

Free Love Icons 10

Marcelle Bartolo-Abela

Making Love Modern Nina Miller, 1999-01-21 In the teens and twenties, New York was home to a rich variety of literary subcultures. Within these intermingled worlds, gender lines and other boundaries were crossed in ways that were hardly imaginable in previous decades. Among the bohemians of Greenwich Village, the sophisticates of the Algonquin Round Table, and the literati of the Harlem Renaissance, certain women found fresh, powerful voices through which to speak and write. Edna St. Vincent Millay and Dorothy Parker are now best remembered for their colorful lives; Genevieve Taggard, Gwendolyn Bennett, and Helene Johnson are hardly remembered at all. Yet each made a serious literary contribution to the meaning of modern femininity, relationship, and selfhood. *Making Love Modern* uncovers the deep historical sensitivity and interest in these women's love poetry. Placing their work in the context of subcultures nested within national culture, Nina Miller explores the tensions that make this literature so rewarding for contemporary readers. A poetry of intimate expression, it also functioned powerfully as public assertion. The writers themselves were high-profile embodiments of femininity, the local representatives of New Womanhood within their male-centered subcultural worlds. This book captures the literary lives of these women as well as the complex subcultures they inhabited--Harlem, the Village, and glamorous midtown Manhattan.

Visual Research: An Introduction to Research Methodologies in Graphic Design Ian Noble, Russell

Bestley, 2005 Visual Research explains the key terms and theories that underlie design research, examining the importance of audience, communication theory, semiotics and semantics. It features a range of case studies which demonstrate how the use of rigorous research methods can form the basis of effective visual communication and design problem solving, eschewing end product analysis for a discussion of the way research feeds into the design process.

The Icon of the Divine Heart of God the Father: Apologia and Canon Marcelle Bartolo-Abela, 2012-02-18 In this book, the background of the revealed, diptych, ecumenical icon of the Divine Heart of God the Father Encompassing All Hearts is presented, together with the related Consecration (Seal) Prayer to the Almighty Father. The icon apologia and canon are elucidated. The ecumenical importance of the icon of the Divine Heart for the universal Church is addressed, together with the basis for the icon in Sacred Scripture and Tradition, as well as its meaning for our present times and eschatological future. The aims of the icon, history of God the Father in iconography, and pertinent Church Council decrees are explored. The history of the first icon of the Eternal Father in the Catholic Church is given, with evidence of the Divine Paternal Heart, including Scriptural evidence, and the history/revelations of this second icon of the Father in the Catholic Church. A summary theology of the Divine Heart icon is outlined, with relevance to the sacred liturgy, Catholic/Orthodox mysticism, the era of the eighth day and

deification of man, the universal call to holiness, and the de-Christianization of our times.

Urban Walking –The Flâneur as an Icon of Metropolitan Culture in Literature and Film Isabel Vila-Cabanes, The volume assembles fresh treatments on the flâneur in literature, film and culture from a variety of angles. Its individual contributions cover established as well as previously unnoticed textual and filmic source materials in a historical perspective ranging from the late nineteenth to the early twenty-first century. The range of topics covered demonstrates the ongoing productivity of flânerie as a viable paradigm for the artistic approach to urban culture and the continuing suitability of flânerie as an analytic category for the scholarly examination of urban representation in the arts. This productiveness also extends to the questioning, re-evaluation, and enhancement of flânerie's theoretical foundations as they were laid down by Walter Benjamin and others. The work will be particularly relevant for students and scholars of literary studies, film studies and gender studies, as well as for theoretical approaches to flânerie as an important aspect of urban culture.

Dietrich Icon Gerd Gemünden, Mary R. Desjardins, 2007-04-12 Few movie stars have meant as many things to as many different audiences as the iconic Marlene Dietrich. The actress-chanteuse had a career of some seventy years: one that included not only classical Hollywood cinema and the concert hall but also silent film in Weimar

