

Hutbe

Elisabeth Özdalga

Christian-Muslim Relations. A Bibliographical History Volume 18. The Ottoman Empire (1800-1914)

,2021-12-28 Christian-Muslim Relations, a Bibliographical History 18 (CMR 18) is about relations between Muslims and Christians in the Ottoman Empire from 1800 to 1914. It gives descriptions, assessments and bibliographical details of all known works between the faiths from this period.

Empires and Peninsulas Plamen Mitev,2010 Three powerful empires - the Habsburg, the Ottoman and the Russian - spent the 18th and the first third of the 19th centuries fighting each other for power and influence in the Balkans. This is not, however, the only significant aspect of the complicated history of the European Southeast. The intellectual and economic currents that turned the 18th century into a key event in human civilisation were refracted through the prism of Balkan regionalism. The 130 years between Karlowitz and Adrianople were able to steer the Southeast back onto the rails of a Common European History. The volume contains the proceedings of an international conference hosted by the Sofia University Faculty of History in October 2009.

Politics and Gender Identity in Turkey Umut Korkut,Hande Eslen-Ziya,2017-10-17 The creation of Turkish nationhood, citizenship, economic transformation, the forceful removal of minorities and national homogenisation, gender rights, the position of armed forces in politics, and the political and economic integration of Kurdish minority in Turkish polity have all received major

interest in academic and policy debates. The relationship between politics and religion in Turkey, originating from the early years of the Republicanism, has been central to many – if not all – of these issues. This book looks at how centralized religion has turned into a means of controlling and organizing the Turkish polity under the AKP (Justice and Development Party) governments by presenting the results from a study on Turkish hutbes (mosque sermons), analysing how their content relates to gender roles and identities. The book argues that the political domination of a secular state as an agency over religion has not suppressed, but transformed, religion into a political tool for the same agency to organise the polity and the society along its own ideological tenets. It looks at how this domination organises gender roles and identities to engender human capital to serve for a neoliberal economic developmentalism. The book then discusses the limits of this domination, reflecting on how its subjects position themselves between the politico-religious authority and their secular lives. Written in an accessible format, this book provides a fresh perspective on the relationship between religion and politics in the Middle East. More broadly, it also sheds light on global moral politics and illiberalism and why it relates to gender, religion and economics.

Propaganda and (un)covered identities in treatises and sermons: Christians, Jews, and Muslims in the premodern Mediterranean Ferrero Hernández, Cándida, G. Jones, Linda (eds.), 2020-05-21 The eleven essays included in

this collective volume examine a range of textual genres produced by Christians and Muslims throughout the Mediterranean, including materials from the Corpus Islamolatinum, Christian propaganda and polemical works targeting Muslims and Jews, Inquisition records, and Christian and Muslim sermons. Despite the diversity of the works under consideration and the variety of methodological and disciplinary approaches employed in their analysis, the volume is bound together by the common goals of exploring the propaganda strategies premodern authors deployed for specific aims, be it the unification of religious, cultural, and political groups through discourses of self-representation, or the invention of the political, cultural, religious, or gendered other. Many of the essays offer critical re-readings of works that are obscure or have never been studied, while others shed new light on the cultural and textual interactions between Christians, Muslims and Jews. The volume is divided into four sections, the first of which is comprised of three chapters on the Corpus Islamolatinum that furnish new evidence showing the important role this "encyclopedia" played in spreading knowledge about Islam and contributing to the creation of propaganda and polemics against Islam among European intellectual circles. The chapters in section two offer novel interpretations of the hermeneutical strategies underlying the composition of polemical works such as the lives of Muhammad and Pedro de la Cavalleria's *Zelus Christi*. The essays in section three identify some common hermeneutical

strategies in the use of anti-Jewish and anti-Islamic arguments to polemicize against religious others or edify Christians and illuminate intertextual relations between authors and genres (disputatio and praedicatio). Finally, section four introduces the gender perspective: the gendered nature of the accusations of Judaizing in the analysis of the transcripts of the inquisitorial court of three sisters who were tried in Barcelona in 1496, on the one hand, and two studies that explore the constructions of identities and gender relations reflected in various Islamic sources from opposite ends of the Mediterranean. They offer glimpses of women as subject (s) and as object (s) of preaching and show how such texts can reify or subvert traditional binary gender roles.

