

Hitokyo Offline Map Of Tokyo Japan

Luke S. Roberts

Shots in the Dark Shoji Yamada, 2020-06-24 In the years after World War II, Westerners and Japanese alike elevated Zen to the quintessence of spirituality in Japan. Pursuing the sources of Zen as a Japanese ideal, Shoji Yamada uncovers the surprising role of two cultural touchstones: Eugen Herrigel's Zen in the Art of Archery and the Ryoanji dry-landscape rock garden. Yamada shows how both became facile conduits for exporting and importing Japanese culture. First published in German in 1948 and translated into Japanese in 1956, Herrigel's book popularized ideas of Zen both in the West and in Japan. Yamada traces the prewar history of Japanese archery, reveals how Herrigel mistakenly came to understand it as a traditional practice, and explains why the Japanese themselves embraced his interpretation as spiritual discipline. Turning to Ryoanji, Yamada argues that this epitome of Zen in fact bears little relation to Buddhism and is best understood in relation to Chinese myth. For much of its modern history, Ryoanji was a weedy, neglected plot; only after its allegorical role in a 1949 Ozu film was it popularly linked to Zen. Westerners have had a part in redefining Ryoanji, but as in the case of archery, Yamada's interest is primarily in how the Japanese themselves have invested this cultural site with new value through a spurious association with Zen.

Pearl to V-J Day Jacob Neufeld, 2009-06 This volume records the proceedings of a symposium held in July 1995 at the Naval Officers' Club, Bethesda, Maryland. Contents: Grand strategy in the Pacific war / Gerhard L. Weinberg -- Joint operations / Walter S. Poole -- The island campaign / Edwin H. Simmons -- Intelligence methodologies in the Pacific war / John Prados -- The sea war against Japan / William S. Dudley -- Military technology and the Pacific war / Richard P. Hallion -- Strategic intelligence and war termination / Edward J. Drea -- Revolutionizing submarine warfare / Eugene B. Fluckey -- The strategic air war against Japan / William M. Leary -- The decision to drop the atomic bomb / Theodore H. McNelly. Photos.

Studies in the Literature of the Great Vehicle Luis O. Gómez, Jonathan A. Silk, 1989 Makes available in English three key Indian Mahayana Buddhist texts, with editorial commentary providing models of reading

Healing Historical Trauma in South Korean Film and Literature Chungmoo Choi, 2020-12-20 Through South Korean filmic and literary texts, this book explores affect and ethics in the healing of historical trauma, as alternatives to the measures of transitional justice in want of national unity. Historians and legal practitioners who deal with transitional justice agree that the relationship between historiography and justice seeking is contested: this book reckons with this question of how much truth-telling from a violent past will lead to healing, forgiving, forgetting and finally overcoming resentment. Nuanced interpretations of South Korean filmic and literary texts are featured, including Park Chan-wook's *Oldboy*, Bong Joon-ho's *Mother* and literary texts of Han Kang and Ch'oe Yun, whilst also engaging the ethical and political philosophy of Levinas, Hannah Arendt, and others. Also offered is new and extensive research into the hitherto hidden history of thousands of North Korean war orphans who were sent to Eastern European countries for care. Grappling with the evils of history, the films and novels examined herein find their ultimate themes in compassion, hospitality, humility and solidarity of the

wounded. *Healing Historical Trauma in South Korean Film and Literature* will appeal to students and scholars of film, comparative literature, cultural studies and Korean studies more broadly.

Girls' Day/Boys' Day ,2007-02 Contains the information on Girls' Day and Boys' Day on inverted pages.

Japanese in a Hurry Oreste Vaccari,Enko Elisa Vaccari,1978

Kenzo Tange and the Metabolist Movement Zhongjie Lin,2010-02-25 Metabolism, the Japanese architectural avant-garde movement of the 1960s, profoundly influenced contemporary architecture and urbanism. This book focuses on the Metabolists' utopian concept of the city and investigates the design and political implications of their visionary planning in the postwar society. At the root of the group's urban utopias was a particular biotechnical notion of the city as an organic process. It stood in opposition to the Modernist view of city design and led to such radical design concepts as marine civilization and artificial terrains, which embodied the metabolists' ideals of social change. Tracing the evolution of Metabolism from its inception at the 1960 World Design Conference to its spectacular swansong at the Osaka World Exposition in 1970, this book situates Metabolism in the context of Japan's mass urban reconstruction, economic miracle, and socio-political reorientation. This new study will interest architectural and urban historians, architects and all those interested in avant-garde design and Japanese architecture.

Elementary education &c Richard Cowper,1884

Astronomical Algorithms J. Meeus,2009

Social Influences on Educational Attainment Torsten Husén,Centre for Educational Research and Innovation,1975

Strategic Air War Against Japan Haywood S. Hansell,1983

Global Intellectual History Samuel Moyn,Andrew Sartori,2013-06-25 Where do ideas fit into historical accounts that take an expansive, global view of human movements and events? Teaching scholars of intellectual history to incorporate transnational perspectives into their work, while also recommending how to confront the challenges and controversies that may arise, this original resource explains the concepts, concerns, practice, and promise of global intellectual history, featuring essays by leading scholars on various approaches that are taking shape across the discipline. The contributors to *Global Intellectual History* explore the different ways in which one can think about the production, dissemination, and circulation of global ideas and ask whether global intellectual history can indeed produce legitimate narratives. They discuss how intellectuals and ideas fit within current conceptions of global frames and processes of globalization and proto-globalization, and they distinguish between ideas of the global and those of the transnational, identifying what each contributes to intellectual history. A crucial guide, this collection sets conceptual coordinates for readers eager to map an emerging area of study.

