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Translation in Korea (1876–1910) embraces the Enlightenment period in Korea (1876–1910) after the opening of the so-called Hermit Nation in describing the Korean language and missionary works. This book includes a comprehensive analysis and description of works published at that time by John Ross (1877, 1882), Felix-Clair Ridel (1881), James Scott (1887, 1893), Camille Imbault-Huart (1893), Horace Grant Underwood (1890, 1914), James Scrath Gale (1894, 1903), and Annie Laurie Baird (1911) with the particular focus on missionary activities, linguistic practices, grammatical content, and the language of translation from Korean into a native language. The topic of missionary grammar was raised by Otto Zwartjes (2012, 2018) with a focus on South America, North America, and Portuguese missions in Asia and Africa. Still, so far, Korea had not been mentioned, and there has been missing content about missionary grammar in Korea. A necessary study has been made within the framework of AMG (Average Missionary Grammar). The author has concluded that missionary works played an essential role in the formation of further linguistic research in Korea. The Greek-Latin approach applied by Western missionaries to the language is still relevant in the grammatical description of the Korean language. This book will primarily appeal to Korean language educators, researchers, and historical linguists. Postgraduates interested in missionary grammar will also benefit from the content of this volume.

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The Oxford Dictionary of the Christian Church Andrew Louth,2022-02-17 Uniquely authoritative and wide-ranging in its scope, The Oxford Dictionary of the Christian Church is the indispensable reference work on all aspects of the Christian Church. It contains over 6,500 cross-referenced A-Z entries, and offers unrivalled coverage of all aspects of this vast and often complex subject, from theology; churches and denominations; patristic scholarship; and the bible; to the church calendar and its organization; popes; archbishops; other church leaders; saints; and mystics. In this new edition, great efforts have been made to increase and strengthen coverage of non-Anglican denominations (for example non-Western European Christianity), as well as broadening the focus on Christianity and the history of churches in areas beyond Western Europe. In particular, there have been extensive additions with regards to the Christian Church in Asia, Africa, Latin America, North America, and Australasia. Significant updates have also been included on topics such as liturgy, Canon Law, recent international developments, non-Anglican missionary activity, and the increasingly important area of moral and pastoral theology, among many others. Since its first appearance in 1957, the ODCC has established itself as an essential resource for ordinands, clergy, and members of religious orders, and an invaluable tool for academics, teachers, and students of church history and theology, as well as for the general reader.

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