

Iredball 11

Aya Gruber

Catching Terrorists in America Christopher Hewitt,2019-04-09 This book presents a detailed examination of twenty-five cases of deadly terrorism in America from the late 1960s to the Boston Marathon bombing. These are analyzed to see how law enforcement identified and apprehended those responsible, as well as their subsequent trials. Later chapters examine so-called terrorism “preventions” and the efforts by the Department of Homeland Security to block terrorism attacks from abroad.

Bentley's Miscellany ,1840

The Parish of Fordoun Charles A. Mollyson,1893

The Toughest Beat Joshua Page,2013 In America today, one in every hundred adults is behind bars. As our prison population has exploded, 'law and order' interest groups have also grown -- in numbers and political clout. In *The Toughest Beat*, Joshua Page argues in crisp, vivid prose that the Golden State's prison boom fueled the rise of one of the most politically potent and feared interest groups in the nation: the California Correctional Peace Officers Association (CCPOA). As it made great strides for its members, the prison officers' union also fundamentally altered the composition and orientation of the penal field. *The Toughest Beat* is essential reading for anyone concerned with contemporary crime and punishment, interest group politics, and public sector labor unions.

Record Research ,1987

Stories of Scottsboro James Goodman,2013-10-30 A rich and compelling narrative, as taut and suspenseful as good fiction. In places, *Stories of Scottsboro* is almost heartbreaking, not least because Goodman shows what people felt as well as what they thought. -- Washington Post Book World To white Southerners, it was a heinous and unspeakable crime that flouted a taboo as old as slavery. To the Communist Party, which mounted the defense, the Scottsboro case was an ideal opportunity to unite issues of race and class. To jury after jury, the idea that nine black men had raped two white women on a train traveling through northern Alabama in 1931 was so self-evident that they found the Scottsboro boys guilty even after the U.S. Supreme Court had twice struck down the verdict and one of the victims had recanted. This innovative and grippingly narrated work of history tells the story of a case that marked a watershed in American racial justice. Or, rather, it tells several stories. For out of dozens of period sources, *Stories of Scottsboro* re-creates not only what happened at Scottsboro, but the dissonant chords it struck in the hearts and minds of an entire nation. Extraordinary.... To do justice to the Scottsboro story a book would have to combine edge-of-the-seat reportage and epic narrative sweep. And it is just such a book that James Goodman has given us, a beautifully realized history...written with complete authority, tight emotional control, and brilliant use of archival material. -- Chicago Tribune

The Feminist War on Crime Aya Gruber,2020-05-26 Many feminists grapple with the problem of hyper-incarceration in the United States, and yet commentators on gender crime continue to assert that criminal law is not tough enough. This punitive impulse, prominent legal scholar Aya Gruber argues, is dangerous and counterproductive. In their quest to secure women's protection from domestic violence and rape, American feminists have become soldiers in the war on crime by emphasizing white female victimhood, expanding the power of police and prosecutors, touting the problem-solving power of incarceration, and diverting resources toward law enforcement and away from marginalized communities. Deploying vivid cases and unflinching analysis, *The Feminist War on Crime* documents the failure of the state to combat sexual and domestic violence through law and punishment. Zero-tolerance anti-violence law and policy tend to make women less safe and more fragile. Mandatory arrests, no-drop prosecutions, forced separation, and incarceration embroil poor women of color in a criminal justice system that is historically hostile to them. This carceral approach exacerbates social inequalities by diverting more power and resources toward a fundamentally flawed criminal justice system, further harming victims, perpetrators, and communities alike. In order to reverse this troubling course, Gruber contends that we must abandon the conventional feminist wisdom, fight violence against women without reinforcing the American prison state, and use criminalization as a technique of last—not first—resort.

August Macke and Franz Marc Volker Adolphs, Annegret Hoberg, 2014 [August Macke and Franz Marc] conducted many long and involved discussions about the goals of art, coming to both similar and different conclusions. These dialogues enabled each of them to stake out his own position and provided the impetus driving their exchange. While Macke's art referred directly to the world he saw around him, his images deriving their authenticity from the sensual presence of that world, Marc sought to arrive at a spiritual understanding of the world and strove to develop art forms that would render visible the unity of being in his pictures. Divided into several sections, the exhibition traces the development of both artists from 1910 onward : from their first encounters in Tegernsee, Sindelsdorf, and later Bonn, to their early preoccupation with the theory of color, their work within the Blue Rider, and their participation in important exhibitions, such as those staged by the Cologne Sonderbund and the Erster Deutscher Herbstsalon. In its portrayal of the journeys they undertook together, their reciprocal visits and gifts, and the execution of arts and crafts works, the exhibition also attests to the key role played in their deepening friendship by the two artists' wives, Elisabeth Macke and Maria Marc. Their bond culminated in 1912 in the mural Paradise, jointly painted in Macke's Bonne studio. The exhibition also shows in some detail how Macke and Marc incorporated the ideas of Fauvism, Cubism, Futurism, and Orphism in their work as well as the positions they adopted on the notion of non-representative art. Out of these influences and ideas each evolved an art of his own, a trajectory that the exhibition documents right up to the final pictures produced in 1914, when the catastrophe of war brought an abrupt end to their lives and work.--Foreword.

Take Me Outside Colin Harris, 2021-05-18 One educator's story detailing a cross-Canada run to inspire students and teachers to get outside and experience the benefits and beauty of nature. You'd think starting a non-profit organization aimed at getting young people to spend less time in front of screens and more time outside would be difficult enough. But with a decrepit support vehicle housing two dogs that despised each other, a good friend who left after five months, a lot of peanut butter, and a hope to inspire thousands of students, Colin Harris decided to start this journey by running 7600 kilometres, the equivalent of 181 marathons, across Canada. And to ensure this was a truly Canadian venture, he started in the bleak and snowy month of January. Take Me Outside is Colin's story of spending nine months running from St. John's, Newfoundland, to Victoria, British Columbia, visiting over 80 schools along the way to engage with 20,000 students about the importance of spending time outside learning, playing, and exploring in the Canadian landscape. With one of the biggest and best backyards in the world, people across Canada are spending the vast majority of their time inside. Yet, our identity as Canadians has always been rooted in our relationship with the outdoors. This wildly entertaining book not only recounts what it's like to run across the world's second-largest country but also implores readers of all ages to reignite their connection with the natural world.

Leisure Musings John Carnie, 1902

An Essay On The Nature And Immutability Of Truth James [From Old Beattie, 2022-10-27 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

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