Germany, theater, musical comedy, vaudeville, army camp shows, radio, recordings, television, and even the circus. Having renounced and left Nazi Germany, assumed American citizenship, and entertained American troops, Dietrich has long been a flashpoint in Germany's struggles over its cultural heritage. She has also figured prominently in European and American film scholarship, in studies ranging from analyses of the directors with whom she worked to theories about the ideological and psychic functions of film. *Dietrich Icon*, which includes essays by established and emerging film scholars, is a unique examination of the many meanings of Dietrich. Some of the essays in this collection revisit such familiar topics as Germany's complex relationship with Dietrich, her ambiguous sexuality, her place in the lesbian archive, her star status, and her legendary legs, but with fresh critical perspective and an emphasis on historical background. Other essays establish new avenues for understanding Dietrich's persona. Among these are a reading of Marlene Dietrich's *ABC*—an eclectic autobiographical compendium containing Dietrich's thoughts on such diverse subjects as "steak," "Sternberg (Joseph von)," "Stravinsky," and "stupidity"—and an argument that Dietrich manipulated her voice—through her accent, sexual innuendo, and singing—as much as her visual image in order to convey a cosmopolitan world-weariness. Still other essays consider the specter of aging that loomed over Dietrich's career, as well as the many imitations of the Dietrich persona that have emerged since the star's death

in 1992. Contributors. Nora M. Alter, Steven Bach, Elisabeth Bronfen, Erica Carter, Mary R. Desjardins, Joseph Garncarz, Gerd Gemünden, Mary Beth Haralovich, Amelie Hastie, Lutz Koepnick, Alice A. Kuzniar, Amy Lawrence, Judith Mayne, Patrice Petro, Eric Rentschler, Gaylyn Studlar, Werner Sudendorf, Mark Williams

Embracing the Icon of Love Daniel Korn, 2015

Icons function as windows into the spiritual world, bringing us closer to the divine mystery and helping us strengthen our faith as we meditate on them. The icon of Our Mother of Perpetual Help is one of the best-loved and most well-known of these icons.--Publisher's website.

Elinor Glyn as Novelist, Moviemaker, Glamour Icon and Businesswoman Vincent L. Barnett, Alexis Weedon, 2016-04-29 The first full-length study of the authorial and cross-media practices of the English novelist Elinor Glyn (1864-1943), *Elinor Glyn as Novelist, Moviemaker, Glamour Icon and Businesswoman* examines Glyn's work as a novelist in the United Kingdom followed by her success in Hollywood where she adapted her popular romantic novels into films. Making extensive use of newly available archival materials, Vincent L. Barnett and Alexis Weedon explore Glyn's experiences from multiple perspectives, including the artistic, legal and financial aspects of the adaptation process. At the same time, they document Glyn's personal and professional relationships with a number of prominent individuals in the Hollywood studio system, including Louis B. Mayer and Irving Thalberg. The authors contextualize Glyn's involvement in scenario-writing in relationship to

other novelists in Hollywood, such as Edgar Wallace and Arnold Bennett, and also show how Glyn worked across Europe and America to transform her stories into other forms of media such as plays and movies. Providing a new perspective from which to understand the historical development of both British and American media industries in the first half of the twentieth century, this book will appeal to historians working in the fields of cultural and film studies, publishing and business history.

Becoming Wollstonecraft Brenda Ayres, 2024-04-09
Becoming Wollstonecraft: The Interconnection of Her Life and Works draws from biography to explain her works, and it analyses the works to draw a biographical composite of Wollstonecraft. *Becoming Wollstonecraft* will be more fully developed than previous works, with added information that has not previously been associated with Wollstonecraft, such as the story of Reverend Mr. Joshua Waterhouse. Although there are over fifty book-length biographies published on Wollstonecraft, very few agree on much about Wollstonecraft. She seems to have become an “everywoman,” or a figure unfixed in time and protean. Deemed the Mother of Feminism, like feminism itself, she is what people have wanted her to be and is by no means an immutable or universal personage. A study of her life as evident by her works and vice versa, this monograph intends to refocus the image of Wollstonecraft for students and scholars, informed by biographical texts on Wollstonecraft and on those people in Wollstonecraft’s life and

acquaintance, historical context, and exposition from her works.

Hippie Voices to God's Heart David L.

