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- DOUNDTRACK AVAILABLE PAMELA ROBERTSON WOJCIK, ARTHUR KNIGHT, 2001-12-03 DIVESSAYS ON FILM SOUNDTRACKS COMPOSED OF POPULAR MUSIC (RATHER THAN THE COMPOSED FILM SCORE) BOTH IN RELATION TO THE FILMS, AND CIRCULATING SEPARATELY ON RECORD. DIVESSAYS ON FILM SOUNDTRACKS COMPOSED OF POPULAR MUSIC (RATHER THAN THE COMPOSED FILM SCORE) BOTH IN RELATION TO THE FILMS, AND CIRCULATING SEPARATELY ON RECORD.
- THE GARLAND ENCYCLOPEDIA OF WORLD MUSIC: AFRICA BRUNO NETTL, RUTH M. STONE, JAMES PORTER, TIMOTHY RICE, 1998 THE PREMIERE VOLUME OF THE GARLAND ENCYCLOPEDIA OF WORLD MUSIC SERIES OFFERS A COMPREHENSIVE VIEW OF AFRICAN MUSIC AS A VITAL PART OF THE SOCIAL AND CULTURAL LIFE OF IT PEOPLES.
- Imaging the Classical, Voicing the Modern Amanda J. Weidman, 2006-07-18 While Karnatic music, a form of Indian music based on the melodic principle of raga and time cycles called tala, is known today as South India's classical music, its status as "classical" is an early-twentieth-century construct, one that emerged in the crucible of colonial modernity, nationalist ideology, and South Indian regional politics. As Amanda J. Weidman demonstrates, in order for Karnatic music to be considered classical music, it needed to be modeled on Western classical music, with its system of notation, composers, compositions, conservatories, and concerts. At the same time, it needed to remain distinctively Indian. Weidman argues that these contradictory imperatives led to the emergence of a particular "politics of voice," in which the voice came to stand for authenticity and Indianness. Combining ethnographic observation derived from her experience as a student and performer of South Indian music with close readings of archival materials, Weidman traces the emergence of this politics of voice through compelling analyses of the relationship between vocal sound and instrumental imitation, conventions of performance and staging, the status of women as performers, debates about language and music, and the relationship between oral tradition and technologies of printing and sound reproduction. Through her sustained exploration of the way "voice" is elaborated as a trope of modern subjectivity, national identity, and cultural authenticity, Weidman provides a model for thinking about the voice in anthropological and historical terms. In so doing, she shows that modernity is characterized as much by particular ideas about orality, aurality, and the voice as it is by regimes of visuality.
- Music Theory Through Improvisation Ed Sarath, 2013-07-04 Designed for Music Theory courses, Music Theory Through Improvisation presents a unique approach to basic theory and musicianship training that examines the study of traditional theory through the art of improvisation. The book follows the same general progression of diatonic to non-diatonic harmony in conventional approaches, but integrates improvisation, composition, keyboard harmony, analysis, and rhythm. Conventional approaches to basic musicianship have largely been oriented toward study of common practice harmony from the Euroclassical tradition, with a heavy emphasis in four-part chorale writing. The author's entirely new pathway places the study of harmony within improvisation and composition in stylistically diverse format, with Jazz and popular music serving as important stylistic sources. Supplemental materials include a play-along audio in the downloadable resources for improvisation and a companion website with resources for students and instructors.
- PIRDS OF AUSTRALIA MICHAEL MORCOMBE, 1977
- PIRDS OF AUSTRALIA MICHAEL K. MORCOMBE, 1972
- POWERHOUSE FOR GOD JEFF TODD TITON, 1988
- SYSTEMATIC INTRODUCTION TO IMPROVISATION ON THE PIANOFORTE CARL CZERNY, ALICE LEVINE MITCHELL, 1983-01-01

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