# Dnevnik 103

Fred Weinstein

Apple of Discord Ian D. Armour, 2014-05-15 When seeking the origins of World War I, the chain of events in the late nineteenth century that led to the breakdown of relations between Austria-Hungary and Serbia and facilitated the rise of an aggressive Serbian nationalism needs to be understood. This book focuses on the hitherto unexplored Hungarian influence on the Habsburg Monarchy's policy toward Serbia after the 1867 Ausgleich, and it argues that this early period was critical in shaping policy after 1871, down to the imposition on Serbia in 1881 of a system of economic and political control. The Ausgleich, the Austro-Hungarian compromise that reconstituted the Empire as a dual monarchy, gave Hungary a limited voice in foreign affairs; and it was at the request of the Hungarian premier, Count Gyula Andrássy, that the young politician Benjámin Kállay was appointed representative at Belgrade in 1868. Both men were obsessed with the threat posed by Russia and particularly concerned that Serbia might be used as a stalking horse for Russian influence among the Monarchy's South Slavs. They pursued a shadow policy designed to draw Serbia firmly into the Monarchy's sphere of influence, which contradicted that of the foreign minister, Count Beust, and resulted in a serious deterioration in relations with Serbia by 1871. After 1871 Andrássy, as foreign minister, laid the foundations for a more explicit control of Serbia; Kállay, as a senior diplomat, negotiated the treaties that, by 1881, locked Serbia into satellite status for a generation. Through detailed archival research in multiple languages and a painstaking reconstruction of diplomatic events, Armour illuminates a crucial period in Central European history, showing how the origins of a war that claimed millions of lives can be traced to political maneuverings almost fifty years before.

Moscow 1956 Kathleen E. Smith, 2017-04-17 January: after the ice -- February: a sudden thaw -- March: a flood of questions -- April: early spring - May: fresh air -- June: first flush of youth -- July: intellectual heat -- August: by the sweat of their brows -- September: ocean breezes -- October: storm clouds -- November: winds from the east -- December: the big chill

United Government and Foreign Policy in Russia, 1900-1914 David MacLaren McDonald,1992 In 1904 a small, distant war brought Russia to the brink of internal collapse - and yet within ten years the country embroiled itself in an incomparably larger conflict close to home. How the war with Japan and its aftermath actually steered Russia toward such an unlikely, fateful decision is the subject of David McDonald's book, an analysis of Russian foreign policy on the eve of World War I.

The House of Government Yuri Slezkine, 2017-08-07 On the 100th anniversary of the Russian Revolution, the epic story of an enormous apartment building where Communist true believers lived before their destruction The House of Government is unlike any other book about the Russian Revolution and the Soviet experiment. Written in the tradition of Tolstoy's War and Peace, Grossman's Life and Fate, and Solzhenitsyn's The Gulag Archipelago, Yuri Slezkine's gripping narrative tells the true story of the residents of an enormous Moscow apartment building where top Communist officials and their families lived before they were destroyed in Stalin's purges. A vivid account of the personal and public lives of Bolshevik true believers, the book begins with their conversion to Communism and ends with their children's loss of faith and the fall of the Soviet Union.

Completed in 1931, the House of Government, later known as the House on the Embankment, was located across the Moscow River from the Kremlin. The largest residential building in Europe, it combined 505 furnished apartments with public spaces that included everything from a movie theater and a library to a tennis court and a shooting range. Slezkine tells the chilling story of how the building's residents lived in their apartments and ruled the Soviet state until some eight hundred of them were evicted from the House and led, one by one, to prison or their deaths. Drawing on letters, diaries, and interviews, and featuring hundreds of rare photographs, The House of Government weaves together biography, literary criticism, architectural history, and fascinating new theories of revolutions, millennial prophecies, and reigns of terror. The result is an unforgettable human saga of a building that, like the Soviet Union itself, became a haunted house, forever disturbed by the ghosts of the disappeared.

Shostakovich and His World Laurel E. Fay,2021-06-08 Dmitri Shostakovich (1906-1975) has a reputation as one of the leading composers of the twentieth century. But the story of his controversial role in history is still being told, and his full measure as a musician still being taken. This collection of essays goes far in expanding the traditional purview of Shostakovich's world, exploring the composer's creativity and art in terms of the expectations--historical, cultural, and political--that forged them. The collection contains documents that appear for the first time in English. Letters that young Miti wrote to his mother offer a glimpse into his dreams and ambitions at the outset of his career. Shostakovich's answers to a 1927 questionnaire reveal much about his formative tastes in the arts and the way he experienced the creative process. His previously unknown letters to Stalin shed new light on Shostakovich's position within the Soviet artistic elite. The essays delve into neglected aspects of Shostakovich's formidable legacy. Simon Morrison provides an in-depth examination of the choreography, costumes, décor, and music of his ballet The Bolt and Gerard McBurney of the musical references, parodies, and quotations in his operetta Moscow, Cheryomushki. David Fanning looks at Shostakovich's activities as a pedagogue and the mark they left on his students' and his own music. Peter J. Schmelz explores the composer's late-period adoption of twelve-tone writing in the context of the distinctively Soviet practice of serialism. Other contributors include Caryl Emerson, Christopher H. Gibbs, Levon Hakobian, Leonid Maximenkov, and Rosa Sadykhova. In a provocative concluding essay, Leon Botstein reflects on the different ways listeners approach the music of Shostakovich.

