieu in which the Stoic philosopher worked. This follows an account of Chrysippus' philo

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