

El Caudillo De Morelos 10

Jürgen Buchenau

Morelos, caudillo de la independencia mexicana Alfonso Teja Zabre,1934

Zapata, el caudillo del sur Jorge Mejía Prieto,1990

Los derroteros que recibió el caudillo don José María Morelos Antonio Arriaga Ochoa,José María Hernández,1947

Mexico en el siglo XIX Emilio del Castillo Negrete,1877

Mexico en el siglo XIX, o sea su historia desde 1800 hasta la epoca presente Emilio del Castillo Negrete,Negrete Castillo (Emilio del),1878

Manifiestos Emiliano Zapata,2010-08-31 Esta selección de Manifiestos de Emiliano Zapata contiene documentos clave para entender el ideario

zapatista y muestra en ocasiones su agudeza literaria. Baste una cita para verlo: La ley no estaba más que escrita y sobre ella el capricho brutal de la turba de sátrapas de Porfirio Díaz, siendo la justicia un aparato gangrenado, dúctil, elástico, que tomaba la forma que se le daba en las manos de jueces banales y sujeto al molde morbosos de los señores de horca y cuchillo. El pueblo mexicano pidió, como piden los pueblos cultos, pacíficamente, en la prensa y en la tribuna, el derrocamiento de la dictadura, pero no se le escuchó; se le contestó a balazos, a culatazos y a caballazos; y solo cuando repelió la fuerza con la fuerza, fue cuando se oyeron sus quejas, y el tirano, lo mismo que la comparsa de pulpos científicos, se vieron vencidos y contemplaron al pueblo vencedor. Los Manifiestos de Emiliano Zapata han tenido una enorme repercusión en la historia de México. De hecho, el zapatismo ha sido uno de los movimientos sociales, políticos y culturales de mayor trascendencia durante los casi 100 años transcurridos desde su surgimiento. Al frente de un pequeño grupo de seguidores, Emiliano Zapata se sumó a la rebelión nacional organizada por Francisco Ignacio Madero para derrocar al régimen de Porfirio Díaz. La rebelión zapatista arraigó profundamente en el campo morelense y de ahí se extendió a Puebla, Guerrero y partes del Estado de México, Distrito Federal y Oaxaca. Esa rebelión se convirtió en el movimiento social y político más radical dentro de la Revolución Mexicana. A continuación enumeramos los textos aquí compilados: Al pueblo de Morelos Plan de Ayala Manifiesto a la nación Acta de ratificación del Plan de Ayala Al pueblo mexicano Manifiesto al pueblo A los revolucionarios de la República Al pueblo A los obreros de la República ¡Salud! Manifiesto al pueblo mexicano Llamamiento patriótico a todos los pueblos engañados por el llamado gobierno de Carranza Plan de San Luis Tratados de Ciudad Juárez

Mexico John Noble,1995 This updated edition of Lonely Planet's classic guide to Mexico provides current, in-depth travel information and a range of choices for travelers of all budgets and interests. From places to stay to details on festivals and sights to comprehensive information on getting around, this guide covers it all. Color photos.

The Last Caudillo Jürgen Buchenau,2011-04-18 The Last Caudillo presents a brief biography of the life and times of General Alvaro Obregón, along with new insights into the Mexican Revolution and authoritarian rule in Latin America. Features a succinct biography of the life and times of a fascinating figure in Mexico's revolutionary past Represents the most analytical and up-to-date study of caudillo/military strongman rule Sheds new light on the networks and discourse practices that support rulers such as the Castros in Cuba and Hugo Chávez in Venezuela, and the emergence of modern Mexico Offers new insights into the role of leadership, the nature of revolution, and the complex forces that helped shape modern Mexico

Morelos. Censo de Población y Vivienda, 1995. Resultados definitivos. Tabulados básicos INEGI,1996-01-01

Manual de periodismo Carlos Marín,2019-09-21 33 años después de su primera edición, el Manual de periodismo de Carlos Marín conserva plena vigencia en este tiempo, vertiginoso y extraordinario, para acercarse a lo que Gabriel García Márquez llamó «el mejor oficio del mundo». Si el piso más reciente del edificio periodístico se amuebla de manera constante con novedades y términos tecnológicos, los cimientos, profundos, poderosos, continúan siendo los de siempre: el conocimiento de los géneros, las fuentes de información, las técnicas de redacción, las exigencias éticas, la actitud ante los personajes de la noticia. Producto de la experiencia y la reflexión, este Manual está escrito con un lenguaje didáctico y numerosos ejemplos, con definiciones y señalamientos tan actuales y enfáticos como el hecho de que ningún periodista del siglo XXI puede evadirse de las nuevas tecnologías y las redes sociales sin detrimento de su trabajo, como tampoco puede dejar atrás las herramientas y enseñanzas del periodismo clásico.

