Fisabilillah Books

Authenticate Ulama's Organization

Key to Purity Fisabilillah Authenticate Ulama's Organization, 2016-07-18 All praise be to Allah Ta'ala who has rekindled the thirst for Islam around us. We see more and more people returning to submission to Allah Ta'ala and striving to please Him. To please Allah Ta'ala means to act in accordance to the guidelines set out by Him. In order to act in accordance with His wishes, it is essential for Muslims to know and understand the commandments of Allah Ta'ala and the teachings and practical demonstrations of the Messenger PBUH which affect daily life. These are the laws that affect Muslims constantly. Certain Islamic laws are directed exclusively at women. But these same laws are what women are generally not aware of, not because of deliberate ignorance but because of modesty and shyness, which prevent them from asking scholars (who are not always available) about these laws. Unfortunately, men also pay very little attention to such laws, because they perceive themselves as not being affected by them directly. Thus, these laws have been compiled in the form of a booklet under separate headings, using tables, captions, and clear and concise explanations in order to facilitate easy understanding. This book is intended to serve as a handy reference book which Muslim women can keep close by and consult easily, and not just read through once and then discard. It should be useful for not only offering guidance to those who have a practical need to refer to it., but also to educate girls for future reference. Throughout the book the term Mas'alah has been used, which, as its use denotes, means issue or law.

Preserving a Sunnah - 100 Short Authentic Hadith Fisabilillah Organization, 2016-01-25 Sunnah means way or practice. In Islamic terminology, it refers to any act performed, verbally encouraged, or sanctioned by the Messenger of Allah (PBUH) by being performed in his presence or knowledge and not being disapproved of. This is also known as Hadith. The wisdom of the Prophet (PBUH) since the dawn of his mission, served to inspire, guide, enlighten, and heal millions through the journey of life. The book in your hands is a compilation of a hundred Ahadith (plural of Hadith), of mostly the second type of Sunnah, words of advice and teachings related to man and his relationship with his Maker, fellow human beings, and himself, i.e. something which can be implicated in day to day life. The main purpose of this compilation is that the reader is able to memorize and practice the Ahadith. The Messenger of Allah (PBUH) said, He who learns forty Ahadith with regards to my Ummah, in relationship to religious injunctions, Allah will raise him as a Faqih (Jurist), and I will be an intercessor and a witness for him on the Day of Judgment. al Bayhagi in Shuabul Eman

What to Do When a Muslim Dies? Authenticate Ulama's Organization, Fisabilillah Organization, 2016-01-29 INTRODUCTION There is no doubt that the only guaranteed event that each and every living being, whether male or female, rich or poor, black or white, sick or healthy, must go through is death. Despite the uneasiness people feel in talking about or even merely thinking about this dark topic, due to its unavoidable and inevitable nature, it only makes sense to prepare for it. This publication is designed to allow people to fully prepare for its occurrence in the event of someone in the near family passing away. It features a practical guide of what needs to be done, fulfilling both governmental and Islamic requirements. It then goes through the complete Islamic rites of passage, including the relevant prayers and un-Islamic customs and practices which are to be categorically avoided. While this publication deals with what needs to be performed at the time of someone else's death, it's also hoped that it will be a reminder for each of us to prepare for our own inevitable end.

The Upbringing of Children Fisabilillah Authenticate Ulama's Organization,2016-07-15 Children are without doubt an amazing blessing of Allah Ta'ala. With their arrival while still being unable to speak, they give their parents a very powerful message: that the roles of these two individuals have now forever changed. From being a carefree youthful couple they have now transformed into a caring set of parents, whom the child will soon lovingly refer to as mum and dad.But as every parent knows, with children also comes an enormous responsibility that had never before been experienced. The parents both collectively and as individuals are now responsible for a life other than their own. O you who believe! Save yourselves and your families from a fire whose fuel is men and stones. at Tahrim 66:6 The above injunction of the Qur'an gives magnitude to the responsibility that accompanies parenthood. This has been further explained by the Prophet of Allah Ta'ala: Everyone of you is a

shepherd (over your families), and every one of you will be questioned about his flock. al-Bukhari and Muslim It is clear that if anything has a divine injunction, it is no small matter. We should understand from this that if we are negligent of this duty of upbringing children then both we and our offspring, and in turn, their offspring will suffer in both this world and the Hereafter. If on the other hand we are vigilant and attentive to the responsibilities involved, we, our children and in turn their children will benefit. This benefit will be in this world, in the form of mutual love, affection and caring and also in the Hereafter through attaining the eternal pleasure of Allah Ta'ala. This booklet touches upon various issues revolving around bringing up children. Through this we hope that our children will become a means of directly benefitting their parents in both the worlds and also benefit Muslims in general. It is hoped that it will be an eyeopener for parents and allow them a more complete and deeper understanding of Islam, and what Islam says regarding children.

