

# Gay Atlanta

Mary Ann Harris Gay

**A Night at the Sweet Gum Head: Drag, Drugs, Disco, and Atlanta's Gay Revolution** Martin

Padgett,2021-06-01 An electric and intimate story of 1970s gay Atlanta through its bedazzling drag clubs and burgeoning rights activism. Coursing with a pumped-up beat, gay Atlanta was the South's mecca—a beacon for gays and lesbians growing up in its homophobic towns and cities. There, the Sweet Gum Head was the club for achieving drag stardom. Martin Padgett evokes the fantabulous disco decade by going deep into the lives of two men who shaped and were shaped by this city: John Greenwell, an Alabama runaway who found himself and his avocation performing as the exquisite Rachel Wells; and Bill Smith, who took to the streets and city hall to change antigay laws. Against this optimism for visibility and rights, gay people lived with daily police harassment and drug dealing and murder in their discos and drag clubs. Conducting interviews with many of the major figures and reading through deteriorating gay archives, Padgett expertly re-creates Atlanta from a time when a vibrant, new queer culture of drag and pride came into being.

Gay and Lesbian Atlanta Wesley Chenault, Stacy Braukman, 2008 Along the Union River weaves together more than two hundred images with intriguing and informative text to create an immensely enjoyable journey through the history of the towns along the banks of Maine's majestic Union River and its tributaries. The region comprising Hancock and Penobscot Counties was originally settled by soldiers who came to work in the woods and tanneries. Soon, supporting industries, stores, copper shops, lumber camps, and ladies millinery shops were established, but it was the shipbuilding industry that flourished most prominently. Here, we explore Bingham Millions, Mariaville's Greenhouse Settlement, and Lucerne's Little Switzerland, and experience the wild beauty of this world-famous countryside.

**ATLANTAboy** Jordan McAuley, Matt Burkhalter, 2005 Whether visiting, moving to, or already living in Atlanta, ATLANTAboy: An Insider's Guide to Gay Atlanta presents the most interesting and exciting spots to visit for an amazing time. Along with detailed descriptions of Atlanta's hottest gay destinations, ATLANTAboy also includes exclusive insider tips not to be found anywhere else. Rich with history and laced with humor, ATLANTAboy is the only travel guide ever needed for this vibrant city.

*Callin' out the Gays* Larkin Ellzey, 2021-04-12 For thirty-eight years, author Larkin Ellzey lived the quintessential Southern and American life in nearly every respect. Every respect but one: he is the last person on earth who wants to be gay, but he is, and there is nothing he can do to change it. As such, he wants to change the stigma that encompasses the natural occurrence of same-sex attraction. In *Callin' Out the Gays*, he highlights the backward reality of homosexuality and demonstrates how everyone—gay, straight, and in between—has handled the concept in a devastatingly wrong way. Focusing on the societal and political issues facing homosexual people, he proposes a swift shift in strategy and a plan for rebranding. Employing thought-provoking rationale, Ellzey presents a plea to utilize all resources in putting forward a campaign to improve the public's misguided perception of homosexuality. On the other side of the spectrum, he questions the motives of straight people actively opposed to gay people, breaks down the flawed religious argument, and encourages gay people who are faking straight to help homosexuals out with their numbers issue. With a little bit of humor, a dose of sarcasm, tons of pop culture and political references, and an age of the internet style, *Callin' Out the Gays* offers Ellzey's unique personal story in the form of a proposal to society for a refresher and a revived outlook—one focused on reasonability as well as accountability.

**Movements, Minorities, and Policy** Jean Evelyn Byrd, 1989

**The Gay Preacher's Wife** Lydia Meredith, 2016-10-04 The deeply personal memoir of Lydia Meredith,

a woman who spent almost thirty years married to a preacher—only to have her husband leave her for a man—and how her life becomes a testimony of tolerance and a theology of love and acceptance. After being married to Reverend Dennis A. Meredith for almost thirty years, Lydia Meredith discovers a shocking truth: the love of her life left her for a man. Now, Lydia opens up for the first time about how that revelation shattered her world—and strengthened her faith. With her life turned upside down, Lydia struggled to put the pieces of her broken heart back together and that led her to pursue understanding through an accredited theological education. She wanted a way to put her family back together and she found Jesus' ministry and teachings were “actually” about teaching tolerance and love for people who are labeled different. Candid, honest, and incredibly touching, Lydia Meredith shows that faith and perseverance can get you through any challenge life throws your way.

