

Gods 27

BM King

27 Stars, 27 Gods Vic DiCara, Vraja Kishor Das, 2012-12-29

Over a decade of dedicated research! Over a year of writing and editing! With the blessings and guidance of a swami, a babaji, and a Sanskrit scholar, Vic DiCara presents you the world's most definitive, simple and completely awesome explanation of the mythology and meaning within the 27 stars of ancient Indian astrology! If you are an astrologer or a fan of astrology, you will be transformed by Vic's radically clear and straightforward explanations of Sanskrit, Vedic mythology, and mastery of intuitive symbolism. If you are a lover of India and her culture, you will delight in these deep revelations and rare expositions of familiar gods like Vishnu, not-so-familiar gods like Varuna, and nearly forgotten gods like Ajaikapati. If you are a spiritual seeker, you will discover the origin of the universe, the meaning of life, and essential clues in the eternal quest for the fountain of youth. The 160 pages of this book are abundantly replete with exact references and footnotes to satisfy the scholars among you. The book is dripping with dramatic storytelling, filled with philosophy as clear and deep as a Himalayan lake, and precisely presents the perfectly useful astrological symbolism of the divine stars. * * If there is anything Vedic and spiritual about Hindu astrology, then this is the book that can teach us about it. Vic leads us into the wonderful depths of Vedic wisdom by relating the myths connected with each of the 27 lunar mansions and their deities. Using this approach, this book goes considerably deeper than other Jyotish textbooks I have seen. Warmly recommended, even to non-astrologers! Can we hope for follow-up book about the Hindu planetary deities? - Dieter Koch, Indologist and Archaeoastronomer Co-creator of the Swiss Ephemeris

Vic DiCara's exploration and definitive research on the lunar mansions brings the primordial zodiac alive with the rich symbolism and sacred stories of Indian lore. We often forget that the basis of Vedic astrology will always be the mystical mythology

associated with Jyotish, the science of light. Mr. DiCara's brilliant text illuminates our path home to the divine through his deep understanding and the blessings of the gods and goddesses of ancient India - Dennis M. Harness, Ph.D. Psychologist, Writer and Vedic Astrologer *27 Stars, 27 Gods* is a fantastically deep book about the fixed stars of Vedic astrology. It is well written and well researched, and is a clear and enjoyable read! I highly recommend it for everyone from astrologers to yogis and everyone in between. - Juliana Swanson, RN ACVA Teacher, Jyotish Visharada & Kovid More than a journey through the outer universe of astrological stars, *27 Stars 27 Gods* is a journey through the driving forces of the subconscious inner universe. By helping us identify these influences Vic DiCara helps us understand ourselves better and progress more smoothly on our life's journey. *27 Stars 27 Gods* can be a reference book in the hands of an experienced astrologer, but it is also a self improvement tool for any reader interested in exploring life in depth. It presents symbols, mythology, ancient storytelling and divine lila in language that immediately catches one's interest and speaks to us like a friend - never prescriptive, but always revealing our opportunities. Let me congratulate Vic on this unique book. Unlike most books in the spiritual market, this is not at all a copy of a copy of a copy. It is an outstanding new addition to our knowledge, written with an inspired pen of intensity and wit. - Sripad Sacinandana Swami Vaishnava Guru & Sanyassi

Holy Bible (NIV) Various Authors, 2008-09-02 The NIV is the world's best-selling modern translation, with over 150 million copies in print since its first full publication in 1978. This highly accurate and smooth-reading version of the Bible in modern English has the largest library of printed and electronic support material of any modern translation.

The Stone Gods Jeanette Winterson, 2009-05-06 The Whitbread Prize-winning author of *Oranges Are Not the Only Fruit* delivers a novel that "transports us to something like the

future of our own planet” (The Washington Post Book World). On the airwaves, all the talk is of the new blue planet—pristine and habitable, like our own was sixty-five million years ago, before we took it to the edge of destruction. Off the air, Billie Crusoe and the renegade Robo sapien Spike are falling in love. Along with Captain Handsome and Pink, they’re assigned to colonize the new blue planet. But when a technical maneuver intended to make it inhabitable backfires, Billie and Spike’s flight to the future becomes a surprising return to the distant past—“Everything is imprinted forever with what it once was.” What will happen when their story combines with the world’s story? Will they—and we—ever find a safe landing place? Playful, passionate, polemical, and frequently very funny, *The Stone Gods* will change forever the stories we tell about the earth, about love, and about stories themselves. “Scary, beautiful, witty and wistful by turns, dipping into the known past as it explores potential futures.” —The New York Times Book Review “[A book] that you don’t so much read as drink in, refuse to put down, cast inside of like a hunting dog, seeking against all odds the insight that will illuminate everything, a true answer to the fix we’re in.” —Los Angeles Times “A vivid, cautionary tale—or, more precisely, a keen lament for our irremediably incautious species.” —Ursula K. Le Guin, bestselling author of *Changing Planes*