Iman Fisabilillah Organization, Createspace Independent Pub, 2016-04-10 All praise be to Allah Ta'ala the Lord and Master of the worlds, Who through His infinite mercy, eternal grace, and unending benevolence has bestowed upon His servants limitless favours and bounties. The most significant of these favours is the gift of Islam. True belief in Allah Ta'ala as Creator and Sustainer of man and the world around him is the most essential condition for salvation before the Creator. The reward of success is not trivial. The endless joy of acquiring the pleasure of Allah Ta'ala will be unlocked in the form of Heaven. But for those who fail to realise Allah Ta'ala or have faltered in acquiring true belief, the outlook is extremely dark and painful. Allah's Ta'ala displeasure will be realised in the form of Hell. This belief is common knowledge amongst Muslims. There are, however, many more articles of faith that a Muslim must have or at least submit to in order for complete faith to be realised. But what are these additional beliefs? This booklet is of two parts. The first is a synopsis of the fundamental beliefs that a Muslims has. This covers belief in Allah Ta'ala, His Angels, His Books, His Messengers, The Last Day, Fate, And Resurrection.

Mirath Authenticate Ulama's Organization, 2016-10-20 When a person dies, his ownership of his property ends, and is to be given to his heirs. It is Allah's Ta'ala favour upon us that He has not made the disposal of that wealth as charity necessary, but rather, He in His wisdom knows that the death of any person is a great loss to their relatives and an even greater loss to their dependents who relied upon them for provision. That said, Allah Ta'ala also knew that Man has greed. And it is this greed that causes brother to hate brother and sister, and to usurp the rights of the less persuasive. For this reason, Allah has fixed, very clearly in the Qur'an, the allotted shares of the relatives of the deceased. This has been further mapped out in the Ahadith by the Prophet of Allah Ta'ala so as to leave no scope of doubt or leeway for argument in who gets what. Everyone will get their share: No more, no less. This prevents the greedy from getting more than their share and it stops the undefended from receiving less than their allotment. In Islam the concept of the wealth only going to the first born son is seen as oppressive. Islam has also distinguished the different levels of dependency of the closer relatives and has stipulated amounts varying in quantity in different circumstances. The factors that lessen one relative's share is the presence of another relative, who also has a considerable relationship with the deceased. There are times when an allotment may seem unfair, these will also be explained. For example, of two inheriting brothers, one may be financially well off whereas the other is poor. This will not mean that the poorer brother will get everything or more than the richer brother. This is because inheritance is not charity and is given on account of the strength of the relationship not on account of who is more needy. Both brothers in this aspect are equal, and will thus receive an equal share. This book only deals with the financial side of the events around death. For an in-depth look at the rites of passage of the burial please refer to our publication, What to do when a Muslim Dies.

100 Teachings of the Prophet Pbuh Fisabilillah Organization,2016-10-13 More than 1400 years ago, a man was born in Arabia. He was destined to have the greatest effect on mankind, as he had been given the role of the final Messenger of God. The biography of the final Prophet is not like a biography of any other great men whose life can be judged so lightly depending on sheer opinion and observation. While, yes, he indeed was a man, he was unique in many ways. Some aspects of his life

can be emulated, while other aspects of his greatness will never be. Inspired by Revelation from God, Muhammad changed history. The changes, as well as being religious and spiritual in nature, were also educational, social, political, secular, ideological, legal, military, and moral. In fact even some of his critics said of him that there was no aspect of life that was not covered by his example or teachings. Much has been written and said about the final Prophet by Muslims and non-Muslims alike. One will undoubtedly find two types of literature, one in favour of him while the other portrays him in a negative image. One thing for certain is that up until the last century due to the preconceptions of Europe it was very difficult to find an unbiased work on the Prophet. Insults were and continue to be raged at him from adversaries, often those who are totally ignorant about him. This short booklet is a presentation of some of his words. It is hoped that through reading this one will understand that Muhammad, the Prophet of Islam and the Muhammad portrayed by the media are two totally separate realities.

