

# Hojo Tokimune Takao Saito 1

Rachel Sandford

**Legend in Japanese Art** Henri L. Joly,1908

**The Kamakura Bakufu** Jeffrey Mass,1976-06-01 The essential guide for anyone undertaking the study of medieval Japan.—From the Foreword by Takeuchi Rizo. This pioneering guide to the content and use of documents in the study of medieval Japan has two parts. Part I consists of translations, arranged by topic with annotation and running commentary, of 177 edicts and land records from the time of Japan's Kamakura shogunate (1180-1333). The documents illustrate the patterns of authority, bureaucracy, and justice that emerged under Japan's first warrior government, with emphasis on the appointment of local officials and the curbing of local ambitions. The translations are offered for the historical record and as a demonstration of how medieval sources can be used by historians. Part II is an annotated and geographically classified Bibliography of nearly 600 books and articles in Japanese that present the texts of official documents (komonjo) issued from earliest times to 1600. No comparable bibliography exists even in Japanese. The work includes explanatory introductions, a glossary of terms and phrases used in the documents, alphabetical and chronological indexes of the documents and sources, and photographs of representative original documents, with comments on format and style.

Yoshitoshi's One Hundred Aspects of the Moon John Stevenson,2001 Reproduces the artist's One Hundred Aspects of the Moon and explains the story behind each design. Includes a biography of Yoshitoshi.

**One Hundred Aspects of the Moon** Tamara Tjardes,Yoshitoshi Taiso,2003 A wealth of information about herbal remedies native to the Southwest, infused with wisdom, wit, and personal reminiscences.

Ninja Kacem Zoughari, Ph.D.,2013-07-30 Ninjutsu is the most renowned and misunderstood of all martial arts. The long history of ninjutstu is often murky; surrounded by mystery and legend.

Here, for the first time, is an in-depth, factual look at the entire art of ninjutsu, including emergence of the ninja warriors and philosophy in feudal Japan; detailed historical events; its context in the development of other schools of martial arts; and the philosophies and exercises of the school today. Based on more than ten years of study and translation of authentic Japanese texts, including many that have never before been translated, this is the most comprehensive and accurate study on the art of ninjutsu ever written outside of Japan. This ninja book includes studies of ninjutsu history, philosophy, wisdom, and presents a wide range of information from authors, historians, chronicles and scrolls in order to foster a deep understanding of this shadowy art. For those who train in ninjutsu, for other martial art practitioners, for historians, and for anyone with an interest in Japanese feudal history or Japanese martial arts, *The Ninja: Ancient Shadow Warriors of Japan* shines a light on this enigmatic subject.

Japan: Its History and Culture Scott W. Morton, 2004-09-21

Once a star of postwar industrial production and methods, Japan has encountered serious trouble with market forces in recent years. Social changes and departures from tradition are becoming more common in this conservative country. The revised edition of the popular work, *Japan: Its History and Culture*, Fourth Edition, documents and explains these changes. Seamlessly blending current events, politics, and cultural elements, the authors provide a riveting account of a nation often misunderstood by the West.

**Court and Bakufu in Japan** Jeffrey P. Mass, 1995 The Kamakura period, 1180-1333, is known as the era of Japan's first warrior government. As the essays in this book show, however, the period was notable for the coexistence of two centers of authority, the Bakufu military government at Kamakura and the civilian court in Kyoto, with the newer warrior government gradually gaining ascendancy.

*A Handbook for Travellers in Japan* Basil Hall Chamberlain, W. B. Mason, 2018-11-11 This work has been selected by scholars as

being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

*Myth and Masculinity in the Japanese Cinema* Isolde

Standish,2013-11-05 This study argues that in Japanese popular cinema the 'tragic hero' narrative is an archetypal plot-structure upon which male genres, such as the war-retro and yakuza films are based. Two central questions in relation to these post-war Japanese film genres and historical consciousness are addressed: What is the relationship between history, myth and memory? And how are individual subjectivities defined in relation to the past? The book examines the role of the 'tragic hero' narrative as a figurative structure through which the Japanese people could interpret the events of World War II and defeat, offering spectators an avenue of exculpation from a foreign-imposed sense of guilt. Also considered is the fantasy world of the nagare-mono (drifter) or yakuza film. It is suggested that one of the reasons for the great popularity of these films in the 1960s and 1970s lay in their ability to offer men meanings that could help them understand the contradictions between the reality of their everyday experiences and the ideological construction of masculinity.

**Japan in the Taisho Era** ,1917

**The Art and Architecture of Japan** Robert Treat

Paine,Alexander Coburn Soper,1981-01-01 Once slighted as mere

copying from China, the arts of Japan are now seen as a unique alternation of advances and withdrawals. At times the islanders produced Chinese-style works of great beauty, unmatched on the continent. When they chose to be independent, their art differs at every level. Sculpture, and even more painting, are concrete, sensuous, and emotional, speaking directly to all.