Psalm 27, Victory in God's Presence John Carlson, 2015-06-04
The presence of God is real, personal and meaningful. God is everywhere and so always with us. The key is in seeking God's face in order to live in a greater realization of His transformational presence. Psalm 27 dives deep into King David's experience of living in the context of the presence of the Lord. This volume examines what it is to Seek God's face, pursue intimacy with the Lord, as well as challenges to help the reader work through the doubts and distractions that will inevitably arise. This book also includes questions to help the reader understand and reflect on how these things may be learned and

applied more effectively.

Dead Gods: The 27 Club Chris Salewicz, 2015-07-16 Robert Johnson. Brian Jones. Jimi Hendrix. Janis Joplin. Jim Morrison. Kurt Cobain. Amy Winehouse. They were inspirational, controversial, talismanic and innovative. They lead lives full of myth, scandal, sex, drugs and some of the most glorious music that has ever heard. Though each of their lives were cut tragically short at the age of 27, they would all leave the world having changed it irrevocably. Chris Salewicz tells, in intimate detail, the stories behind these compelling figures. From Robert Johnson and his legendary deal with the devil, to Jimi Hendrix appearing like a psychedelic comet on the London scene, through to Amy Winehouse's blazing talent and her savage appetite for self-destruction.

Gods, goddesses, and mythology ,2005 Contains alphabetized entries on deities, concepts, practices, places, and objects related to the mythologies of cultures throughout history, and features color photos and sidebars. This volume covers Ach-Ara.

God's Agents Matthew Engelke, 2013-09-27 The British and Foreign Bible Society is one of the most illustrious Christian charities in the United Kingdom. Founded by evangelicals in the early nineteenth century and inspired by developments in printing technology, its goal has always been to make Bibles universally available. Over the past several decades, though, Bible Society has faced a radically different world, especially in its work in England. Where the Society once had a grateful and engaged reading public, it now faces apathy—even antipathy—for its cause. These days, it seems, no one in England wants a Bible, and no one wants other people telling them they should: religion is supposed to be a private matter. Undeterred, these Christians attempt to spark a renewed interest in the Word of God. They've turned away from publishing and toward publicity to make the Bible heard. God's Agents is a study of how religion goes public in

today's world. Based on over three years of anthropological research, Matthew Engelke traces how a small group of socially committed Christians tackle the challenge of publicity within what they understand to be a largely secular culture. In the process of telling their story, he offers an insightful new way to think about the relationships between secular and religious formations: our current understanding of religion needs to be complemented by greater attention to the process of generating publicity. Engelke argues that we are witnessing the dynamics of religious publicity, which allows us to see the ways in which conceptual divides such as public/private, religious/secular, and faith/knowledge are challenged and redefined by social actors on the ground.

Heavenly Venerate of Five Gods Di YiRen, 2020-08-23 The heavens and earth are the army, I am the general, Hong Yu is the official, and I am the king. The Heaven and Earth, the determinant of destiny. A heaven's pride level expert of this era had to bear the blessing of the Five Gods, changing his fate in a way that defied the will of the heavens. In the blink of an eye, the world had been turned upside down. Hot blood is eternal, passion is in all directions, fight with me to the sky! Fight! □

The Cumulative Book Index, 1928 A world list of books in the English language.

A Boy Raised by Gods Will Be The Strongest □ **Chapter 27**
Toya Kuno, Will, a baby had nothing with him that shows his identity, was brought to Table Mountain by the God of Thousand Theophanies. He was brought up by the God of Sword, Healing, and Magic to become a brave, strong, and kind boy. When he turned fourteen, a beautiful priestess, Lunamaria, visits the mountain and says that Will is destined to be a Hero. To save the world, Will needs to go on a journey with her. Is he really the savior of the world? Would he be able to find where he came from? Thus, the journey begins...!