Ream, 2024-01-24 Here is a phenomenological inquiry into the fruitful ministry of Calvary Chapel Costa Mesa's Sunday Morning Worship Service. The purpose was to uncover and explicate the quintessential elements of worship leading from the life experiences of those worship leaders who shared the platform with Pastor Chuck Smith, known as the father of the Jesus Movement. The book examines Calvary Chapel's inauspicious beginnings in a senior citizen trailer park recreation center as it explores key elements of Kay and Chuck Smith's ministry. The church and the couple combined in 1965. By 1968, the church and the Smiths became a spiritual home replete with a spiritual mama and papa, ministering to hippies seeking everlasting love and eternal peace. The fruitfulness of Calvary Chapel's ministry is its ability to reproduce maturing Christians that reproduce maturing Christians. This replication occurred thousands of times as the movement blossomed and spread to new churches and new ministries across the United States and globally. The phenomenon spawned a megachurch movement and birthed the modern Christian worship music industry. The hippies were alternately loathed and loved in their era. Perhaps the hippies' most enduring and endearing contributions to twenty-first-century culture are traced to the Jesus movement.

Victoria Woodhull's Sexual Revolution Amanda Frisken, 2012-03-06 Victoria Woodhull, the first woman to run for president, forced her fellow

Americans to come to terms with the full meaning of equality after the Civil War. A sometime collaborator with Susan B. Anthony and Elizabeth Cady Stanton, yet never fully accepted into mainstream suffragist circles, Woodhull was a flamboyant social reformer who promoted freedom, especially freedom from societal constraints over intimate relationships. This much we know from the several popular biographies of the nineteenth-century activist. But what we do not know, as Amanda Frisken reveals, is how Woodhull manipulated the emerging popular media and fluid political culture of the Reconstruction period in order to accomplish her political goals. As an editor and public speaker, Woodhull demanded that women and men be held to the same standards in public life. Her political theatrics brought the topic of women's sexuality into the public arena, shocking critics, galvanizing supporters, and finally locking opposing camps into bitter conflict over sexuality and women's rights in marriage. A woman who surrendered her own privacy, whose life was grist for the mills of a sensation-mongering press, she made the exposure of others' secrets a powerful tool of social change. Woodhull's political ambitions became inseparable from her sexual nonconformity, yet her skill in using contemporary media kept her revolutionary ideas continually before her peers. In this way Woodhull contributed to long-term shifts in attitudes about sexuality and the slow liberation of marriage and other social institutions. Using contemporary sources such as images from the sporting news, Frisken takes a fresh look at the

heyday of this controversial women's rights activist, discovering Woodhull's previously unrecognized importance in the turbulent climate of Radical Reconstruction and making her a useful lens through which to view the shifting sexual mores of the nineteenth century.

OS X Yosemite For Dummies Bob LeVitus, 2014-10-27
Presents a guide to using the latest operating system for Macintosh computers, OS X Yosemite, covering such topics as managing files, browsing the Internet with Safari, using iTunes, iBooks, Photo Booth, and TextEdit, and setting up backups and recoveries.

Modern Sentimentalism Lisa Mendelman, 2020-01-23
Modern Sentimentalism examines how American female novelists reinvented sentimentalism in the modernist period. Just as the birth of the modern woman has long been imagined as the death of sentimental feeling, modernist literary innovation has been understood to reject sentimental aesthetics. Modern Sentimentalism reframes these perceptions of cultural evolution. Taking up icons such as the New Woman, the flapper, the free lover, the New Negro woman, and the divorcee, this book argues that these figures embody aspects of a traditional sentimentality while also recognizing sentiment as incompatible with ideals of modern selfhood. These double binds equally beleague the protagonists and shape the styles of writers like Willa Cather, Edith Wharton, Anita Loos, and Jessie Fauset. 'Modern sentimentalism' thus translates nineteenth-century conventions of sincerity and emotional fulfillment into the skeptical, self-conscious modes of interwar

cultural production. Reading canonical and under-examined novels in concert with legal briefs, scientific treatises, and other transatlantic period discourse, and combining traditional and quantitative methods of archival research, *Modern Sentimentalism* demonstrates that feminine feeling, far from being peripheral to twentieth-century modernism, animates its central principles and preoccupations.