Los Bracho Jesús Ibarra,2006

Morelos ante sus jueces José Herrera Peña,1985

Puebla milenios de historia: Historia general del estado de Puebla Ramón Sánchez Flores,2003

San Jorge Matador de Dragones Alberto Espinosa,2014-10-10 El presente libro está compuesto por diez artículos que giran alrededor de un tema central: el mito de San Jorge matador de dragones y el alacrán de Durango. Los estudios van así dando vueltas en torno a la figura del Santo Jorge, siguiendo su hilo conductor tanto a travéz de la historia como de la imaginación folklórica popular. Patrono de la ciudad de Durango, México, desde 1749, la imagen de San Jorge se relaciona estrechamente en esa región con los peligros del alacrán malhechor y sus remedios. Así, el autor va haciendo un detenido y moroso recorrido por las obras de arte de los artistas más importantes que se han ocupado con la imagen del héroe, contando de su génesis y biografía histórica, haciendo un registro de sus hazañas y apariciones misteriosas y providenciales en todo el mundo. El volumen incluye cuatro consideraciones sobre el mito del alacrán, inspeccionando su simbolismo en el folklore regional no menos que en el simbolismo universal. Por último, el pequeño volumen agrega, a manera de apéndice, una colección representativa de oraciones dedicadas al Santo Jorge, aportada por la tradición y el correr de los años.

Morelos Carlos Herrejón Peredo,Ignacio Rayón López,1987

Matters of Justice Helga Baitenmann,2020-05-01 After the fall of the Porfirio Díaz regime, pueblo representatives sent hundreds of petitions to Pres. Francisco I. Madero, demanding that the executive branch of government assume the judiciary's control over their unresolved lawsuits against landowners, local bosses, and other villages. The Madero administration tried to use existing laws to settle land conflicts but always stopped short of invading judicial authority. In contrast, the two main agrarian reform programs undertaken in revolutionary Mexico—those implemented by Emiliano Zapata and Venustiano Carranza—subordinated the judiciary to the executive branch and thereby reshaped the postrevolutionary state with the support of villagers, who actively sided with one branch of government over another. In Matters of Justice Helga Baitenmann offers the first detailed account of the Zapatista and Carrancista agrarian reform programs as they were implemented in practice at the local level and then reconfigured in response to unanticipated inter- and intravillage conflicts. Ultimately, the Zapatista land reform, which sought to redistribute land throughout the country, remained an unfulfilled utopia. In contrast, Carrancista laws, intended to resolve quickly an urgent problem in a time of war, had lasting effects on the legal rights of millions of land beneficiaries and accidentally became the pillar of a program that redistributed about half the national territory.

Primer coloquio balances y prospectivas de las investigaciones sobre Puebla ,1991

Gendered Struggles against Globalisation in Mexico Teresa Healy,2016-04-15 Teresa Healy here examines resistance within Mexican society during a period of sustained crisis at the regional and national level, as well as at the level of world order. She analyzes how working class men organized to fight for the recognition of their citizenship rights, how they defended those rights when faced with repression and economic restructuring and how they contested the terms of globalization as it wrested from them their masculine identity of 'worker-fathers'. Healy also demonstrates how these men battled employers and masculinized political power at every level within the state to maintain their livelihoods and resist the feminization of their work and their own identities. These were gendered struggles against globalizations as they were experienced and carried out by men. The volume uncovers the limits and possibilities of working class men and women in transforming the conditions in which they live and work, and highlights the diversity and rich political history of social movements in Mexico.

La historia en el sesquicentenario de la independencia de México y en el cincuentenario de la revolución mexicana Virginia Guedea,2024-03-30 Aborda los festejos oficiales que dieron lugar a los cien años del inicio del progreso de Independencia y los cien años de su consumación, celebrados en 1910 y 1921, respectivamente. Las investigaciones en él emprendidas sobre las conmemoraciones de los grandes hitos de la historia nacional mexicana desde las perspectivas de cinco grandes campos temáticos: la literatura, las artes plásticas, el pensamiento crítico,

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