A Commentary on the Holy Bible John Roberts

Dummelow,1909

21 Servants of Sovereign Joy John Piper,2018 In this book, John Piper explores the lives of 21 leaders from church history, offering a close look at their perseverance amidst opposition, weakness, and suffering--inspiring readers toward a life of Christ-exalting courage, passion, and joy.

"Seventy-Sevens Are Decreed" Ron Haydon,2016-10-28
Few passages in the Old Testament are as enigmatic as Daniel 9:24-27. It makes sense, therefore, that a myriad of interpretations surround these four verses. Expanding on Brevard Childs's brief work on Daniel, Haydon responds to this question with a canonical approach to Dan 9:24-27: reading a text that is shaped to include future generations of faithful interpreters. The first part lays the groundwork for a canonical approach. Whereas most biblical scholars read Daniel 9 through the lens of historical- and composition-critical tools, Childs and his readers frame the chapter within the larger theological message of the book. The second section is an interpretation of 9:24-27 in its canonical context, doing exegetical and theological work in tandem. Daniel 9:24-27 is, of course, an apocalyptic text leading the reader through the Antiochene crisis and beyond. The theology of the chapter, however, asks us to look back to the Law and the Prophets: Leviticus 25-26 and Jeremiah 25-29 are integral to Daniel 9. Traditions begun in the preceding corpora—rest, sin-debt, and kingdom (Lev 26:34-35; Jer 25:10-12, 29:10-14)—find their culmination in Dan 9:24-27. Haydon's study brings these texts to bear on the "seventy sevens" in Daniel 9:24. After a careful study of the phrase's background, we discover that the construction refers to more than a number or even a single event. This time-image points to a larger pattern of rulership wherein leaders rise and fall (vv. 25-26), while the Ancient of Days remains the true King. Ambiguity also plays a part: Daniel 9:24-27 lacks historical detail for a reason—namely, to create an interpretive space that a faith community can occupy. The final

form of Dan 9:24-27 is a theological construct allowing multiple generations to live in expectation of God's rule. A biblical theology of Daniel 9:24-27, moving into the New Testament and contemporary Christian reception, concludes Haydon's study.

"Be Not Faithless But Believing," Jesus (John 20: 27, 28, 29)
Cheryl Alvarado, 2018-11-19 There are Four very, very important TRUTHS that have been kept from you! FIRST TRUTH YOU CAN UNDERSTAND The Mystery of God, The Godhead and The Trinity And those that keep it from you are without excuse. (Rom. 1:18, 19,20) It is very important to understand the numerous things that have been changed in God's Word. One of the extremely important things that has been changed is God's name. God's name, YHWH, was replaced with the word LORD. Exodus 3:15 states, And God said . . . The LORD [YHWH] . . . This is my name forever, And this is my memorial unto all generations. And Jesus [Yeshua] answered him, The first of all the commandments is, Hear, O Israel; The Lord [YHWH] our God is one Lord [YHWH]: And thou shalt love the Lord [YHWH] thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment (Mark 12:29, 30). Our Saviour's name was changed too! To the Greek, Iesous, which became Jesus. But His Birth name was Yeshua. Yeshua = Yehoshua = YHWH-Salvation = YHWH As for our redeemer, the LORD [YHWH] of hosts is his name, the Holy One of Israel (Isa. 47:4). JESUS [Yeshua] SAID . . . IF YE BELIEVE NOT THAT I AM [HE], YE SHALL DIE IN YOUR SINS (John 8:24). When Thomas called Jesus [Yeshua], My Lord and My God, Jesus [Yeshua] said to him, Thomas, because thou hast seen me, thou hast believed: Blessed are they that have not seen and yet have believed. Please continue with me in God's Word in this compilation of scriptures, in this revealing study; and you will understand The Mystery of God, The Godhead, The Trinity and discover three other very, very important TRUTHS that have been kept from you! Author and Compiler, Cheryl Alvarado