The Book of Love Symbols ,1994

Anarchy and the Kingdom of God Davor

Džalto,2021-06-15 "Perhaps the best book on Christian anarchism since Jacques Ellul . . . a timely and valuable addition to resurgent interest in political theology."—Eric Gregory, Princeton University *Anarchy and the Kingdom of God* reclaims the concept of "anarchism" both as a political philosophy and a way of thinking of the sociopolitical sphere from a theological perspective. Through a genuinely theological approach to the issues of power, coercion, and oppression, Davor Džalto advances human freedom—one of the most prominent forces in human history—as a foundational theological principle in Christianity. That principle enables a fresh reexamination of the problems of democracy and justice in the age of global (neoliberal) capitalism.

The Book of Love Symbols Duncan Baird Publishers Staff,Peter Bently,1994-01

Icons of R&B and Soul [2 volumes] Bob Gulla,2007-12-30 Drawn from a mosaic of influences, including folk, gospel, and blues, R&B represents both everything that came before and

nothing that was heard before. This is the music that bridged the gap between audiences and helped, at the very height of racism in America, to dismantle racial barriers. So much of today's music is derived directly from the highly influential and critically important sounds of R&B that without it we would have never known the classic soul of the late '50s and '60s, the glory days of the genre. Similarly, rock n' roll as seen through the eyes of Bill Haley and Elvis Presley would have never evolved without the foundation laid by their R&B predecessors. Through substantial entries on the chief architects and innovators, Icons of R&B and Soul offers a vibrant overview of the music's impact in American culture and how it reflected contemporary society's politics, trends, and social issues. Numerous sidebars highlight Motown, prominent record labels, hit songs, related singers and songwriters, key events, and significant aspects of the music industry. Also included is a list of important print and Web resources, as well as a list of selected recordings. An essential reference for high school and public libraries, this encyclopedia will help students explore the historical and cultural framework of R&B and soul music through the musicians who have come to define the genre. Among the featured: -Ray Charles -Little Richard -Fats Domino & New Orleans R&B - Ruth Brown -Sam Cooke -Etta James -James Brown - Aretha Franklin -The Supremes -Otis Redding -Ike & Tina Turner -Curtis Mayfield -Berry Gordy -Stevie Wonder -Marvin Gaye -Smokey Robinson -The Temptations -Prince

Super Corporate Heroes Vol. 1 Miguel Guerra, Suzy Dias, 2013-11 Concept To slap a satirical spin on the ludicrous nature of the financial crisis. As Jackie Chan is to Bruce Lee, so Super Corporate Heroes is to Alan Moore's Watchmen. Bare Bones Summary The corruption of ideals. Synopsis After powerful companies (and lobbyists) decimate the golden age of non-profit superheroes, new rules are designed and a new generation of superheroes use their extraordinary powers to earn a living. In this alternate reality, superheroes must be licensed by a mega insurance company called Superhero, Inc and people pay to be rescued. Saddle up for the absurdly modern misadventures of these working superheroes. The narrative thread weaves around short vignettes detailing key moments in the lives of various superheroes that work for Superhero, Inc. The benefits of working for the company are fame and fortune. Their celebrity can dwarf the paparazzi frenzy of Hollywood stars and all-star athletes combined. The top earner and most famous is American Icon, a former country music star. His invulnerable strength is only matched by his binge drinking and playboy lifestyle. The hardest working superhero is Ms. Titanium. She's just as strong as American Icon, but when she found out she's only paid half his salary, she walks out to plot her revenge. Then there's the working stiff heroes, who are overworked and often punished for saving people without a license. Enter Blue Collar (a.k.a. Hero in a Hatchback), a divorced father of three with more bills than cash, and Spinar, a half fly, half spider Brazilian heartthrob who's trying to

live the American dream. His one problem? Spinning a web from his back end can keep even the best superhero's career from advancing.

Turning Points Vaughan Roberts, 2001-12-01 Is there meaning to life? Is history just random? Where does my life fit in? These are topical questions in any age, but particularly so in our postmodern era. Vaughan Roberts addresses these questions and others by examining what the Bible presents as the turning points in history, from creation to the end of time. This does not read like a normal history book. It does something far more important, to help you see history as God does, so that you might fit in with His plans for the world.

Joe DiMaggio The New York Daily News, New York Daily News, 1999 Stories and photographs from the Daily News newspaper present an overview of the life and career of the baseball's Yankee Clipper.

Edvard Munch Sue Prideaux, 2005-01-01 The biography of the artist who created the most haunting icon of the twentieth century

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