Türkçe hutbe ,1928

The Women's Khutbah Book Sa'diyya Shaikh, Fatima Seedat, 2022-10-13 A first-ever collection of contemporary Muslim women's khutbahs (sermons) drawing on their social, religious, and spiritual experiences and framed by original reflections on an emerging Muslim feminist ethics. Within the Muslim world, there is a dynamic and exciting social change afoot: a number of communities across the globe have embraced more gender-inclusive and representative ideas of religious authority. Within some spaces, women have taken on the role of preacher at the Jumu'ah (Friday) communal prayers. In other communities, women have been leading the prayers, officiating at marriage and funeral ceremonies, or participating on mosque boards or executive committees. These new

developments signify a transformation in contemporary positions on gender and religious authority. This pioneering book makes an innovative contribution to Muslim feminist ethics. It is grounded in a collection of religious sermons (khutbahs) by contemporary Muslim women in a variety of new and emerging contexts, in South Africa, Senegal, Egypt, Malaysia, Pakistan, Indonesia, Canada, Mexico, the United States, Germany, Denmark, and the United Kingdom.

Büyük Hutbe Kitabı Mehmed Emre, İslam dini, cemaat ruhuna büyük bir ehemmiyet vermiş ve insanları irşad için câmide vâ'zı, Cuma'da hutbeyi dini bir vecibe kılmıştır. Hutbesiz Cuma namazının sahih olmayacağı düşünülecek olursa onun ehemmiyeti daha açık olarak anlaşılır. Dini bakımdan bu kadar mühim olan hutbe, şer'i hükümlere, ilme ve hikmete uygun olarak, açık ve düzgün bir ifade ile anlatılacak olursa; Bazı beyan tarzında sihir vardır. Hadis-i şerifi gereğince ruhları teshir eder, kalpleri aydınlatır. Zira din, nasihat ile pâyidar olur ve öğüt, mü'minlere fayda verir. Okunan hutbeler, çoraklaşmış kalplere rahmet rahmet serpildikçe, umutsuz kimseler ümide, sapkınlar hidâyete, bedbahtlar saadete nâil olur.

HUTBE-İ ŞÂMIYE ÜZERİNE Bediüzzaman Said Nursi, 2021-04-04 Hutbe-i Şâmiye, Üstad'ın ülkemizin ve bilhassa Güneydoğu bölgesinin problemlerine çözüm getirmek için İstanbul'a gidip uzun mücadeleler vermesi, hapis hatta tımarhaneye gönderilmesi, Osmanlı'nın en üst makamlarına projelerini anlatmaya çalışması, 31 Mart bahanesiyle idamla yargılanması ve neticede beraat

etmesinden sonra tekrar Güneydoğu'ya dönüp halkın içinde onların problem ve dertlerini dinleyerek reçeteler yazması gibi büyük tecrübeler ve birikimler yaşadktan sonra İslâm dünyasına sunmuş olduđu önemli bir mesajdır. Bu mesajında ittihad-ı İslâm anlayışı ile Âlem-i İslâm'ın derin yaralarını ve dertlerinin tedavi çarelerini, uyandırıcı, ümit verici duygularla beraber izah etmeye çalışmıştır. Engin ilim ve birikimiyle, gerçek hayatı, insan fıtratını, psikoloji ve sosyolojinin verileriyle konuşturup insanlık için doğru hedefler belirlemiştir.

