

Fabryka Wyobrani

Michael Seilmaier

Ruiny ,1998
Jewish Warsaw Today Hubert Hozyasz,Adam Gold,2006
Niedyskrecje pocztowe Tadeusz Borowski,Tadeusz Drewnowski,2001 Listy m.in. do brata zam. w Olsztynie, Juliusza Borowskiego.
Polityka ,2013
Zarządzanie w kulturze Emil Orzechowski,Łukasz Gawel,2003
Fabryka świętych Kenneth L. Woodward,2008
Twórczość ,2005
Nowe książki ,2003-05
Kino ,2004
Płonący Union Jack Marcin Mortka,2005
Wrota światów Tomasz Pacyński,2004
Kultura ,1948
Plewy na wietrze Anna Brzezińska,2006
Film ,1998
Polskie Książki Telefoniczne ,2003

Pamięć, wyobraźnia, praktyki oporu Paweł Dobrosielski,Marcin Napiórkowski, Świat to skomplikowane miejsce, a my jesteśmy w gruncie rzeczy dość prości. Jak proste istoty radzą sobie z narastającą złożonością świata? Oto pytanie, które stawiamy sobie, prowadząc badania nad kulturą wernakularną.Obszarem zawartych w tym tomie analiz jest właśnie przestrzeń rozciągająca się pomiędzy złożonością współczesnej kultury (relacji społecznych, ekonomii, polityki itd.) a prostotą narzędzi, którymi dysponujemy, by urządzić się w niej i działać sprawnie. Interesowały nas procesy upraszczania rzeczywistości, w ramach których jednostki ją postrzegają i opisują, planują i podejmują działania, a także budują swoją tożsamość i synchronizują wysiłki w większych grupach. Kultura wernakularna, jaką opisujemy w tej książce, stanowi próbę radzenia sobie prostymi środkami w skomplikowanym świecie. Ze Wstępu Jest to praca o solidnej podbudowie teoretycznej i metodologicznej, równocześnie odwołująca się do najnowszych ustaleń faktograficznych. Zawodowi naukowcy, przyzwyczajeni do suchych jak kurz, opasłych tomów, znajdą w tej lekturze miłą odmianę. Ze względu na swój język książka może zyskać odbiorców poza wąskim gronem profesjonalnych humanistów. Powinna trafić do studentów i doktorantów, którzy odniosą z niej duże korzyści, ale także do szerszej czytającej publiczności. dr Piotr MajewskiUniwersytet SWPS

Kenji Mizoguchi i wyobraźnia melodramatyczna Krzysztof Loska,2012-09-01 Kenji Mizoguchi jest tym dla historii kina, kim Bach dla muzyki, Cervantes dla literatury, Szekspir dla teatru, Tycjan dla malarstwa – tym największym”, pisał przed laty Jean Douchet. Słowa francuskiego krytyka, choć wydają się nieco przesadne, wyrażają przekonanie o szczególnym wkładzie japońskiego reżysera w rozwój sztuki filmowej. W świadomości współczesnego widza Mizoguchi pozostaje jednak w cieniu innych mistrzów, zwłaszcza Akiry Kurosawy, jego twórczość znana jest bowiem nielicznym i to przede wszystkim z dzieł, które powstały w ostatnich latach życia. W swoim czasie należał do grona artystów najczęściej nagradzanych na międzynarodowych festiwalach, znawcy widzieli w nim prekursora kina autorskiego, w filmach dostrzegali ucieleśnienie zasad dalekowschodniej estetyki, pisali o niepowtarzalnym stylu i wyrafinowanym pięknie kadrów. Książka Krzysztofa Loski jest pierwszą w Polsce monografią Mizoguchiego, omawiającą nie tylko najsłynniejsze dokonania tego reżysera, lecz także wczesne utwory, zrealizowane jeszcze w epoce kina niemego. Krakowski filmoznawca analizuje całą twórczość w szerokim kontekście kulturowym i historycznym, wskazuje na stałe motywy przewodnie oraz sposób wykorzystania różnych konwencji gatunkowych, najwięcej uwagi poświęca jednak działaniu wyobraźni melodramatycznej, będącej – jego zdaniem – zasadniczym składnikiem japońskiej wrażliwości.

Fabryka snów w stu jeden wierszach Marcin Małek,2010
W krainie schorowanej wyobraźni Józef Tischner,1997
Kształt wyobraźni Agata Stankowska,1998

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