**An Unspoken Past** Wesley Chenault, 2008

*Atlanta* Jon Stapleton, 2015-10-21 A complete guide for everything you need to experience a great Long Weekend in Atlanta, whether your trip takes you to Downtown, Midtown, Buckhead, East Atlanta, Inman Park or Little Five Points. This book is edited with the gay traveler in mind. At the beginning of each section (lodgings, restaurants, shopping, etc.), the author has listed gay and gay-friendly businesses, followed by other places that would be of interest to any discriminating traveler, gay or not gay. I'd been through the airport a hundred times before I ever had a chance to spend 2 days in Atlanta. This book was just fine for me. --- Fred G, Seattle I actually live in Atlanta and bought this book as a joke. I found three restaurants I'd never even heard of—and loved all three! --- Jerry A., Buckhead You'll save a lot of time using this concise guide. =LODGINGS (in several parts of Atlanta) variously priced =FINE & BUDGET RESTAURANTS, more than enough listings to give you a sense of the variety to be found. =PRINCIPAL ATTRACTIONS -- don't waste your precious time on the lesser ones. We've done all the work for you. =SHOPPING -- A handful of interesting ideas.

*Carryin' on in the Lesbian and Gay South* John Howard, 1997-08 Moving chronologically through America's past, from the antebellum and postbellum periods, through the Jim Crow era and the Cold War, to the present, this volume introduces an important new framework to the field of lesbian and gay history - that of the region.

**Claudette Heart of Atlanta** Preston Dent, 2020-10-28 A story about a thirteen year old girl who is disowned by her mother and kicked to the streets of Atlanta for being gay. After falling in love with a girl and getting raped by a man, her hand is forced to do the unthinkable!

**Gay Colony Formation in the North American City with Atlanta, Georgia as the Primary Focus**

Christopher W. Golden, 2002

**Atlanta** Jordan McAuley, Matt Burkhalter, 2009 Tour the second most gay-populated city in the United States. Visit all the LGBT highlights and historic and cultural sights, from Underground Atlanta to the High Museum of Art to Druid Hills. Jordan McAuley is a freelance writer for many gay publications and a native of Atlanta. Matt Burkhalter is a graphic designer for print publications, including the Atlanta Journal-Constitution.

**When Love Takes Over** DARIAN AARON, 2011-06-02 When Love Takes Over: A Celebration of SGL Couples of Color exclusively profile eighteen African-American gay couples who are in committed long term relationships. The couples detail how they met, their journey towards self-acceptance, liberation and ultimately how they fell in love and maintain their relationships. All the while defying the myth that two black men are incapable of loving each other for a lifetime.

*Real Queer America* Samantha Allen, 2019-03-05 LAMBDA LITERARY AWARD FINALIST A

transgender reporter's powerful, profoundly moving narrative tour through the surprisingly vibrant queer communities sprouting up in red states (New York Times Book Review), offering a vision of a stronger, more humane America. Ten years ago, Samantha Allen was a suit-and-tie-wearing Mormon missionary. Now she's a GLAAD Award-winning journalist happily married to another woman. A lot in her life has changed, but what hasn't changed is her deep love of Red State America, and of queer people who stay in so-called flyover country rather than moving to the liberal coasts. In *Real Queer America*, Allen takes us on a cross-country road-trip stretching all the way from Provo, Utah to the Rio Grande Valley to the Bible Belt to the Deep South. Her motto for the trip: Something gay every day. Making pit stops at drag shows, political rallies, and hubs of queer life across the heartland, she introduces us to scores of extraordinary LGBT people working for change, from the first openly transgender mayor in Texas history to the manager of the only queer night club in Bloomington, Indiana, and many more. Capturing profound cultural shifts underway in unexpected places and revealing a national network of chosen family fighting for a better world, *Real Queer America* is a treasure trove of uplifting stories and a much-needed source of hope and inspiration in these divided times.