Hz. Ali'den (ra) Hutbe ve Mektuplar Ali Haydar Haksöyler, SADA Ajans, Ferhat Çınar, Her sabah, her akşam Allah'tan (cc) kork, çekin; dünyanın seni aldatmasından sakın; hiçbir hâlde ondan gafil olma. Bil ki nefsinı, istediğı şeylerin çoğundan çekmezsen bu dilekler, seni pek çok zarara sokar. Nefsine engel o, çek çevir onu; öfkelenince öfkene hâkim ol, al ayagının altına, onu ez. Nehcü'l Belagâ Şüphesiz bir kişiyi tanıtmanın en tesirli yolu onun eserlerini tanıtmaktan geçer. Hz. Ali'nin (ra) muhteşem eseri Nehc'ül Belagâ, onun tanınmasında önemli bir yere sahiptir. Hz. Ali'nin (ra) verdiği hutbeler, değişik yerlere yazdığı mektuplar ve kısa düşüncelerinden oluşan Nehc'ül Belagâ'yı okuyuculara sunmanın önemli olduğuna inandığımız için o eserden bazı seçmeler yaparak elinizdeki kitabı oluşturduk. Hazırladığımız kitaptaki hutbelerin ve mektupların başlıkları tarafımızdan konulmuştur. Hutbeler ve mektuplar arasında seçmeleri yaparken "Nehc'ül- Belagâ"nın Türkçeye çevrilmiş bütün kitaplarından istifade ettiğimiz gibi bazı Farsça ve Arapça nüshalara da

müracaat ettik. İnşallah neslimiz bu vesile ile Nehc'ül Belagâ gibi muhteşem bir eserden haberdar olur ve ondan gerçek anlamda istifade eder.

Hutbe-i Şamiye Bediuzzaman Said Nursi,2014-03-05
1900'lü yıllardan İslâm dünyasına bir bakış.
Bediüzzaman Said Nursi, Şam'da, Emevi Camiinde yaptığı bir konuşmada İslâmın istikbale hükmedeceği müjdesini veriyor.

Bediuzzaman Said Nursi Şükran Vahide,2019-05-27
This first full-length English biography of the great Turkish Muslim thinker and reformer Bediuzzaman Said Nursi is based on his own works and on accounts of those who have known or met him. It describes his life, works, and struggle, and places Bediuzzaman's ideas and activities in a historical context. It describes his scholarly endeavours in the cause of the Ottoman Empire, particularly in the areas of education, constitutionalism and Islamic unity. It also traces Bediuzzaman's silent struggle through his commentary of the Qur'an collectively known as Risale-i Nur and his opposition of the irreligion of the Turkish republic's early years.

Pulpit, Mosque and Nation Elisabeth Özdalga,2023-08-16 Since the formation of the Republic in 1923, Friday sermons (hutbe) have been an important platform that allows the state to engage and communicate with the Turkish people. Sermon topics vary from religious and ethical issues to matters concerning family, women, health, education, business and the environment. Even if politics, in the name of secularism, has been banned from mosques and sermons, questions of how to be a good citizen and honour the Turkish

nation have been of utmost importance. With an all-pervading sermon theme of social, national and political unity, Elisabeth Özdalga explores how long-standing religious rituals are utilised and mobilised in the formation of modern political loyalties and national identities.

Muslim Preaching in the Middle East and Beyond Stjernholm Simon Stjernholm, 2020-06-18 Preaching has been central to Muslim communities throughout the centuries. The liturgical Friday sermon is a prime example, although other genres that are less commonly known also serve important functions. This book addresses the ways in which Muslims relate various forms of religious oratory to authoritative tradition in 21st-century Islamic practice, while striving to adapt to local contexts and the changing circumstances of politics, media and society. This is the first book of its kind to look at homiletics beyond a specific country focus. Taking into consideration the historical developments of Muslim preaching, it offers a collection of thoroughly contextualised case studies of oratory in Turkey, Egypt, Saudi Arabia, Bosnia, Sweden and the USA. The analyses presented here show shared emphasis on struggles for legitimacy, efforts to speak authoritatively, as well as discursive opportunities and constraints.

