

Guru Tegh Bahadur 9th Sikh

Pritam Singh Gill, Tegh Bahadur (Guru)

Guru Tegh Bahadur Fauja Singh, Gurbachan Singh Talib, 1975 On the life and teachings of Tegh Bahadur, 9th guru of the Sikhs, 1621-1675.

Guru Tegh Bahadur, the Unique Martyr Pritam Singh Gill, Tegh Bahadur (Guru), 1975 On the life of Tegh Bahadur, 9th guru of the Sikhs, 1621-1675.

Guru Tegh Bahadur Mohindar Pal Kohli, 1992 On the life and works of Tegh Bahadur, 1621-1675, 9th guru of the Sikhs.

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Guru Tegh Bahadur: A Bibliography Surinder Singh Johar,

Guru Tegh Bahadur . the True Story Gurmukh Singh, 2021-09-05 To commemorate the 400th Parkash (birth) Anniversary of Guru Tegh Bahadur, the author has taken the opportunity to revise his original book *Guru Tegh Bahadur - The True Story* (second edition) is an epic kind of a book. On reading the manuscript, we realized that it not only uncovered some startling new facts debunking some of the 'traditional' understanding of not only his life story, but also generally reflected the kind of 'lived' Sikhi thought that we wished to portray, and for youth to read. In short it reflects Sikhism as a new emerging global life-philosophy structured around: 1. The twin pillars of Miri-Piri (Political-Theological. Politics with a moral conscience for the betterment of all and active service-orientated spiritual development for the self.) 2. Tri-doctrine of Naam Japna (constant remembrance of Creator-being), Kirt-karni (working for a living) & Wand-shekena (sharing, sewa) The story is about of a simple but divinely inspired man who became the 9th Master of the Sikhs - Guru Tegh Bahadur. He proved a worthy swordsman in battle and was renamed from Tyag Mall to Tegh Bahadur (Champion Swordman) in his teens. He spent over 30 years preaching the universal truths and lofty ideals of Sikhism raising grave concerns from the Muslim clergy (as his preaching was detrimental to the subjugation of the masses which was necessary to maintain the Moghul empire of Aurangzeb) and, also the Brahmin, because his views opposed the centuries old caste-based traditions and beliefs of the masses which threatened their comfortable position as the highest privileged class. The story climaxes with his imprisonment, torture, and beheading, in Delhi and the brave planning and execution of the plan by Delhi

Sikhs to retrieve his remains for a dignified cremation. Some research-based views about all the other nine Gurus in an early chapter makes it a more wholesome read.

Mahalla nawan Paramjit Singh Bawa, 2005

Guru Tegh Bahadur and the Persian Chroniclers J. S. Grewal, 1976 On Tegh Bahadur, 1621-1675, 9th Guru of the Sikhs.

ਭਾਗਤ-ਗੁਰੂ ਗੋਬਿੰਦ ਸਿੰਘ (ਗੁਰੂ, X.), 1975

Guru Tegh Bahadur Harbans Singh, 1982 The Martyrdom Of Guru Tegh Bahadur Was An Event Which Changed The Course Of History In Northern India. His Life And Message Have Simultaneously A Wide Universal Meaning. He Made The Supreme Sacrifice To Uphold Human Dignity And Freedom. His Life Was A Model Of Humility And Sanctity. This New Edition Of Harbans Singh`S Profile Of The Ninth Guru Of The Sikh Faith Is Very Authentic And Readable In Style.

Hymns of Guru Nanak Nanak (Guru), 1969

The Guru Granth Sahib Pashaura Singh, 2003-09-26 This book examines three closely related questions in the process of canon formation in the Sikh tradition: how the text of the Adi Granth came into being, the meaning of gurbani, and how the Adi Granth became the Guru Granth Sahib. The censure of scholarly research on the Adi Granth was closely related to the complex political situation of Punjab and brought the whole issue of academic freedom into sharper focus. This book addresses some of these issues from an academic perspective. The Adi Granth, the sacred scripture of the Sikhs, means 'first religious book' (from the word 'adi' which means 'first' and 'granth' which means 'religious book'). Sikhs normally refer to the Adi Granth as the Guru Granth Sahib to indicate a confession of faith in the scripture as Guru. The contents of the Adi Granth are commonly known as bani (utterance) or gurbani (the utterance of the Guru). The transcendental origin (or ontological status) of the hymns of the Adi Granth is termed dhur ki bani (utterance from the beginning). This particular understanding of revelation is based upon the doctrine of the sabad, or divine word, defined by Guru Nanak and the succeeding Gurus. This book also explores the revelation of the bani and its verbal expression, devotional music in the Sikh tradition, the role of the scripture in Sikh ceremonies, and the hymns of Guru Nanak and Guru Arjan.

ਪ੍ਰੋਫੈਸਰ ਅਜਿਤ ਸਿੰਘ ਬਾਗਾ, ਪਾਲ ਸਿੰਘ ਢਿਲੋਨ, 1975 On the life and times of Tegh Bahadur, 1621-1675, 9th Guru of the Sikhs; a reply to

queries put by Paul Singh Dhillon.

The Story of Guru Nanak Mala Singh,1969

The Heritage of the Sikhs Harbans Singh,1994 This Is A Revised And Updated Edition Of The Author`S Scholarly Work That Has Been An Important Research Tool For Academics Specialising In Sikhism For A Very Long Time. The New Material Added By Prof. Harbans Singh, Has Given A Very Vital Contemporaneity To The Authentic History Of The Great Sikh Heritage. Few Amongst The Contemporary Sikhs Are Better Suited Than Harbans Singh To Chronicle The Ministry And Estate Of Sikhism.

Hymns of Guru Tegh Bahadur Tegh Bahadur (Guru),1975

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Guru Tegh Bahadur 9th Sikh Introduction

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