**The Gates of Power** Mikael S. Adolphson, 2000-07-01 The political influence of temples in premodern Japan, most clearly manifested in divine demonstrations—where rowdy monks and shrine servants brought holy symbols to the capital to exert pressure on courtiers—has traditionally been condemned and is poorly understood. In an impressive examination of this intriguing aspect of medieval Japan, the author employs a wide range of previously neglected sources to argue that religious protest was a symptom of political factionalism in the capital rather than its cause. It is his contention that religious violence can be traced primarily to attempts by secular leaders to rearrange religious and political hierarchies to their own advantage, thereby leaving disfavored religious institutions to fend for their accustomed rights and status. In this context, divine demonstrations became the preferred negotiating tool for monastic complexes. For almost three centuries, such strategies allowed a handful of elite temples to maintain enough of an equilibrium to sustain and defend the old style of rulership even against the efforts of the Ashikaga Shogunate in the mid-fourteenth century. By acknowledging temples and monks as legitimate co-rulers, *The Gates of Power* provides a new synthesis of Japanese rulership from the late Heian (794–1185) to the early Muromachi (1336–1573) eras, offering a unique and comprehensive analysis that brings together the spheres of art, religion, ideas, and politics in medieval Japan.

*The Origins of Japan's Medieval World* Jeffrey P. Mass, 1997 This pioneering collection of 15 essays argues that Japan's medieval age began in the 14th century rather than the 12th, and marks the beginning of a fundamentally new debate about how

Japan's lengthy classical period finally ended.

### **The Japan Chronicle ,1912**

〇〇〇〇〇 〇〇〇〇,2003 This is a translation of an important classic on Zen swordfighting. Yagyu's Buddhist spirituality is reflected in his central idea of the life-giving sword' - the notion of controlling an opponent by the spiritual readiness to fight, rather than during the fight. This is a translation of an important classic on Zen swordfighting. Yagyu Munenori was so widely renowned that he was appointed official sword instructor to two Tokugawa shoguns. (The position was always coveted by Miyamoto Musashi, but he never succeeded in gaining the post). Yagyu's'

*Yoritomo and the Founding of the First Bakufu* Jeffrey P. Mass,2000-01-01 This book is a much expanded and wholly rewritten treatment of the subject of the author's first book, *Warrior Government in Early Medieval Japan*, published in 1974. In this new version, the warrior and medieval character of Japan's first shogunate is significantly de-emphasized, thus requiring not only a new title, but also a new book. The author's new view of the final decades of twelfth-century Japan is one of a less revolutionary set of experiences and a smaller achievement overall than previously thought. The pivotal figure, Minamoto Yoritomo, retains his dominant role in establishing the dual polity of Court and Bakufu, but his successes are now explained in terms of more limited objectives. A new regime was fit into an environment that was still basically healthy and vibrant, leading not to the substitution of one government for another, but rather to the emergence of a new authority that would have to interact with the old. The book aims to present a dual perspective on the period by juxtaposing what we know against our best possible estimate of what Yoritomo himself knew. It is deeply concerned with the multiple balancing acts introduced by this ever nimble experimenter in governing, who was forever seeking to determine, and then to promote, what would work while curtailing or eliminating what would not. The author seeks to recreate step-by-

step the movement from one historical juncture to another, whether this means adapting already available information, building anew, or working with combinations of materials. Throughout, the book addresses new topics and offers many new interpretations on subjects as wide-ranging as the 1189 military campaign in the north and the phenomenon of delegated authority.

*Re-Visioning 'Kamakura' Buddhism* Richard K.

Payne,1998-05-01 The essays in this collection are an interdisciplinary examination of various aspects of Buddhism during the Kamakura era, including religious practice, literature, and institutional history. They work toward a synchronic historiography and thus provide a broader understanding and appreciation of the complexity and richness of Buddhism during the Kamakura era and of Japanese Buddhism as a whole. Contributors: Richard K. Payne, James C. Dobbins, George S. Tanabe, Mark T. Unno, Jacqueline I. Stone, Robert E. Morrell, James H. Foard

Terry's Guide to Mexico Thomas Philip Terry,1927

Antiquity and Anachronism in Japanese History Jeffrey P.

Mass,1992 This collection of essays is built around a major but previously unstudied theme in Japanese history - the extent to which the exaggeration of antiquity has distorted historical understanding.

**Japanese Woodblock Printing** Hiroshi Yoshida,1939

Reviewing **Hojo Tokimune Takao Saito 1**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually

astonishing. Within the pages of "**Hojo Tokimune Takao Saito 1**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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