

Ipharaoh Ep 0 Freedom Of Pharaoh 101

Otis Moss III

Blue Note Preaching in a Post-Soul World Otis Moss

III,2015-11-10 Can preaching recover a Blues sensibility and dare speak with authority in the midst of tragedy? America is living stormy Monday, but the pulpit is preaching happy Sunday. The world is experiencing the Blues, and pulpiteers are dispensing excessive doses of non-prescribed prosaic sermons with severe ecclesiastical and theological side effects. â€from chapter 1 Uniquely gifted preacher Otis Moss III helps preachers effectively communicate hope in a desperate and difficult world in this new work based on his 2014 Yale Lyman Beecher Lectures. Moss challenges preachers to preach with a Blue Note sensibility, which speaks directly to the tragedies faced by their congregants without falling into despair. He then offers four powerful sermons that illustrate his Blue Note preaching style. In them, Moss beautifully and passionately brings to life biblical characters that speak to today's pressing issues, including race discrimination and police brutality, while maintaining a strong message of hope. Moss shows how preachers can teach their congregations to resist letting the darkness find its way into them and, instead, learn to dance in the dark.

Popular Stories of Ancient Egypt Gaston Maspero,1915

Interpreting the Historical Books Robert B. Chisholm, This valuable reference tool for students and pastors explores the components of the narrative genre—setting, characterization, and plot—and then develops the major theological themes in each of the Old Testament historical books.

Remythologizing Theology Kevin J. Vanhoozer,2010-01-14 The rise of modern science and the proclaimed 'death' of God in the nineteenth century led to a radical questioning of divine action and

authorship - Bultmann's celebrated 'demythologizing'.

Remythologizing Theology moves in another direction that begins by taking seriously the biblical accounts of God's speaking. It establishes divine communicative action as the formal and material principle of theology, and suggests that interpersonal dialogue, rather than impersonal causality, is the keystone of God's relationship with the world. This original contribution to the theology of divine action and authorship develops a fresh vision of Christian theism. It also revisits several long-standing controversies such as the relations of God's sovereignty to human freedom, time to eternity, and suffering to love. Groundbreaking and thought-provoking, it brings theology into fruitful dialogue with philosophy, literary theory, and biblical studies.

A Commentary on Exodus Duane A. Garrett, 2014

The Love of God Jon D. Levenson, 2020-03-31 The love of God is perhaps the most essential element in Judaism--but also one of the most confounding. In biblical and rabbinic literature, the obligation to love God appears as a formal commandment. Yet most people today think of love as a feeling. How can an emotion be commanded? How could one ever fulfill such a requirement? The Love of God places these scholarly and existential questions in a new light. Jon Levenson traces the origins of the concept to the ancient institution of covenant, showing how covenantal love is a matter neither of sentiment nor of dry legalism. The love of God is instead a deeply personal two-way relationship that finds expression in God's mysterious love for the people of Israel, who in turn observe God's laws out of profound gratitude for his acts of deliverance. Levenson explores how this bond has survived episodes in which God's love appears to be painfully absent--as in the brutal persecutions of Talmudic times--and describes the intensely erotic portrayals of the relationship by biblical prophets

and rabbinic interpreters of the Song of Songs. He examines the love of God as a spiritual discipline in the Middle Ages as well as efforts by two influential modern Jewish thinkers--Martin Buber and Franz Rosenzweig--to recover this vital but endangered aspect of their tradition. A breathtaking work of scholarship and spirituality alike that is certain to provoke debate, *The Love of God* develops fascinating insights into the foundations of religious life in the classical Jewish tradition. (Publisher).