Archæology and the Bible George Aaron Barton,1927

The Kiss of God Rev. James C. Howell,2010-12-01 In 27 brief lessons on the Holy Spirit, James Howell introduces us to the third person of the Trinity, this personal, elusive, invisible, powerful Spirit. Who is the Holy Spirit? What is the work of the Spirit? How can I connect with the Holy Spirit in my life? What would that look like? These are just a few of the questions believers may struggle with as they attempt to come to a fuller understanding of the Holy Spirit. Drawing on his own experience as well as the wisdom of other writers, Howell invites readers to know and experience God the Spirit. The title of the book comes from a quotation by Bernard of Clairvaux that it is appropriate to think of the Holy Spirit as a kiss. The author explains that Clairvaux is imagining God the Father loving his son Jesus so tenderly that God would kiss the son, and the Spirit then would be that kiss. Some of the lessons are: The Spirit in the Trinity, Jesus and the Holy Spirit, The Spirit and Creation, The Spirit in Us, Culture and the Spirit, The Spirit in the Church, Sending the Comforter, The Spirit and Freedom, and The Spirit and the Future. Each lesson begins with a prayer written by the author. A study guide is included to assist small group leaders.

The New Topical Text Book R.A. Torrey,1897

The Booklist ,1927

Roman Ideas of Deity in the Last Century Before the Christian Era William Warde Fowler,1914

Hurlbut's Story of the Bible Jesse Lyman Hurlbut,1932 This classic is organized as follows: Introduction: The Purpose and Plan of This Book Part First: Stories From the First Five Books in the Bible 1. The Story of a Beautiful Garden (Genesis i: 1, to iii: 24) 2. The First Baby in the World and His Brother (Genesis iv: 1 to 18) 3. The Great Ship That Saved Eight People (Genesis v: 1, to ix: 17) 4. The Tower That Was Never Finished (Genesis x: 1, to xi: 9) 5. The Story of a Long Journey (Genesis xi: 27, to xiii: 18) 6. How Lot's Choice Brought Trouble and Abram's Choice Brought

Blessing (Genesis xiv: 1, to xv: 21) 7. The Angel by the Well (Genesis xvi: 1, to xvii: 27) 8. The Rain of Fire That Fell on a City (Genesis xviii: 1, to xix: 30) 9. The Boy Who Became an Archer (Genesis xxi: 1, to 21) 10. How an Angel's Voice Saved a Boy's Life (Genesis xxii: 1, to xxiii: 20) 11. The Story of a Journey After a Wife (Genesis xxiv: 1, to xxv: 18) 12. How Jacob Stole His Brother's Blessing (Genesis xxv: 27, to xxvii: 46) 13. Jacob's Wonderful Dream (Genesis xxvii: 46, to xxx: 24) 14. A Midnight Wrestling Match (Genesis xxx: 25, to xxxiii: 20) 15. The Rich Man's Son Who Was Sold as a Slave (Genesis xxxvii: 1 to 36) 16. From the Prison to the Palace (Genesis xl: 1, to xli: 44) 17. How Joseph's Dream Came True (Genesis xli: 46, to xlii: 38) 18. A Lost Brother Found (Genesis xliii: 1, to xlv: 24) 19. From the Land of Famine to the Land of Plenty (Genesis xlv: 25, to l: 26) 20. The Beautiful Baby Who Was Found in a River (Exodus i: 1, to ii: 22) 21. The Voice From the Burning Bush (Exodus iii: 1, to iv: 31) 22. The River That Ran Blood (Exodus vi: 28, to x: 29) 23. The Night When a Nation Was Born (Exodus xi: 1, to xiii: 22) 24. How the Sea Became Dry Land and the Sky Rained Bread (Exodus xiv: 1 to xvi: 36) 25. The Mountain That Smoked and Words That Were Spoken From It (Exodus xvii: 1, to xxxi: 18) 26. How Aaron Made a Golden Calf and What Became of It (Exodus xxxii: 1, to xxiv: 35) 27. The Tent Where God Lived Among His People (Exodus xxxv: 1, to xl: 38) 28. How They Worshipped God in the Tabernacle (Leviticus i: 1 to 13; viii: 1 to 13; Exodus xxvii: 20, 21) 29. What Strong Drink Brought to Aaron's Sons (Leviticus x: 1, to 11) 30. The Scapegoat in the Wilderness (Leviticus xvi: 1 to 34) 31. The Cluster of Grapes From the Land of Canaan (Numbers xiii: 1, to xiv: 45) 32. How the Long Journey of the Israelites Came to an End (Numbers xx: 1, to xxii: 1) 33. What a Wise Man Learned From an Ass (Numbers xxii: 2, to xxv: 18; xxxi: 1 to 9) 34. How Moses Looked Upon the Promised Land (Numbers xxvi: 1 to 4, 63 to 65; xxxii: 1 to 42; Deuteronomy xxxi: 1, to xxxiv: 12) 35. The Story of Job (Job i: 1, to ii: 13; xlii: 1 to 17) Part Second: Stories of