The Life and Afterlife of Gay Neighborhoods Alex Bitterman, Daniel Baldwin Hess, 2021-03-19 This open access book examines the significance of gay neighborhoods (or 'gayborhoods') from critical periods of formation during the gay liberation and freedom movements of the 1960s and 1970s, to proven durability through the HIV/AIDS pandemic during the 1980s and 1990s, to a mature plateau since 2000. The book provides a framework for contemplating the future form and function of gay neighborhoods. Social and cultural shifts within gay neighborhoods are used as a framework for understanding the decades-long struggle for LGBTQ+ rights and equality. Resulting from gentrification, weakening social stigma, and enhanced rights for LGBTQ+ people, gay neighborhoods have recently become "less gay," following a 50-year period of resilience. Meanwhile, other neighborhoods are becoming "more gay," due to changing preferences of LGBTQ+ individuals and a propensity for LGBTQ+ families to form community in areas away from established gayborhoods. The current 'plateau' in the evolution of gay neighborhoods is characterized by generational differences—between Baby Boom pioneers and Millennials who favour broad inclusivity—signaling various possible trajectories for the future 'afterlife' of these important LGBTQ+ urban spaces. The complicating impacts of the COVID-19 pandemic provides a point of comparison for lessons learned from gay neighborhoods and the LGBTQ+ community that bravely endured the onset of the HIV/AIDS pandemic. This book will be of interest to students and scholars in various disciplines—including sociology, social work, anthropology, gender and sexuality, LGBTQ+ and queer studies, as well as urban geography, architecture, and city planning—and to policymakers and advocates concerned with LGBTQ+ rights and social justice.

A Fractured Past Tony Holland, 2020-02-28 This is a true life account of what it was like growing up a young black gay man in the largest Southeastern city in the Bible Belt. Atlanta, Georgia, 1960s and 1970s—a city that was the focal point of growth in the Southeastern United States that then, just as today, was saddled with trying to grow into a world-class city while attempting to minimize or even hide its shameful undercurrent of racism, sexism, classism, and overall prejudice. It was, and is, a very conservative place at its core. In the early days in Atlanta, when I was growing up, the African American community definitely felt it had something to prove. What with being the centerpiece of the civil rights movement, the community recognized that this was an opportunity for its black citizens to make a true stand for an independence and growth that was denied elsewhere in our nation as a whole. We were onstage, and the entire nation knew it. To that end, the church played a very big part in the development of the

community. From my first realization that I had same-sex interests, there was no doubt that to disclose that fact with anyone would at the very least cause me to be ostracized. The pain and conflict that this caused me was nearly unbearable and was the catalyst that gave direction to much of my life from puberty on. Much has been written about this period in Atlanta from the racial angle. There has also been a great deal written about the early years of gay liberation in Atlanta. However, I've never encountered writings that adequately equated or depicted the relationship of both. In this book, I will attempt to give one man's account of what it was really like trying to straddle both worlds and keep them from crashing into each other, for I was sure that were that to happen, it would have guaranteed my personal destruction. Ironically, what I found was that danger to me existed in both communities. Though coming from different directions, in many ways, the dangers were very similar.

*Urban Marriage 14* Tulipe Pascere, 2020-08-14 SERIES Book 14 (r3.0-aug.14): Christian mom forms church group and corrals denominational resources to break up her daughter's lesbian marriage Mature Christian audience: adult conversations, no erotica CONTENTS 1. Flight to Memphis 2. The News 3. Glowing Advance Reviews for MAGC's Forthcoming Books 4. More Details About MAGC Books 5. Will Charlee Ever Find a Man? 6. MAGC's Media Blitz 7. GenderLight Group to Help MAGC 8. Publishers' Favorite Christian Books Reviewers Chapters 9. Charlotte's Man Dodged a Bullet 10. A Second Mom for Sherri 11. Sherri's Dad Has the Scoop on MAGC 12. Why Mom Hates Lesbians 13. Maureen and Flora in Heaven Now 14. Dad Supports His Daughter's Marriage 15. No More Parent Safety Net 16. Sunday Morning Square Dance 17. Launch of MAGC at ChurchLight 18. When a Mom Spies on Her Daughter 19. Aubrey's Ex-Husband Gets His Story Published and Filmed 20. Tim's RealLife Drama: Divorced by a Lesbian 21. Tim's RealLife Romance: Love Found at Church 22. Film Review 23. MAGC's Drive-By Protest Against Reconciling Churches 24. MAGC Mom Attacks Nursery Worker at LGBTQ Church Picnic 25. The Police Make an Arrest 26. Family Crisis 27. Pastor Isabel Assures Sherri and Aubrey 28. Liz Publicly Apologizes and Makes a Donation to Victim's Church 29. Sherri and Aubrey As One