Remedies from the Holy Qur'an Fisabilillah Organization,2016-01-19 INTRODUCTION It is natural in this life that people will suffer worries and stress, because this world is a place of disease, hardship and suffering. It is also natural in this life that people have to put up with suffering and hardship for various reasons, as is indicated in the Qur'an: Man has been created weak. An-Nisa 28 The Prophet [PBUH] said: Whatever the disease, Allah Ta'ala has created a medication for it, regardless of the fact that some men may come to know what this medication is and others may not. It is also natural that people have their own problems, worries and diseases in this life, but what should count is how one deals with all of them. The believer will seek solutions to such worries in the Holy Qur'an and Sunnah where there is the true remedy. This book contains rescriptions for problems, worries, disease and much more; the sources being the Holy Qur'an and Sunnah, as well as the experiences of the pious, as long as they are in accordance to the Qur'an and Sunnah.

Medicine of the Prophet [Pbuh] Fisabilillah Organization Authenticate Ulama's Organization, 2016-06-07 Introduction 'You have indeed in the Messenger of Allah a model for any one whose hope is in Allah and the Final Day, and who engages much in the praise of Allah.' Qur'an, al-Ahzab 33:21 Rasulullah [PBUH] was the final Prophet, sent to mankind by Allah to guide it away from deviancy towards the straight path. He was the best of creation who taught us not only that which would lead us, if fully implemented, to Paradise in terms of worship and beliefs, but also that which help us all live enhanced and easier lives in this world. His teachings were comprehensive in every sense, a fact recognized by even the non-Muslims of his time and of time to come. Salman [R.A.] related that one Mushrik (polytheist) said, 'I see that your associate (i.e. the Prophet [PBUH]) teaches you everything, even the method of using the toilet.' Upon hearing this Salman [R.A.] proudly confirmed that this was very much the truth. a I - H a k i m Of his many teachings relating to life in this world, some related to health and how an attempt could be made to conserve this great niamah (favour) from Allah. Ibn `Abbas [R.A.] reported that he heard Rasulullah [PBUH] say, 'There are two favours in regards to which most people are in a loss, good health and free time.' al-Bukhari Rasulullah [PBUH] taught numerous cures, many of which have since been discovered and used by modern-day medicine. The teachings taught by Rasulullah [PBUH] regarding health and cures from different illnesses were way ahead of their time, confirming the fact that they were indeed divine teachings. Tibb has since developed into a very complex field requiring years of study and experience, which cannot all be compiled into one short book. Therefore, those practices and cures which can be traced back directly to Rasulullah [PBUH] have been compiled together in this short booklet in an attempt to educate and thereafter benefit the reader.

Words of the Prophet Muhammad Authenticate Ulama's Organization,2017-03-12 Sunnah (pl. sunan) literally means way or practice. In Islamic terminology, it refers to any act performed, verbally encouraged or, to a lesser degree, sanctioned by the Messenger of Allah Ta'ala by being performed in his presence or knowledge and not meeting with his disapproval. Of equal if not greater importance are the characteristics that made up the personality of Muhammad PBUH, the concerns that impassioned him and the ideals that he strove for. The wisdom of the Messenger of Allah has, since the dawn of his mission, served to inspire, guide, enlighten and heal millions through the journey of

life. And how could it not have been of him whose Maker has praised him thus: And truly you stand on an exalted standard of character. (68:4) Today, amongst the chaos and confusion of increasingly hectic lives, living in a world that replaces meaning with material value and purpose with temporal progress, far removed as we are from the time the blessed Messenger walked upon the earth, we need perhaps more than ever before to stop along the way and enrich ourselves with the teachings of truth and meaning of the Messenger of God, teachings in essence as timeless and as old as mankind itself: Say: I am no new thing among messengers... (46:9) The book in your hands is an anthology of some two hundred ahadith mostly of the second type of Sunnah referred to earlier, words of advice and teachings related to man and his relationship with his Maker, fellow human beings, and himself. Words of wisdom to mankind from one who was, after all his greatness and exalted stature, himself a man.