Journal of the Straits Branch of the Royal Asiatic Society Malaysian Branch of the Royal Asiatic Society,1916
List of members in some numbers.

Confucianism and Tokugawa Culture Peter Nosco,1997-01-01

Tokens of Exchange Lydia H. Liu,1999-12-29 The problem of translation has become increasingly central to

critical reflections on modernity and its universalizing processes. Approaching translation as a symbolic and material exchange among peoples and civilizations—and not as a purely linguistic or literary matter, the essays in *Tokens of Exchange* focus on China and its interactions with the West to historicize an economy of translation. Rejecting the familiar regional approach to non-Western societies, contributors contend that “national histories” and “world history” must be read with absolute attention to the types of epistemological translatability that have been constructed among the various languages and cultures in modern times. By studying the production and circulation of meaning as value in areas including history, religion, language, law, visual art, music, and pedagogy, essays consider exchanges between Jesuit and Protestant missionaries and the Chinese between the seventeenth and nineteenth centuries and focus on the interchanges occasioned by the spread of capitalism and imperialism. Concentrating on ideological reciprocity and nonreciprocity in science, medicine, and cultural pathologies, contributors also posit that such exchanges often lead to racialized and essentialized ideas about culture, sexuality, and nation. The collection turns to the role of language itself as a site of the universalization of knowledge in its contemplation of such processes as the invention of Basic English and the global teaching of the English language. By focusing on the moments wherein meaning-value is exchanged in the translation from one language to another, the essays highlight the circulation of the global in the local as they address the role played by historical translation in the universalizing processes of modernity and globalization. The collection will engage students and scholars of global cultural processes, Chinese studies, world history, literary studies, history of science, and anthropology, as well as cultural and postcolonial studies.

Contributors. Jianhua Chen, Nancy Chen, Alexis Dudden Eastwood, Roger Hart, Larissa Heinrich, James Hevia, Andrew F. Jones, Wan Shun Eva Lam, Lydia H. Liu, Deborah T. L. Sang, Haun Saussy, Q. S. Tong, Qiong Zhang

Negotiating with Imperialism Michael R. Auslin, 2009-07 Japan's modern international history began in 1858 with the signing of the 'unequal' commercial treaty with the US. Over the next 15 years, Japanese diplomacy was reshaped in response to the Western imperialist challenge. This book explains the emergence of modern Japan through early treaty relations.

The Port of Seattle, Washington United States. Board of Engineers for Rivers and Harbors, 1953

The Starr Evidence Kenneth Starr, 1998-10-14 This book contains the essential evidence behind Independent Counsel Kenneth W. Starr's report to Congress. Included is previously secret testimony by President Clinton and Monica Lewinsky, as well as supporting documents assembled by Starr to prove his case, with private e-mails, the FBI's test report on Lewinsky's dress, and a previously undisclosed Lewinsky diary. Also included is analysis and reporting by the Pulitzer Prize-winning staff of *The Washington Post*.

Performing the Great Peace Luke S. Roberts, 2015-03-31 *Performing the Great Peace* offers a cultural approach to understanding the politics of the Tokugawa period, at the same time deconstructing some of the assumptions of modern national historiographies. Deploying the political terms uchi (inside), omote (ritual interface), and naisho (informal negotiation)—all commonly used in the Tokugawa period—Luke Roberts explores how daimyo and the

Tokugawa government understood political relations and managed politics in terms of spatial autonomy, ritual submission, and informal negotiation. Roberts suggests as well that a layered hierarchy of omote and uchi relations strongly influenced politics down to the village and household level, a method that clarifies many seeming anomalies in the Tokugawa order. He analyzes in one chapter how the identities of daimyo and domains differed according to whether they were facing the Tokugawa or speaking to members of the domain and daimyo household: For example, a large domain might be identified as a “country” by insiders and as a “private territory” in external discourse. In another chapter he investigates the common occurrence of daimyo who remained formally alive to the government months or even years after they had died in order that inheritance issues could be managed peacefully within their households. The operation of the court system in boundary disputes is analyzed as are the “illegal” enshrinements of daimyo inside domains that were sometimes used to construct forms of domain-state Shinto. Performing the Great Peace’s convincing analyses and insightful conceptual framework will benefit historians of not only the Tokugawa and Meiji periods, but Japan in general and others seeking innovative approaches to premodern history.

International Orders in the Early Modern World Shogo Suzuki, Yongjin Zhang, Joel Quirk, 2013-09-05 This book examines the historical interactions of the West and non-Western world, and investigates whether or not the exclusive adoption of Western-oriented ‘international norms’ is the prerequisite for the construction of international order. This book sets out to challenge the Eurocentric foundations of modern International Relations scholarship by examining international relations in the early modern era, when European primacy had yet to develop in many parts of the globe. Through a series of regional case studies on East Asia, the Middle East, Africa and Latin America, and Russia written by leading specialists of their field, this book explores patterns of cross-cultural exchange and civilizational encounters, placing particular emphasis upon historical contexts. The chapters of this book document and analyse a series of regional international orders that were primarily defined by local interests, agendas and institutions, with European interlopers often playing a secondary role. These perspectives emphasize the central role of non-European agency in shaping global history, and stand in stark contrast to conventional narratives revolving around the ‘Rise of the West’, which tend to be based upon a stylized contrast between a dynamic ‘West’ and a passive and static ‘East’. Focusing on a crucial period of global history that has been neglected in the field of International Relations, *International Orders in the Early Modern World* will be interest to students and scholars of international relations, international relations theory, international history, early modern history and sociology.

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