Joshua and the Judges 1. The Story of a Scarlet Cord (Joshua i: 1, to ii: 24) 2. How the River Jordan Became Dry, and the Wall of Jericho Fell Down (Joshua iii: 1, to vi: 27) 3. The Story of a Wedge of Gold (Joshua vii: 1, to viii: 35) 4. How Joshua Conquered the Land of Canaan (Joshua ix: 1, to xi: 23) 5. The Old Man Who Fought Against the Giants (Joshua xiv: 1, to xix: 51) 6. The Avenger of Blood, and the Cities of Refuge (Joshua xx: 1, to xxi: 45) 7. The Story of an Altar Beside the River (Joshua xxii: 1, to xxiv: 33) 8. The Present That Ehud Brought to King Eglon (Judges i: 1, to iii: 31) 9. How a Woman Won a Great Victory (Judges iv: 1, to v: 31) 10. Gideon and His Brave Three Hundred (Judges vi: 1, to viii: 28) 11. Jephthah's Rash Promise and What Came From It (Judges viii: 33, to xi: 40) 12. The Strong Man: How He Lived and How He Died (Judges xiii: 1, to xvi: 31) 13. The Idol Temple at Dan and Its Priest (Judges xvii: 1, to xviii: 31) 14. How Ruth Gleaned in the Field of Boaz (Ruth i: 1, to iv: 22) 15. The Little Boy With a Linen Coat (I Samuel i: 1, to iii: 21) 16. How the Idol Fell Down Before the Ark (I Samuel iv: 1, to vii: 1) 17. The Last of the Judges (I Samuel vii: 2 to 17) 18. The Tall Man Who Was Chosen King (I Samuel viii: 1, to x: 27) Part Third: Stories of the Three Great Kings of Israel 1. How Saul Saved the Eyes of the Men of Jabesh (I Samuel xi: 1, to xii: 25) 2. The Brave Young Prince (I Samuel xiii: 1, to xiv: 46) 3. Saul's Great Sin and His Great Loss (I Samuel xv: 1 to 35) 4. The Shepherd Boy of Bethlehem (I Samuel xvi: 1 to 23) 5. The Shepherd Boy's Fight With the Giant (I Samuel xvii: 1 to 54) 6. The Little Boy Looking for the Arrows (I Samuel xvii: 55, to xx: 42) 7. Where David Found the Giant's Sword (I Samuel xxi: 1, to xxii: 23) 8. How David Spared Saul's Life (I Samuel xxiii: 1, to xxvii: 12) 9. The Last Days of King Saul (I Samuel xxviii: 1, to xxxi: 13) 10. The Shepherd Boy Becomes a King (Ii Samuel i: 1, to iv: 12) 11. The Sound in the Treetops (Ii Samuel v: 1, to vii: 29) 12. The Cripple at the King's Table (Ii Samuel viii: 1, to ix: 13) 13. The Prophet's Story of the Little Lamb (Ii Samuel xi: 1 to 25; Psalm 51) 14. David's