Salawat Fisabilillah Organization Authenticate Ulama's Organization, 2017-03-02 It is a divine order that good is rewarded with good. After Allah Ta'ala whose favours are beyond calculation, it is the one who was sent by Allah Ta'ala as the mercy to the worlds, Muhammad PBUH the last Messenger who was the greatest benefactor mankind has ever had. In this day, when neither have we the ability to see nor converse with the Prophet PBUH we have either forgotten his favours upon us, or we do not appreciate them. One must remember, however, that truth, even if ignored or forgotten, still remains the truth. The Prophet PBUH was sinless, and had the guarantee of Allah's Ta'ala eternal and infinite love, yet he spent night after night, day after day, begging Allah Ta'ala for our salvation. The physical torture hurled at him by the opposition for propagating Islam, the psychological anguish suffered by him when seeing his beloved followers persecuted and the mental torment undertaken by him in his unending concern for his people are all but a small part of the debt that we owe to this selfless man PBUH. And yet, Allah Ta'ala has not only commanded the sending of salutations upon the Prophet PBUH, but in fact Divine generosity knows no bounds in respect to the reward in lieu of it. For instance one Hadith states, Whoever prays once for blessings upon Muhammad is blessed himself ten times over by the One who sent him. Muslim This is Allah's Ta'ala sheer blessing upon us that we should be rewarded for thanking Allah's Messenger PBUH for what he has done for us. As love for the Messenger is a part of Eman, so should we make Salawat upon him a part of our daily routine.

Forty Rabbana Jamiatul Ulama Talimi Board (Kzn) Sa,2016-01-01 INTRODUCTION Praise be to Allah, we thank Him, seek His Help and His Forgiveness. We seek refuge in Allah from the evils of ourselves and that of our bad deeds. He whom Allah guides, is truly guided, and he whom Allah leaves to stray, none can guide him. I bear witness that there is no god but Allah, who has no partner and I bear witness that Muhammad (PBUH) is His Messenger. This publication is a compilation of forty such verses, which are supplications imploring Allah for favours, all of which start with beseeching Allah with His title of the Lord of all. If a person reads it with humility and subjugation, there will be a feeling of contentment

Zakah Authenticate Ulama's Organization, Createspace Independent Pub, 2016-04-07 INTRODUCTION Allah Ta'ala, through His wisdom and mercy, has given Man the ability to work and earn. Yet, we see around us the phenomenon of prosperity and poverty intertwined. One may ask as to why this is, and what purpose it serves. As to why is there poverty and prosperity; we know for sure that wealth is a favour from Allah Ta'ala on to whoever it is bestowed upon. Do not desire what Allah has favoured some of His servants over others, for men is the allotment of what they earn, and for women is the allotment of what they earn. But ask from Allah for His favour. Indeed Allah is with all things the Knowing. Qur'an, an-Nisa', 4:32 Zakah: This is the compulsory alms-giving which Allah Ta'ala has given the order for in the Qur'an. Its status is Fard. Zakah is only eligible upon mature, sane men and women who have the Nisab. Zakah must only be given to the specific eight categories mentioned in the Qur'an. If it is not given to any of them, then it will be void and necessary to re-pay. There are rules relating to how much is given and also what types of wealth must the allotted portion be taken from and also which types are exempt. Details on this will be found in this book.

The Prophet's Daily Prayers [Pbuh] Fisabilillah Organization Authenticate Ulama's Organization,2016-08-08 All praise is due to Allah Ta'ala, The Supreme Master of all the worlds.

Countless Durood and Salaam be upon our beloved Nabi, Sayyidina Muhammad(PBUH). We have been taught by Rasulullah(PBUH) to recite duas at different occasions of our life. From the time we awaken till the time we go to sleep we have been taught to recite these duas. In this manner our entire day passes in the remembrance of Allah Ta'ala. It is mentioned in the Hadith that Rasulullah(PBUH) used to remember Allah Ta'ala at all times. A great amount of the constant remembrance was by means of the recitation of the duas for the various occasions. The recitation of these duas also strengthens our bond with Allah Ta'ala and increases the love for our Creator in our hearts. Parents need to play the very important role of constantly encouraging and reminding their children to recite the duas at the appropriate time. Thus when the child is woken up in the morning, before he enters the toilet and after he leaves, before and after eating and at all other occasions, the parents should remind the child to recite the dua. In this way it will become a part of their lives and the purpose of teaching these dua's will be achieved, Insha Allah.

