

**Hgregoire**

**Aude Busine**

**The Sea Peoples in the Bible** Othniel Margalith, 1994

*Byzantium in the Iconoclast Era (ca 680–850): The Sources* Leslie Brubaker, John Haldon, 2017-03-02

Iconoclasm, the debate about the legitimacy of religious art that began in Byzantium around 730 and continued for nearly 120 years, has long held a firm grip on the historical imagination.

Byzantium in the Iconoclast Era is the first book in English to survey the original sources crucial for a modern understanding of this most elusive and fascinating period in medieval history. It is also the first book in any language to cover both the written and the visual evidence from this period, a combination of particular importance to the iconoclasm debate. The authors, an art historian and a historian who both specialise in the period, have worked together to provide a comprehensive overview of the visual and the written materials that together help clarify the complex issues of iconoclasm in Byzantium.

**History of the Byzantine State** Georgije Ostrogorski, 1969 Succinctly traces the Byzantine Empire's thousand-year course with emphasis on political development and social, aesthetic, economic and ecclesiastical factors

Зборник радова Византолошког института  
Vizantološki institut (Srpska akademija nauka i umetnosti), 1963

**A History of the Crusades** Kenneth Meyer Setton, 1969 The six volumes of A History of the Crusades will stand as the definitive history of the Crusades, spanning five centuries, encompassing Jewish, Moslem, and Christian perspectives, and containing a wealth of information and analysis of the history, politics, economics, and culture of the medieval world.

*It Is Not Lawful for Me to Fight* Jean-Michel Hornus, 2009-09-01 It is not lawful for me to

fight. With these words Saint Martin of Tours left the Roman army in AD 356. In so doing, he-who ironically in later centuries was named patron saint of numerous garrison chapels-was acting in accordance with the teaching and discipline of the pre-Constantinian church. The Early Church, as Dr. Hornus demonstrates in this historical and theological study, consistently maintained the stance of enemy loving and nonviolence. It forbade believers to take life, and was deeply suspicious of the military profession. Only in the course of the fourth century, in the context of general ethical decline and cultural accommodation, did anti-militarism cease to be the church's official position. Dr. Hornus concludes his study by reflecting upon the relevance of the thought and action of the early Christians for our own violent age.

**Scritti scelti sulla religione greca e romana e sul Cristianesimo** Margherita Guarducci, 2015-09-07  
Preliminary material -- LA «ESCHARA» DEL TEMPIO GRECO ARCAICO -- BRYAKTES Un contributo allo studio dei «banchetti» eroici -- CIBELE IN UN'EPIGRAFE ARCAICA DI LOCRI EPIZEFIRÎ -- L'EPIGRAMMA GRECO DEL BAMBINO EUTYCHES AD ALBANO LAZIALE -- ANCORA SULL'INNO CRETESE A ZEUS DICTEO -- L'OFFERTA DI XENOKRATEIA NEL SANTUARIO DI CEFISO AL FALERO -- GLI «ANGELI» DI TERA -- LAMINETTE AUREE ORFICHE: ALCUNI PROBLEMI -- QUALCHE OSSERVAZIONE SULLA LAMINETTA ORFICA DI HIPPONION -- ANCORA SUL MISTERIOSO E DI DELFI -- HORA QUIRINI -- LA FORTUNA E SERVIO TULLIO IN UN'ANTICHISSIMA SORS -- ANCORA SULL'ANTICA SORS DELLA FORTUNA E DI SERVIO TULLIO -- SOL INVICTUS AUGUSTUS -- IL TEMPIO DELLA DEA CONCORDIA IN UN BASSORILIEVO DEI MUSEI VATICANI -- IANUS GEMINUS -- L'ISOLA TIBERINA E LA SUA TRADIZIONE OSPITALIERA -- ENEA E VESTA -- L'EPIGRAFE REX NELLA REGIA DEL FORO ROMANO -- NUOVE OSSERVAZIONI SULLA LAMINA BRONZEA DI CERERE A LAVINIO -- LA MISTERIOSA

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ÉTUDES PRÉLIMINAIRES AUX RELIGIONS ORIENTALES DANS  
L'EMPIRE ROMAIN.

**From the Apostolic Community to Constantine** Karl  
Baus, 1982

**Constantine and the Bishops** H. A.

Drake, 2002-09-17 Historians who viewed imperial Rome in terms of a conflict between pagans and Christians have often regarded Constantine's conversion as the triumph of Christianity over paganism. Here Drake offers a fresh understanding of Constantine's rule.

**History and Literature of Byzantium in the  
9th-10th Centuries** Athanasios

Markopoulos, 2023-08-11 The studies reprinted here deal with the Byzantine empire between the 9th and 11th centuries, with a focus on the period of the Macedonian dynasty, and include four translated into English for this volume. They reflect both historical and prosopographical concerns, but Professor Markopoulos's principle interest is in the analysis of literary works and texts. This he combines with the examination of the ideological context of the period, as shaped in the reigns of Basil I and Constantine VII Porphyrogenetos, and the investigation of gender issues and other approaches. The close analysis of the texts shows how, after the close of Iconoclasm, new styles of writing and new attitudes towards the writing of history emerged, for instance in the use of mythological themes, which exemplify the changing intellectual concerns of the time.