Handsome Son, and How He Stole the Kingdom (Ii Samuel xiii: 1, to xvii: 23) 15. Absalom in the Wood; David on the Throne (Ii Samuel xvii: 24, to xx: 26) 16. The Angel With the Drawn Sword on Mount Moriah (Ii Samuel xxiv: 1 to 25; I Chronicles xxi: 1 to 27) 17. Solomon on David's Throne (I Kings i: 1 to 53) 18. The Wise Young King (I Kings iii: 1, to iv: 34; Ii Chronicles i: 1 to 13) 19. The House of God on Mount Moriah (I Kings v: 1, to ix: 9; Ii Chronicles iii: 1, to vii: 22) 20. The Last Days of Solomon's Reign (I Kings x: 1, to xi: 43) Part Fourth: Stories of the Kingdom of Israel 1. The Breaking Up of a Great Kingdom (I Kings xii: 1 to 24; Ii Chronicles x: 1 to 19) 2. The King Who Led Israel to Sin, and the Prophet Who Was Slain by a Lion (I Kings xii: 25 , to xiv: 20; xv: 25 to 32) 3. The Prophet Who Raised a Boy to Life (I Kings xv: 33, to xvii: 24) 4. The Prayer That Was Answered in Fire (I Kings xviii: 1 to 46) 5. The Voice That Spoke to Elijah in the Mount (I Kings xix: 1 to 21) 6. The Wounded Prophet and His Story (I Kings xx: 1 to 43) 7. What Ahab Paid for His Vineyard (I Kings xxi: 1, to 29) 8. The Arrow That Killed a King (I Kings xxii: 1 to 40) 9. Elijah's Chariot of Fire (Kings i: 1, to ii: 15) 10. A Spring Sweetened by Salt, and Water That Looked Like Blood (Ii Kings ii: 19, to iii: 27) 11. The Pot of Oil and the Pot of Poison (Ii Kings iv: 1 to 7; iv: 38 to 44; vi: 1 to 7) 12. The Little Boy at Shunem (Ii Kings iv: 8 to 37) 13. How a Little Girl Helped to Cure a Leper (Ii Kings v: 1 to 27) 14. The Chariots of Fire Around Elisha (Ii Kings vi: 8 to 23) 15. What the Lepers Found in the Camp (Ii Kings vi: 24, to vii: 20) 16. Jehu, the Furious Driver of His Chariot (Ii Kings viii: 7 to 15; ix: 1, to x: 36) 17. Elisha and the Bow; Jonah and Nineveh (Ii Kings xiii: 1 to 25; Jonah i: 1, to iv: 11) 18. How the Ten Tribes Were Lost (Ii Kings xv: 8, to xvii: 41) Part Fifth: Stories of the People and Kingdom of Judah 1. The First Four Kings of Judah (Ii Chronicles xii: 1, to xx: 37) 2. The Little Boy Who Was Crowned King (Ii Chronicles xxi: 1, to xxiv: 27) 3. Three Kings and a Great Prophet (Ii Chronicles xxv: 1, to xxviii: 27; Isaiah vi) 4. The Good King Hezekiah (Ii Kings xviii: 1, to xx: 21; Ii Chronicles

xxix: 1, to xxxii: 33; Isaiah xxxvi: 1, to xxxviii: 22) 5. The Lost Book Found in the Temple (Ii Kings xxi: 1, to xxiii: 25; Ii Chronicles xxxiii: 1, to xxxv: 27) 6. The Last Four Kings of Judah and the Weeping Prophet (Ii Kings xxiii: 31, to xxv: 22; Ii Chronicles xxxvi: 1 to 21; Jeremiah xxii: 10 to 12; xxiv: 1 to 10; xxix: 1 to 29; xxxvi: 1, to xliii: 13) 7. What Ezekiel Saw in the Valley (Ezekiel xxxvii) 8. The Jewish Captives in the Court of the King (Daniel i: 1, to ii: 49) 9. The Golden Image and the Fiery Furnace (Daniel iii: 1 to 30) 10. The Tree That Was Cut Down and Grew Again (Daniel iv: 1 to 37) 11. The Writing Upon the Wall (Daniel v: 1 to 31) 12. Daniel in the Den of Lions (Daniel vi: 1 to 28) 13. The Story of a Joyous Journey (Ezra i: 1, to iii: 7) 14. The New Temple on Mount Moriah (Ezra iii: 8, to vi: 22; Haggai i: 1, to ii: 23; Zechariah iv: 6 to 10) 15. The Beautiful Queen of Persia (Esther i: 1, to x: 3) 16. The Scribe Who Wrote the Old Testament (Ezra vii: 1, to x: 44) 17. The Nobleman Who Built the Wall of Jerusalem (Nehemiah i: 1, to vii: 73) 18. Ezra's Great Bible Class in Jerusalem (Nehemiah viii: 1, to xiii: 31; Malachi i: 1, to iv: 6) Part Sixth: The Story of Jesus 1. The Angel by the Altar (Luke i: 1 to 80) 2. The Manger of Bethlehem (Matthew i: 18 to 25; Luke ii: 1 to 39) 3. The Star and the Wise Men (Matthew ii: 1 to 23) 4. The Boy in His Father's House (Luke ii: 40 to 52) 5. The Prophet in the Wilderness (Matthew iii: 1 to 17; Mark i: 1 to 11, Luke iii: 1 to 22) 6. Jesus in the Desert, and Beside the River (Matthew iv: 1 to 11; Mark i: 12, 13; Luke iv: 1 to 13; John i: 29 to 51) 7. The Water Jars at the Wedding Feast (John ii: 1, to iii: 21) 8. The Stranger at the Well (Matthew xiv: 3 to 5; Mark vi: 17 to 20; Luke iii: 19, 20; John iii: 22, to iv: 42) 9. The Story of a Boy in Capernaum, and of a Riot in Nazareth (John iv: 46 to 54; Luke iv: 16 to 31) 10. A Net Full of Fishes (Matthew iv: 18 to 22; Mark i: 16 to 34; Luke iv: 33, to v: 11) 11. The Leper, and the Man Let Down Through the Roof (Matthew viii: 2 to 4; ix: 2 to 8; Mark i: 40 to 45; ii: 1 to 12; Luke v: 12 to 26) 12. The Cripple at the Pool, and the Withered Hand in the Synagogue (Matthew xii: 1 to 14; Mark ii: 23, to iii: 6; Luke vi:

