

# Eloquent Dark Time Killer

Roberta Parry

**Killing Time** Roberta Parry, 2016-01-19 Regina Kendall finds her privileged Boston life superficial and empty. She hankers back to the time spent in Harden, Arizona where her anthropologist father took his family to study the Hopi Indians.

**In a Dark Time** Joseph Dewey, 1990 What was gunpowder? Trivial. What was electricity? Meaningless. This atomic bomb is the Second Coming in wrath. - Winston Churchill, July 1945 Commencing earnestly in the 1960s, the American novel began its exploration into how mankind could adjust to life in the shadow of the mushroom cloud, how we could begin to think about the Unthinkable. American writers faced squarely the age birthed by nuclear physics and found in its very darkness difficult avenues to hope by rediscovering that most potent, traditional response to a history in crisis: the apocalyptic temper. Dewey focuses on seven novels that touch the variety of generic experiments and postures of the post-World War II American novel. These novels by Vonnegut, Coover, Percy, Pynchon, Gaddis, and DeLillo represent a significant argument concerning the American literary response to living within the oppressive technologies of the Nuclear Age. Departing from other studies that veer toward speculative fiction or toward the more narrowly defined religious angles, *In a Dark Time* defines the apocalyptic temper as a most traditional literary genre that articulates the anxieties of a community in crisis, a way for that community to respond to the perception of a history gone critical by turning squarely to that history and to find, in that gesture, the way toward a genuine hope. Dewey's new approach consists of applying the theory of apocalyptic literature to a body of essentially secular writings. Dewey resists the traditional approach - studying works dealing with nuclear devastation - to focus on how a generation of literary responses have dealt with the larger questions about how to live with the recognition of End times. Dewey convincingly demonstrates that this literature reminds its moments in history that only in a dark time will the eye begin to see.

**A Dialogue Concerning Oratory, or the Causes of Corrupt Eloquence** Cornelius Tacitus, 2023-08-12 *A Dialogue Concerning Oratory, or the Causes of Corrupt Eloquence* by Cornelius Tacitus. Published by Good Press. Good Press publishes a wide range of titles that encompasses every genre. From well-known classics & literary fiction and non-fiction to forgotten—or yet undiscovered gems—of world literature, we issue the books that need to be read. Each Good Press edition has been meticulously edited and formatted to boost readability for all e-readers and devices. Our goal is to produce eBooks that are user-friendly and accessible to everyone in a high-quality digital format.

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**The Scotch Presbyterian Eloquence; Or, The Foolishness of Their Teaching Discovered from Their Books, Sermons, and Prayers;** Jacob Curate, Gilbert Crokatt, Robert Calder, 1694

*The Scotch Presbyterian Eloquence; or, the Foolishness of their teaching discovered from their books, sermons, and prayers; and some remarks on Mr. Rule's late vindication of the kirk* Jacob CURATE (pseud. [i.e. Gilbert Crokatt and John Monroe.]), 1693

**American Eloquence** ,1871

*Modern Eloquence* Thomas Brackett Reed,1900

**Eloquence Divine** Phillip Arrington,2017-06-12 While serious studies of the Bible's rhetoric have been written for academic readers . . . few have attempted to examine the persuasiveness of speeches directly assigned to the biblical 'God' that so many believe in and worship. . . . Further, no critic has yet tried to analyze how this God tries to invent and develop His arguments in the Bible as it has come down to us, or how this God arranges those arguments, or the styles He adopts to make them, and the roles memory and delivery play in His arguments. . . . Eloquence Divine is one agnostic's attempt at such a study. Those in the humanities, educators and their students, graduates and undergraduates interested in rhetoric, persuasive language, religion, and the Bible are the ones most likely to be interested in this book's explorations . . . in the hope that [these] readers, whatever their beliefs or theoretical preferences, can gain greater understanding of how one, a fairly popular version of God strives through His eloquence to affect the human audiences in the Bible. --From the Introduction

*American Eloquence* Frank Moore,1858

Killing Times David Wills,2019-03-05 Killing Times begins with the deceptively simple observation—made by Jacques Derrida in his seminars on the topic—that the death penalty mechanically interrupts mortal time by preempting the typical mortal experience of not knowing at what precise moment we will die. Through a broader examination of what constitutes mortal temporality, David Wills proposes that the so-called machinery of death summoned by the death penalty works by exploiting, or perverting, the machinery of time that is already attached to human existence. Time, Wills argues, functions for us in general as a prosthetic technology, but the application of the death penalty represents a new level of prosthetic intervention into what constitutes the human. Killing Times traces the logic of the death penalty across a range of sites. Starting with the legal cases whereby American courts have struggled to articulate what methods of execution constitute “cruel and unusual punishment,” Wills goes on to show the ways that technologies of death have themselves evolved in conjunction with ideas of cruelty and instantaneity, from the development of the guillotine and the trap door for hanging, through the firing squad and the electric chair, through today’s controversies surrounding lethal injection. Responding to the legal system’s repeated recourse to storytelling—prosecutors’ and politicians’ endless recounting of the horrors of crimes—Wills gives a careful eye to the narrative, even fictive spaces that surround crime and punishment. Many of the controversies surrounding capital punishment, Wills argues, revolve around the complex temporality of the death penalty: how its instant works in conjunction with forms of suspension, or extension of time; how its seeming correlation between egregious crime and painless execution is complicated by a number of different discourses. By pinpointing the temporal technology that marks the death penalty, Wills is able to show capital punishment’s expansive reach, tracing the ways it has come to govern not only executions within the judicial system, but also the opposed but linked categories of the suicide bombing and drone warfare. In discussing the temporal technology of death, Wills elaborates the workings both of the terrorist who produces a simultaneity of crime and “punishment” that bypasses judicial process, and of