The 99 Names of Allah Authenticate Ulama's Organization, 2016-04-20 INTRODUCTION Belief in the existence of God is part of the inbuilt knowledge of man, in harmony with his most basic nature. Even before we were created in our present states, acknowledgement of this was carved into our nature. Allah is absolute and so too are His qualities. While created beings may have a claim to many of these attributes, the reality of our limited selves and our properties in contrast to His infiniteness (in Being and qualities) means that the similarity ends in the names. We may have knowledge, for example, and Allah also is the Knowing, but our knowledge is so restricted and bound by quantity, detail, time, dimension and memory that there can be no comparison with the absolute knowledge that is Allah's. His attributes, then, have been mentioned to us merely to give us a glimpse of His limitless vastness and completeness; no mind can ever fully comprehend infinity. The bottom line in understanding the Being of Allah is, therefore, there is nothing like unto Him (42:11). This booklet is a very brief attempt to present before those who wish to know God, a concise guide to these most beautiful Names. They have been compiled in the light of what God has said of Himself in the Qur'an and what His beloved Messenger, who knew Him best said of Him in the Ahadith. Still, it is humbling to bear in mind that Allah is One so boundless in Self and Qualities that even the vast oceans could not do justice to Him.

A Description of the Prophet [Pbuh] Fisabilillah Organization Ulama's

Organization, 2016-07-12 INTRODUCTION It is in the very nature of man to imitate. Since his infantile phase, man begins to observe, perceiving what those around him do, and then adopt selected behavior. For decades psychologists have debated why we copy others. Irrespective of the various theories presented, it is common knowledge that man imitates. Often, role models are adopted. Someone who leads or has led an exemplary life that we admire and feel we can emulate easily becomes the object of admiration. An ideal role model, due to his greatness, presents us with the opportunity to follow and imitate and reap something of that greatness ourselves. Many will copy their role models to the extent that they will wish that their own physical appearance be like that of their role models. This will lead them to having their hair cut in a similar manner, updating their wardrobe to match that of their role model's or even spending a great amount of money on cosmetic surgery to have a similar face or physique. We may now and then boast that our true role model is the Messenger of Allah ta'ala, we may even be true to this great claim, but the question is how much do we really know about him? Most of us are completely oblivious to the appearance, physique, clothing, habits, mannerism and character of the great Prophet, while knowing every detail of the so-called celebrities of today, which is really telling to who really occupiers our hearts. This book has been compiled to give the reader a brief insight to the person of the Prophet PBUH; who he was, what he looked like and how he interacted with other people. Exposure to beauty cultivates beauty. We pray that this book be an aide for us in following the beautiful ways of the Beloved of Allah ta'ala and a means of our salvation in the Hereafter.

Surah Al-Kahf Authenticate Ulama's Organization,2016-08-17 Surah al Kahf (kahf meaning cave) is a Makkan surah, and consists of one hundred and ten verses arranged in twelve sections. The surah has been named kahf due to a major theme therein describing the ordeal of some youths who were

forced to flee into a cave to escape the persecution of their pagan village and leader. The surah then narrates the story of the Ashab al-Kahf (companions of the Cave). These companions were a group of youths who had faith in Allah Ta'ala at a time when all around them did not believe in Him. Allah Ta'ala protected them by giving them sanctuary from the oppressive rule of the king in a cave. Allah Ta'ala then made their ordeal a lesson for eternity by putting them to sleep for a period of three hundred years, to escape the tyranny of their time to awake in a time where their example would serve to strengthen the faith of the living. The surah then describes a dialogue between two people. One was arrogant, and the other was God-fearing. Through the dialogue the surah establishes the absurdity of unfounded hopes in this world, simply because there is no guarantee in man getting his way - as he does not possess the power to make anything happen. The former boasts of his wealth and gardens, and he believes that his wealth and power is everlasting, and even the Day of Judgment if it ever comes, will not deprive him of his wealth and possessions. Allah Ta'ala makes it clear that the things of this world are perishable and only faith and good deeds will survive to be profitable. The surah then narrates the Story of the Prophet Musa A.S. (Moses) and the mysterious servant of Allah, Khidr. The incident highlights the limitations of man's knowledge, especially in regard to what is beyond his sight, whether it be in distance or in the time that is yet to pass. The surah concludes with Allah's Ta'ala command to the Messenger PBUH to declare that he is a human being and that when he proclaims Allah's unity, he does so because this knowledge has been revealed to him by Allah Ta'ala. and he who seeks success in the hereafter should do good deeds and not ascribe any partner to Allah Ta'ala.