1, to 11; John v: 1 to 18) 13. The Twelve Disciples and the Sermon on the Mount (Matthew ix: 9 to 13; v to viii; Mark ii: 13 to 17; Luke v: 27 to 32; vi: 12 to 49) 14. The Captain's Servant, the Widow's Son, and the Woman Who Was a Sinner (Matthew viii: 5 to 13; Luke vii: 1 to 17; 36 to 50) 15. Some Stories Jesus Told by the Sea (Matthew xiii: 1 to 53; Mark iv: 1 to 34; Luke viii: 4 to 18) 16. "Peace, Be Still" (Matthew viii: 18 to 34; Mark iv: 35, to v: 21; Luke viii: 22 to 40) 17. The Little Girl Who Was Raised to Life (Matthew ix: 18 to 38; x: 1 to 42; Mark v: 22 to 43; Luke viii: 41 to 56; ix: 1 to 5) 18. A Dancing Girl, and What Was Given Her (Matthew xi: 2 to 19; xiv: 1 to 12; Mark vi: 14 to 29; Luke vii: 18 to 35) 19. The Feast Beside the Sea and What Followed It (Matthew xiv: 13 to 36; Mark vi: 30 to 56; Luke ix: 10 to 17; John vi: 1 to 71) 20. The Answer to a Mother's Prayer (Matthew xv: 21 to 39; Mark vii: 24, to viii: 26) 21. The Glory of Jesus on the Mountain (Matthew xvi: 13, to xvii: 23; Mark viii: 27, to ix: 32; Luke ix: 18 to 45) 22. The Little Child in the Arms of Jesus (Matthew xvii: 24, to xviii: 35; Mark ix: 33 to 48; Luke ix: 46 to 50) 23. At the Feast of Tabernacles (Matthew viii: 19 to 22; Luke ix: 57 to 62; x: 38 to 42; xvii: 11 to 19; John vii: 2 to 52) 24. The Man With Clay on His Face (John ix: 1 to 41) 25. The Good Shepherd and the Good Samaritan (John x: 1 to 41; Luke x: 1 to 37) 26. Lazarus Raised to Life (John xi: 1 to 55) 27. Some Parables in Perea (Luke xii: 1, to xv: 32) 28. The Poor Rich Man and the Rich Poor Man (Luke xvi: 1 to 31, to xviii: 1 to 34; Matthew xix: 13 to 30; xx: 17 to 19; Mark x: 13 to 34) 29. Jesus at Jericho (Matthew xx: 20 to 34; Mark x: 35 to 52; Luke xviii: 35, to xix: 28) 30. Palm Sunday (Matthew xxi: 1 to 11; xxvi: 6 to 16; Mark ii: 1 to 11; xiv: 3 to 11; Luke xix: 29 to 41; xxii: 3 to 6; John xii: 1 to 19) 31. The Last Visits of Jesus to the Temple (Matthew xxi: 18, to xxiii: 39; Mark xi: 12, to xii: 44; Luke xix: 45, to xxi: 4) 32. The Parables on the Mount of Olives (Matthew xxiv: 1, to xxv: 46; Mark xiii: 1 to 37, Luke xxi: 5 to 38) 33. The Last Supper (Matthew xxvi: 17 to 35; Mark xiv: 12 to 31; Luke xxii: 7 to 38;

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