Politics and the Order of Love Eric Gregory, 2008-08-15

Augustine—for all of his influence on Western culture and politics—was hardly a liberal. Drawing from theology, feminist theory, and political philosophy, Eric Gregory offers here a liberal ethics of citizenship, one less susceptible to anti-liberal critics because it is informed by the Augustinian tradition. The result is a book that expands Augustinian imaginations for liberalism and liberal imaginations for Augustinianism. Gregory examines a broad range of Augustine's texts and their reception in different disciplines and identifies two classical themes which have analogues in secular political theory: love—and related notions of care, solidarity, and sympathy—and sin—as well as related notions of cruelty, evil, and narrow self-interest. From an Augustinian point of view, Gregory argues, love and sin constrain each other in ways that yield a distinctive vision of the limits and possibilities of politics. In providing a constructive argument for Christian participation in liberal democratic societies, Gregory advances efforts to revive a political theology in which love's relation to justice is prominent. *Politics and the Order of Love* will provoke new conversations for those interested in Christian ethics, moral psychology, and the role of religion in a liberal society.

Poetic Closure Barbara Herrnstein Smith, 1968 Explores the question: How do poems end? This work examines numerous individual poems and examples of common poetic forms in order to reveal the relationship between closure and the overall structure and integrity of a poem.

Egyptian Tales Translated from the Papyri William Matthew Flinders Petrie, 1913

The Hebrew Bible, the Old Testament, and Historical Criticism
Jon Douglas Levenson, 1993-01-01 Writing from a Jewish perspective, Jon Levenson reviews many often neglected theoretical questions. He focuses on the relationship between two interpretive communities-- the community of scholars who are committed to the historical-critical method of biblical interpretation and the community responsible for the canonization and preservation of the Bible.

The Meaning of Revelation Helmut Richard Niebuhr, 2006-02-01 This reissue of a 20th century classic emphasizes an understanding of God's revelation that takes seriously both the Bible itself and modern ideas about the nature of history. Includes a new Foreword by Ottati, which sets Niebuhr's work in the context of his other writings and explores the significance of this book.

Christobiography Craig S. Keener, 2019-08-27 Demonstrates the reliability of the canonical gospels by exploring the genre of ancient biography The canonical gospels are ancient biographies, narratives of Jesus's life. The authors of these gospels were intentional in how they handled historical information and sources. Building on recent work in the study of ancient biographies, Craig Keener argues that the writers of the canonical gospels followed the literary practices of other biographers in their day. In *Christobiography* he explores the character of ancient biography and urges students and scholars to

appreciate the gospel writers' method and degree of accuracy in recounting the ministry of Jesus. Keener's Christobiography has far-reaching implications for the study of the canonical gospels and historical-Jesus research. Table of Contents: Introduction Part 1. Biographies about Jesus 2. Not a Novel Proposal 3. Examples and Development of Ancient Biography 4. What Sort of Biographies Are the Gospels? 5. What Did First-Century Audiences Expect of Biographies? Part 2 Biographies and History 6. Biographies and Historical Information 7. What Historical Interests Meant in Antiquity 8. Luke-Acts as Biohistory 9. Sources Close to the Events Part 3. Testing the Range of Deviation 10. Case Studies: Biographies of Recent Characters Use Prior Information 11. Flex Room: Literary Techniques in Ancient Biographies Part 4. Two Objections to Gospels as Historical Biographies 12. What about Miracles? 13. What about John? Part 5. Memories about Jesus: Memories before Memoirs 14. Memory Studies 15. Jesus Was a Teacher 16. Oral Tradition, Oral History 17. The Implications of This Study

Jesus Is Lord, Caesar Is Not Scot McKnight, Joseph B.

Modica, 2013-03-28 This volume brings together respected biblical scholars to evaluate the turn toward empire criticism in recent New Testament scholarship. While praising the movement for its deconstruction of Roman statecraft and ideology, the contributors also provide a salient critique of the anti-imperialist rhetoric pervading much of the current literature.