the security state, in whose remote-control killings the time-space coordinates of "justice" are compressed and at the same time disappear into the black hole of secrecy. Grounded in a deep ethical and political commitment to death penalty abolition, Wills's engaging and powerfully argued book pushes the question of capital punishment beyond the confines of legal argument to show how the technology of capital punishment defines and appropriates the instant of death and reconfigures the whole of human mortality.

**The Scotch Presbyterian eloquence; or, The foolishness of their teaching discovered from their books, sermons and prayers, and some remarks on Mr. Rule's late vindication of the Kirk ... The third edition, with additions. The dedication signed: Jacob Curate** Jacob CURATE (pseud. [i.e. Gilbert Crokatt and John Monroe.]),1789

**Masterpieces of Negro Eloquence** Alice Moore Dunbar,2013-06-18 51 speeches by prominent African-American leaders include Frederick Douglass' What to the Slave Is the Fourth of July?, plus speeches by Booker T. Washington, W. E. B. Du Bois, Fanny Jackson, and others.

**Dante Valentine** Lilith Saintcrow,2011-03-07 Necromancer. Bounty hunter. Killer. Dante Valentine has been all three in her life. But in the beginning, she was a Necromancer for hire. And while she was choosy about her jobs, there were just some she couldn't turn down. Like when the Devil showed up at the door and offered her a deal. Her life -- in exchange for the capture and elimination of a renegade demon. But how do you kill something that can't die? Dante Valentine, one of urban fantasy's hottest series, is compiled into one volume for the first time. Included in this omnibus edition are: Working for the Devil, Dead Man Rising, The Devil's Right Hand, Saint City Sinners, and To Hell and Back.

**History and Repository of Pulpit Eloquence** Henry Clay Fish,1854  
Powerless / Killing Gods: A Superhero Novel Double Edition Tony Cooper,2015-09-02 This is a special edition collecting the first two books in the 'Powerless' superhero novel series from Tony Cooper. \*\*\*\* POWERLESS When the friend of a retired superhero is killed by another power, he drags himself out of his self-imposed isolation to find out who is responsible. He soon finds himself digging up a past he would rather forget, risking exposing the secret of why his team split up and destroying all their lives. \*\*\*\* KILLING GODS When a physically mutated villain's son goes missing from protective care, he goes on a rampage to try and find his child. In his way stand a Child Protection Officer following her heart above her duty, a violent anti-hero group desperate for media attention, a seemingly benevolent hero-worshipping cult and Martin and Hayley struggling to work out who they can trust.

*History and Repository of Pulpit Eloquence, (deceased Divines,) Containing the Masterpieces of Bossuet, Bourdaloue ... Etc., Etc., with Discourses from Chrysostom, Basil ... and Others Among the "fathers", and from Wickliffe, Luther ... Etc., of the "reformers".* Henry Clay Fish,1856

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 specs of 1988 ford festiva petrol  
 gasoline 4 cylinder straight inline  
 engine 1324 cm3 80 8 cu in 80 8 cu in  
 43 0 kw 57 7 hp 57 7 hp 5000 rpm 5000  
 rpm 5000 rpm 100 0 n m 73 8 lb ft 73  
 8 lb ft 3500 rpm 3500 rpm 3500 rpm  
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 displacement 1323 cm3 81 cui  
 advertised power 43 kw 58 hp 58 ps  
 sae net torque 99 nm 73 lb ft more  
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 5 horsepower torque curve

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 hatchback body and line 4 1323 cm3 81  
 cui 43 kw 58 ps 58 hp sae net of  
 power 99 nm 73 lb ft of torque 4  
 speed manual powertrain offered since  
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 m axle shaft flange bolts 28 32 38 43  
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 235 all others 145 197 ball joint  
 clamp bolt 36 49 lower

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web the body type is hatchback the  
 engine s fuel type is petrol diesel  
 with transmission manual automatic  
 and power 95 hp 70 hp 100 hp 65 hp 80  
 hp 60 hp 120 hp 90 hp 75 hp 50 hp 54  
 hp 45 hp 69 hp 55 hp the max torque  
 is 170 nm 110 nm 105 nm 114 nm 160 nm  
 205 nm 106 nm 146 nm 204 nm 103 nm 83  
 nm 86 nm 68 nm 100

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 festiva 1 3 liter motor produces 63hp  
 and appx 76 foot pounds of torque a  
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 adequate match for the 1 5l 88hp

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