Muslim Preacher in the Modern World Richard T. Antoun, 2014-07-14 Richard Antoun documents and exemplifies the single most important institution for the propagation of Islam, the Friday congregational sermon delivered in the mosque by the Muslim preacher. In his analysis of various

sermons collected in a Jordanian village and in Amman, the author vividly demonstrates the scope of the Islamic corpus (beliefs, ritual norms, and ethics), its flexibility with respect to current social issues and specific social structures, and its capacity for interpretation and manipulation. Focusing on the pivotal role of preacher as culture broker, Antoun compares the process of the social organization of tradition in rural Jordan with similar processes outside the Muslim world. He then highlights the experiential dimension of Islam. The sermons discussed range over such topics as family ethics, political attitudes, pilgrimage, education, magic, work, compassion, and individual salvation. Originally published in 1989. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

The Ethical Soundscape Charles Hirschkind, 2006
An essential aspect of what is now called the Islamic Revival, the cassette sermon can be heard in most Middle Eastern cities, punctuating the daily routines of many men and women. Charles Hirschkind shows how these tapes provide the means by which Islamic ethical traditions recalibrate to

a modern political and technological order--to its noise and forms of pleasure and boredom, but also to its political incitements and call for citizen participation. Focusing on Cairo's popular neighborhoods, Hirschkind highlights the pivotal role sermon tapes now play in an expanding arena of Islamic argumentation and debate--what he calls an Islamic counterpublic--that connects Islamic traditions of ethical discipline to practices of deliberation about the common good, the duties of Muslims as national citizens, and the challenges faced by Muslim communities across the globe. Contrary to the belief that these cassettes are a tool of militant indoctrination, Hirschkind argues that sermon tapes are an instrument of ethical self-improvement and a vehicle for honing the affects of pious living.

An Essay on the Revelation of St. John William Whiston, 1744

An Essay on the Revelation of St. John, so far as concerns the past and present times. By William Whiston ... The second edition; greatly improv'd and corrected. With the addition of XV remarkable events which have been foretold from Scripture prophecies, etc. [With the text.] L.P. ,1744

Orations of the Fatimid Caliphs Paul E. Walker, 2009-02-28 I.B. Tauris in association with the Institute of Ismaili Studies The Fatimid empire was a highly sophisticated and cosmopolitan regime that flourished from the beginning of the 10th to the end of the 12th century. Under the enlightened rule of the Fatimid Caliphs, Cairo was founded as the nucleus of an imperium that extended from Arabia in the east to present-day

Morocco in the west. Dynamic rulers like the the fourth caliph al-Mu'izz (who conquered Egypt and founded his new capital there) were remarkable not only for their extensive conquests but also for combining secular with religious legitimacy. As living imams of the Ismaili branch of Shi'ism, they exercised authority over both spiritual and secular domains. The sacred dimension of their mandate was manifested most powerfully twice a year, when the imam-Caliphs personally delivered sermons, or khutbas, to their subjects, to coincide with the great feasts and festivals of fast-breaking and sacrifice. While few of these sermons have survived, those that have endured vividly evoke both of the atmosphere of the occasion and the words uttered on it. Paul E Walker here provides unique access to these orations by presenting the Arabic original and a complete English translation of all the khutbas now extant. He also offers a history of the festival sermons and explores their key themes and rhetorical strategies.

Localizing Islam in Europe Ahmet

Yükleyen, 2012-02-13 In the twentieth century, Muslim minorities emerged in Europe seeking work, a refuge from conflict, and higher life standards. As a result, there are now more than 12 million Muslims in Western Europe. As these immigrants became permanent residents, the Islamic communities they developed had to respond to their European context, reinterpreting Islam in accordance with local conditions. In *Localizing Islam in Europe*, Yükleyen brings this adaptation to light, demonstrating how Islam and Europe have

shaped one another and challenging the idea that Islamic beliefs are inherently antithetical to European secular, democratic, and pluralist values. Yükleven compares five different religious communities among Muslim immigrants in the Netherlands and Germany that represent a spectrum from moderate to revolutionary Islamic opinions. Drawing on extensive fieldwork, he finds that, despite differences in goals and beliefs, these communities play an intermediary role, negotiating between the social and religious needs of Muslims and the socioeconomic, legal, and political context of Europe. Yükleven's rich ethnography shows that there is no single form of assimilated and privatized "European Islam" but rather Islamic communities and their interpretations and practices that localize Islam in Europe.

Islamic Philosophy and Theology Hans Daiber,

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