How to Understand and Apply the Old Testament Jason Shane DeRouchie, 2017 The Old Testament was Jesus' Bible and it's all about him. As he explained to the disciples on the Emmaus road, a correct understanding of those Scriptures is vital to our faith and hope. For anyone looking to interpret the Old Testament wisely and well, Jason

DeRouchie provides a logical twelve-stage process to deepen understanding, taking us from an analysis of a passage's genre all the way to its practical application. Hebrew grammar, historical context, biblical theology and much more are also studied. Learn how to track an author's thought-flow, grasp the text's message, and apply the ancient Word in this modern world, all in light of Christ's redeeming work. Then plunge into DeRouchie's recommended resources to go further in your studies every step of the way.

Authority Frank Furedi, 2013-09-12 Concern with authority is as old as human history itself. Eve's sin was to challenge the authority of God by disobeying his rule. Frank Furedi explores how authority was contested in ancient Greece and given a powerful meaning in Imperial Rome. Debates about religious and secular authority dominated Europe through the Middle Ages and the Reformation. The modern world attempted to develop new foundations for authority – democratic consent, public opinion, science – yet Furedi shows that this problem has remained unresolved, arguing that today the authority of authority is questioned. This historical sociology of authority seeks to explain how the contemporary problems of mistrust and the loss of legitimacy of many institutions are informed by the previous attempts to solve the problem of authority. It argues that the key pioneers of the social sciences (Marx, Durkheim, Simmel, Tönnies and especially Weber) regarded this question as one of the principal challenges facing society.

Captive to the Word of God Miroslav Volf, 2010-11-12 Full of insight and wisdom for those who wrestle with the challenges of living out Christian faith with the Bible in one hand and today's newspaper in the other.--John R. Franke Biblical Seminary.

The Hermeneutic Tradition Gayle L. Ormiston, Alan D.

Schrift,1990-01-01 Here are the major statements of the leading figures in the nineteenth- and twentieth-century German and French hermeneutic traditions--the major statements on the aims, methods, and techniques of interpretation. Some of these appear here for the first time in English. This book establishes the context for contemporary analyses of interpretation. Part I traces the evolution of hermeneutics from Friedrich Ast and Friedrich Schleiermacher through Wilhelm Dilthey to Martin Heidegger's placing of hermeneutics at the center of the ontological analysis of human being. Part II follows the development of the Heideggerian tradition in the writings of Hans-Georg Gadamer. Gadamer's philosophical hermeneutics is then located at the center of several important exchanges with more traditional, objective hermeneutical methodologists like Emilio Betti, ideology-critics like Jürgen Habermas, and linguistic-phenomenological thinkers like Paul Ricoeur.

Let the Wise Listen and Add to Their Learning (Prov. 1:5)

Constanza Cordoni, Gerhard Langer, 2016 This Festschrift honours Günter Stemberger on the occasion of his 75th birthday on 7 December 2015 and contains 41 articles from colleagues and students. The studies focus on a variety of subjects pertaining to the history, religion and culture of Judaism - and, to a lesser extent, of Christianity - from late antiquity and the Middle Ages to the modern era.

The Dynamics of Biblical Parallelism Adele Berlin, 1992 For years scholars of biblical poetry have defined parallelism as the simple correspondence of one verse, phrase, or word with another. In this book, Adele Berlin approaches biblical parallelism as a linguistic phenomenon, as a complex interplay among all aspects of language. Her goal is to get at the basics of what biblical parallelism is and how it

works. Berlin's examination of the grammatical, lexical, semantic, phonetic, structural, and psychological aspects of parallelism yields an elegantly simple model that reveals the complex workings of this phenomenon. Her book will be a valuable guide for both scholars and students of biblical poetry.

Scribal Laws David Andrew Teeter, 2014-08-26 David Andrew Teeter examines the nature and background of deliberate scribal changes in the texts and versions of biblical law during the late Second Temple period. He offers a descriptive typology and detailed analysis of the attested textual variants and their place within the multifaceted interpretive encounter with scripture in the late Second Temple period--book jacket.

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