*Life in Dixie During the War* Mary Ann Harris Gay, 1892

**Southern Masculinity** Craig Thompson Friend, 2010-01-25 The follow-up to the critically acclaimed collection *Southern Manhood: Perspectives on Masculinity in the Old South* (Georgia, 2004), *Southern Masculinity* explores the contours of southern male identity from Reconstruction to the present. Twelve case studies document the changing definitions of southern masculine identity as understood in conjunction with identities based on race, gender, age, sexuality, and geography. After the Civil War, southern men crafted notions of manhood in opposition to northern ideals of masculinity and as counterpoint to southern womanhood. At the same time, manliness in the South--as understood by individuals and within communities--retained and transformed antebellum conceptions of honor and mastery. This collection examines masculinity with respect to Reconstruction, the New South, racism, southern womanhood, the Sunbelt, gay rights, and the rise of the Christian Right. Familiar figures such as Arthur Ashe are investigated from fresh angles, while other essays plumb new areas such as the womanless wedding and Cherokee masculinity.

**Pride Parades** Katherine McFarland Bruce, 2016-10-04 On June 28, 1970, two thousand gay and lesbian activists in New York, Los Angeles, and Chicago paraded down the streets of their cities in a new kind of social protest, one marked by celebration, fun, and unashamed declaration of a stigmatized identity. Forty-five years later, over six million people annually participate in 115 Pride parades across the United States. They march with church congregations and college gay-straight alliance groups, perform dance routines and marching band numbers, and gather with friends to cheer from the sidelines. With vivid imagery, and

showcasing the voices of these participants, *Pride Parades* tells the story of Pride from its beginning in 1970 to 2010. Though often dismissed as frivolous spectacles, the author builds a convincing case for the importance of Pride parades as cultural protests at the heart of lesbian, gay, bisexual, and transgender (LGBT) community. Weaving together interviews, archival reports, quantitative data, and ethnographic observations at six diverse contemporary parades in New York City, Salt Lake City, San Diego, Burlington, Fargo, and Atlanta, Bruce describes how Pride parades are a venue for participants to challenge the everyday cultural stigma of being queer in America, all with a flair and sense of fun absent from typical protests. Unlike these political protests that aim to change government laws and policies, Pride parades are coordinated, concerted attempts to improve the standing of LGBT people in American culture. On June 28, 1970, two thousand gay and lesbian activists in New York, Los Angeles, and Chicago paraded down the streets of their cities in a new kind of social protest, one marked by celebration, fun, and unashamed declaration of a stigmatized identity. Forty-five years later, over six million people annually participate in 115 Pride parades across the United States. They march with church congregations and college gay-straight alliance groups, perform dance routines and marching band numbers, and gather with friends to cheer from the sidelines. With vivid imagery, and showcasing the voices of these participants, *Pride Parades* tells the story of Pride from its beginning in 1970 to 2010. Though often dismissed as frivolous spectacles, the author builds a convincing case for the importance of Pride parades as cultural protests at the heart of lesbian, gay, bisexual, and transgender (LGBT) community. Weaving together interviews, archival reports, quantitative data, and ethnographic observations at six diverse contemporary parades in New York City, Salt Lake City, San Diego, Burlington, Fargo, and Atlanta, Bruce describes how Pride parades are a venue for participants to challenge the everyday cultural stigma of being queer in America, all with a flair and sense of fun absent from typical protests. Unlike these political protests that aim to change government laws and policies, Pride parades are coordinated, concerted attempts to improve the standing of LGBT people in American culture.

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