Nikah - a Form of Ibadah Authenticate Ulama's Organization,2016-02-20 INTRODUCTION Marriage marks a unique moment in the life of an individual, the dawn of a new era in the life of a person, the acquiring of a new part in the role-play of this world. It is the coming together of two souls, the merging of two worlds, the meeting of two minds. It is when two incomplete halves come together to become one complete, loving whole. But, as with all bounties, marriage brings with it many responsibilities; for life is ultimately a test and every part of it, the good and the bad, is there to determine how you interact with the situations placed before you, how you respond to your Maker. And the life of this world is but amusement and play, whilst truly the Home in the Hereafter, that is Life indeed, if they but knew. al-`Ankabut 29:64 This booklet has been put together to help those who are to take this momentous step, or have already taken it, make their decisions based on the guidance of Allah Ta'ala and His Messenger [PBUH], and so fill their lives with the peace, the blessings and the pleasure of Allah Ta'ala that only such decisions can bring. And with Allah Ta'ala lies the end of all roads.

Juz 'Amma - Part 30 of the Qur'an Fisabilillah Organization Authenticate Ulama's Organization,2016-03-30 INTRODUCTIONThe Qur'an is the Protected Word of Allah. It is protected by Allah Himself from any possibility of change, error or contradictions. It is His Word as it has no input besides His own. For Muslims it is the Basis of Islam itself, as the fundamental teachings of the din stem from this Divine source. The last Juz' (or Para - section) is a collection of the shortest chapters of the Qur'an. While these chapters may be short in length, the depth of their verses and the forcefulness and power of their messages give this section a significance of its own. These short chapters can be very easily learnt by people who can read Arabic as well as those who cannot. An obvious advantage of committing even a few of these to heart is that one has a portion of the Qur'an to recite in Salah, the second pillar and primary Fard act for Muslims. It is thus recommended that at least the last ten Surahs are committed to memory. We remind the readers of the importance of the correct pronunciation of each letter and the correct recitation of all the intertwining words and passages. This is Tajwid, and it is a science which must be practically acquired. We, therefore, reemphasise the need of learning how to read Arabic, from someone competent as this cannot be done otherwise, even with the very best of transliterations. May Allah enlighten our lives around its wisdom.

Timeless Prayers Fisabilillah Organization Authenticate Ulama's Organization,2016-10-21 Abu Hurayrah RA narrates that the Messenger PBUH has stated,Whoever does not supplicate to Allah Ta'ala, He becomes angry with him. Ahmad in his Musnad, Ibn Majah, al-Bayhaqi and at-Tabarani

Anas RA narrates that the Messenger of Allah Ta'ala has stated, One should ask from Allah for all one's needs even if it be for a shoelace. Ibn Hibban, at-Tabarani and al-Bayhaqi Man has forgotten how much Allah Ta'ala loves him. While no one says that people should not engage in pursuing their livelihood, a reminder needs to be given to everyone to make time during the day to allow one's thoughts to return to Allah Ta'ala, taking time out to praise Him and ask for our needs. While one should indeed ask for our needs of the afterlife, the Prophe PBUH has instructed that equally, we should ask from Allah Ta'ala for even the most simple of our daily requirements. This, as we can clearly see will allow us to remember Allah Ta'ala more often during the day. This is an easy way of pleasing Him. We have covered the supplications that are found in the Qur'an in our book, Supplications from the Holy Qur'an, and the ad`iyah taught to us by the Messenger PBUH, which are related to either a specific action or a specific time have been included in the book, The Prophet's PBUH way of Du`a'. This book records transmitted some of the narrated ad`iyah which are not specifically time or place related. This book presents before the reader prayers from various books of Ahadith. These ad`iyah are either what have been taught by the Messenger PBUH, what have been transmitted from other Prophets PBUH, or have been recommended by the companions RA.

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