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Gazetteer - United States Board on Geographic Names United States Board on Geographic Names,

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Revitalizing Urban Neighborhoods William Dennis Keating, Norman Krumholz, Philip Star, 1996 Since the 1950s and the advance of urban renewal, local governments and urban policy have focused heavily on the central business district. However, such development has all but ignored the inner-city neighborhoods that continue to struggle in the shadows of high-rise America. This analysis of urban neighborhoods in the United States from 1960 to 1995 presents fifteen essays by scholars of urban planning and development. Together they show how urban neighborhoods can and must be preserved as economic, cultural, and political centers.

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Producing Local Color Diane Grams, 2010-11-15 In big cities, major museums and elite galleries tend to dominate our idea of the art world. But beyond the cultural core ruled by these moneyed institutions and their patrons are vibrant, local communities of artists and art lovers operating beneath the high-culture radar. Producing Local Color is a guided tour of three such alternative worlds that thrive in the Chicago neighborhoods of Bronzeville, Pilsen, and Rogers Park. These three neighborhoods are, respectively, historically African American, predominantly Mexican American, and proudly ethnically mixed. Drawing on her ethnographic research in each place, Diane Grams presents and analyzes the different kinds of networks of interest and support that sustain the making of art outside of the limelight. And she introduces us to the various individuals—from cutting-edge artists to collectors to municipal planners—who work together to develop their communities, honor their history, and enrich the experiences of their neighbors through art. Along with its novel insights into these little examined art worlds, Producing Local Color also provides a thought-provoking account of how urban neighborhoods change and grow.

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Solar Engineering & Contracting ,1984

Law Beyond Israel Holger M. Zellentin, 2022-09-05 The Hebrew Bible formulates two sets of law: one for the Israelites and one for the gentile residents living in the Holy Land. Law Beyond Israel: From the Bible to the Qur'an argues that these biblical laws for non-Israelites form the historical basis of qur'anic law. This volume

corroborates its central claim by assessing laws for gentiles in late antique Jewish and especially in Christian legal discourse, pointing to previously underappreciated legal continuity from the Hebrew Bible to the New Testament and from late antique Christianity to nascent Islam. This volume first sketches the legal obligations that the Hebrew Bible imposes on gentiles, on humanity more broadly and, more specifically, on the non-Israelite residents of the Holy Land. It then traces these laws through Second Temple Judaism to the early Jesus movement, illustrating how the biblical laws for residents inform those formulated in Acts of the Apostles. Building on this legal continuity, the study employs detailed historical and literary analyses of legal narratives in order to make three propositions. Firstly, rabbinic laws for gentiles, the so-called Noahide Laws, while offering a more lenient interpretation than the one we find in Acts, are equally based on the biblical laws for gentiles. Secondly, Christians generally appreciated and even expanded the gentile laws of Acts. Thirdly, the Qur'an reinvents Arabian religious practice by formulating its own distinctive approach to the biblical laws for gentiles, in close continuity with - and at times in critical distance from - late antique Jewish and especially Christian gentile law.

A Kannada-English Dictionary Ferdinand Kittel, 1894

Anarchist Voices Paul Avrich, 2021-03-09 Through his many books on the history of anarchism, Paul Avrich has done much to dispel the public's conception of the anarchists as mere terrorists. In Anarchist Voices, Avrich lets American anarchists speak for themselves. This abridged edition contains fifty-three interviews conducted by Avrich over a period of thirty years, interviews that portray the human dimensions of a movement much maligned by the authorities and contemporary journalists. Most of the interviewees (anarchists as well as their friends and relatives) were active during the heyday of the movement, between the 1880s and the 1930s. They represent all schools of anarchism and include both famous figures and minor ones, previously overlooked by most historians. Their stories provide a wealth of personal detail about such anarchist luminaries as Emma Goldman and Sacco and Vanzetti.

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