### **The Abbe Grégoire and the French Revolution**

Alyssa Goldstein Sepinwall, 2021-06-08 In this age of globalization, the eighteenth-century priest and abolitionist Henri Grégoire has often been called a man ahead of his time. An icon of antiracism, a hero to people from Ho Chi Minh to French Jews, Grégoire has been particularly celebrated since 1989, when the French government placed him in the Pantheon as a model of ideals of universalism and human rights. In this beautifully written biography, based on newly discovered and previously overlooked material, we gain access for the first time to the full complexity of Grégoire's intellectual and political universe as well as the compelling nature of his persona. His life offers an extraordinary vantage from which to view large issues in European and world history in the late eighteenth and early nineteenth centuries and provides provocative insights into many of the prevailing tensions, ideals, and paradoxes of the twenty-first century. Focusing on Grégoire's idea of regeneration, that people could literally be made anew, Sepinwall argues that revolutionary universalism was more complicated than it appeared. Tracing the Revolution's long-term legacy, she suggests that while it spread concepts of equality and liberation throughout the world, its ideals also helped to justify colonialism and conquest.

### **Bibliotheca Americana** Joseph Sabin, 1875

Russian Émigrés in the Intellectual and Literary Life of Interwar France Leonid Livak, 2010-07-01 In a pioneering exploration of the intellectual and literary exchange between Russian émigrés and French intelligentsia in the 1920s and 1930s, Leonid Livak provides an impressively comprehensive bibliographic overview of a veritable who's who of Russian intellectuals and literati, listing all the material published by Russian émigrés or on topics pertaining to them

during the period under study. Focusing attention on a largely ignored chapter of European cultural history, this volume challenges historical assumptions by demonstrating processes of cultural cross-fertilization and illuminates the precedents Russians set for political exiles in the twentieth century. A remarkable achievement in scholarship, Russian Émigrés in the Intellectual and Literary Life of Inter-War France is a valuable resource for admirers and researchers of French and Russian culture and European intellectual history.

**Paroles d'Apollon** Aude Busine, 2005-12-01 This book deals with the making and the reuses of the divine words which were ascribed to Apollo in the first centuries of our era. This comprehensive and historical approach analyses the oracles of Apollo according to the various contexts ancient authors used to resort to the sacred words. This study of the sacred texts reveals in an original manner the cultural, political, and religious life of pagans and Christians in the Roman Empire. \*\*\* Ce livre est une étude historique de l'ensemble des oracles attribués à Apollon aux premiers siècles de notre ère. Il envisage successivement les enjeux de la production de ces textes sacrés et ceux de leur réutilisation par les auteurs païens et chrétiens.

"Liberty." The Image and Superscription on Every Coin Issued by the United States of America Julius Rubens Ames, 1837

Studies in Aramaic Inscriptions and Onomastics Edward Lipiński, 1975 The description, location, chronology, and nature of the bilingual archive from Ma'lana, called Ma'allanate by Assyriologists, is followed by the up-dated analysis of all the Aramaic texts and epigraphs, as well as of the proper names, occurring there or related to them. This material, so far scattered in a dozen of different publications, is now collected and reorganized in four chapters. All the texts dealt with date to ca. 700-620 B.C.,

from the office tenure of Haddiy, the palace prefect of Queen Naqi'a/Zakutu, to the time of Sehr-nuri under the reign of Sîn-sarra-iskun. These chapters are followed by a palaeographic study of the inscriptions, presented with facsimiles, a detailed grammatical analysis, and a study of the legal contents of the deeds in light of parallel documents. There follow indices of proper names, subjects treated, sources used, and modern authors. A list of illustrations completes the volume.

*Sophocles and Alcibiades* Michael Vickers, 2014-12-05 Literary historians have long held the view that the plays of the Greek dramatist, Sophocles deal purely with archetypes of the heroic past and that any resemblance to contemporary events or individuals is purely coincidental. In this book, Michael Vickers challenges this view and argues that Sophocles makes regular and extensive allusion to Athenian politics in his plays, especially to Alcibiades, one of the most controversial Athenian politicians of his day. Vickers shows that Sophocles was no closeted intellectual but a man deeply involved in politics and he reminds us that Athenian politics was intensely personal. He argues cogently that classical writers employed hidden meanings and that consciously or sub-consciously, Sophocles was projecting onto his plays hints of contemporary events or incidents, mostly of a political nature, hoping that his audience's passion for politics would enhance the popularity of his plays. Vickers strengthens his case about Sophocles by discussing other authors - Thucydides, Plato and Euripides - in whom he also demonstrates a body of allusions to Alcibiades and others.

**The Government of Self and Others** Michel Foucault, 2011-04-26 This lecture, given by Michel Foucault at the Collège de France, launches an inquiry into the notion of parresia and continues

his rereading of ancient philosophy. Through the study of this notion of truth-telling, of speaking out freely, Foucault re-examines Greek citizenship, showing how the courage of the truth forms the forgotten ethical basis of Athenian democracy. The figure of the philosopher king, the condemnation of writing, and Socrates' rejection of political involvement are some of the many topics of ancient philosophy revisited here.

**The Government of Self and Others** M. Foucault, Arnold I. Davidson, Graham Burchell, 2010-04-14 An exciting and highly original examination of the practices of truth-telling and speaking out freely (*parr?gia*) in ancient Greek tragedy and philosophy. Foucault discusses the difficult and changing practices of truth-telling in ancient democracies and tyrannies and offers a new perspective on the specific relationship of philosophy to politics.

**Byzantium Greatness and Decline** , 1957

Discover tales of courage and bravery in this empowering ebook, **Hgregoire**. In a downloadable PDF format (\*), this collection inspires and motivates. Download now to witness the indomitable spirit of those who dared to be brave.

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