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Animal City Andrew A. Robichaud,2019-12-17 Why do America's cities look the way they do? If we want to know the answer, we should start by looking at our relationship with animals. Americans once lived alongside animals. They raised them, worked them, ate them, and lived off their products. This was true not just in rural areas but also in cities, which were crowded with livestock and beasts of burden. But as urban areas grew in the nineteenth century, these relationships changed. Slaughterhouses, dairies, and hog ranches receded into suburbs and hinterlands. Milk and meat increasingly came from stores, while the family cow and pig gave way to the household pet. This great shift, Andrew Robichaud reveals, transformed people's relationships with animals and nature and radically altered ideas about what it means to be human. As *Animal City* illustrates, these transformations in human and animal lives were not inevitable results of population growth but rather followed decades of social and political struggles. City officials sought to control urban animal populations and developed sweeping regulatory powers that ushered in new forms of urban life. Societies for the Prevention of Cruelty to Animals worked to enhance certain animals' moral standing in law and culture, in turn inspiring new child welfare laws and spurring other wide-ranging reforms. The animal city is still with us today. The urban landscapes we inhabit are products of the transformations of the nineteenth century. From urban development to environmental inequality, our cities still bear the scars of the domestication of urban America.
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Table of Contents 418705

1. Understanding the eBook 418705
 - The Rise of Digital Reading 418705
 - Advantages of eBooks Over Traditional Books
2. Identifying 418705
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an 418705
 - User-Friendly Interface
4. Exploring eBook Recommendations from 418705
 - Personalized Recommendations
 - 418705 User Reviews and Ratings
 - 418705 and Bestseller Lists
5. Accessing 418705 Free and Paid eBooks
 - 418705 Public Domain eBooks
 - 418705 eBook Subscription Services
 - 418705 Budget-Friendly Options
6. Navigating 418705 eBook Formats
 - ePub, PDF, MOBI, and More
7. Enhancing Your Reading Experience
 - 418705 Compatibility with Devices
 - 418705 Enhanced eBook Features
8. Staying Engaged with 418705
 - Adjustable Fonts and Text Sizes of 418705
 - Highlighting and Note-Taking 418705
 - Interactive Elements 418705
9. Balancing eBooks and Physical Books 418705
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection 418705
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine 418705
 - Setting Reading Goals 418705
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of 418705
 - Fact-Checking eBook Content of 418705
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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