Sergey Prokofiev and His World Simon Morrison, 2018-06-26 Sergey Prokofiev (1891-1953), arguably the most popular composer of the twentieth century, led a life of triumph and tragedy. The story of his prodigious childhood in tsarist Russia, maturation in the West, and rise and fall as a Stalinist-era composer is filled with unresolved questions. Sergey Prokofiev and His World probes beneath the surface of his career and contextualizes his contributions to music on both sides of the nascent Cold War divide. The book contains previously unknown documents from the Russian State Archive of Literature and Art in Moscow and the Prokofiev Estate in Paris. The literary notebook of the composer's mother, Mariya Grigoryevna, illuminates her involvement in his education and is translated in full, as are ninety-eight letters between the composer and his business partner, Levon Atovmyan. The collection also includes a translation of Sigizmund Krzhizhanovsky's unperformed stage adaptation of Eugene Onegin, for which Prokofiev composed incidental music in 1936. The essays in the book range in focus from musical sketches to Kremlin decrees. The contributors explore Prokofiev's time in America; evaluate his working methods in the mid-1930s; document the creation of his score for the film Lieutenant Kizhe; tackle how and why Prokofiev rewrote his 1930 Fourth Symphony in 1947; detail his immortalization by Soviet bureaucrats, composers, and scholars; and examine Prokofiev's interest in Christian Science and the paths it opened for his music. The contributors are Mark Aranovsky, Kevin Bartig, Elizabeth Bergman, Leon Botstein, Pamela Davidson, Caryl Emerson, Marina Frolova-Walker, Nelly Kravetz, Leonid Maximenkov, Stephen Press, and Peter Schmelz.

Engineer of Revolutionary Russia Anthony Heywood,2016-05-13 This book is the first substantial study in any language of one of revolutionary Russia's most distinguished and controversial engineers - Iurii Vladimirovich Lomonosov (1876-1952). Not only does it provide an outline of his remarkable life and career, it also explores the relationship between science, technology and transport that developed in late tsarist and early Soviet Russia. Lomonosov's importance extends well beyond his scientific and engineering achievements thanks to the rich variety and public prominence of his professional and political activities. His generation - Lenin's generation - was inevitably at the forefront of Russian life from the 1910s to the 1930s, and Lomonosov took his place there as one of the country's best known and ultimately notorious engineers. As well as an innovative engineer who campaigned to enhance the role of science, he played a major role in shaping and administering the Russian railways, and undertook several diplomatic and scientific missions to the West during the early years of the Revolution. Falling from political favour during an assignment in Germany (1923-1927), he achieved notoriety in Russia as a 'non-returner' by apparently declining to return home. Thereby escaping probable arrest and execution, he began a new life abroad (1927-1952) which included a research post at the California Institute of Technology in 1929-1930, collaborative projects with the famous physicist P.L. Kapitsa in Cambridge, a long-time association with the Institution of Mechanical Engineers in London, and work for the British War Office during the Second World War. From Marxist revolutionary to American academic, this study reveals Lomonosov's extraordinary life. Drawing on a wide variety of official Russian sources, as well as Lomonosov's own diaries and memoirs, a vivid portrait of his life is presented, offering a better understanding of how science, technology and politics interacted in early-twentieth-century Russia.

A Disastrous Matter Henryk Głębocki, 2016-12-06 This book sets out to present the Polish-Russian conflict the way the elite of Russian society

saw it. One of its chief research topics is the interaction between Russian public opinion, the policy the Empire pursued on its uncompliant subjects, and the impact the Polish conflict had on the evolution of Russian political ideas and movements. A major issue it addresses is the reaction of Russian society, its diverse political factions and social and philosophical trends and their relationship to the Polish national movement, and the effect of the Polish question on their evolution. Research in numerous archives and manuscript collections in Russia, Poland, Ukraine, Lithuania, played a fundamental role in the work for this book. This book was originally published in Polish as Fatalna sprawa: Kwestia polska w rosyjskiej mysli politycznej (Kraków: Arcana, 2000). It was awarded the Klio Prize, a prestigious Polish award for the best monograph on a historical subject. This English translation is an abridged version (about 1/3 of the book's original size).

Stalin's Gamble Michael Jabara Carley,2023-07-26 Shedding light on the origins of the Second World War in Europe, Stalin's Gamble aims to create a historical narrative of the relations of the USSR with Britain, France, the United States, Poland, Germany, Italy, Czechoslovakia, and Romania during the 1930s. The book explores the Soviet Union's efforts to organize a defensive alliance against Nazi Germany, in effect rebuilding the anti-German Entente of the First World War. Drawing on extensive research in Soviet as well as Western archives, Michael Jabara Carley offers an in-depth account of the diplomatic manoeuvrings which surrounded the rise of Hitler and Soviet efforts to construct an alliance against future German aggression. Paying close attention to the beliefs and interactions of senior politicians and diplomats, the book seeks to replace one-sided Western histories with records from both sides. The book also offers an inside look at Soviet foreign policy making, with a focus on Stalin as a foreign policy maker as well as nd his interactions with his colleagues. Told in a fascinating narrative style, Stalin's Gamble attempts to see the European crisis of the 1930s through Soviet eyes.

Paul Miliukov and the Quest for a Liberal Russia, 1880-1918 Melissa Kirschke Stockdale,1996 Paul N. Miliukov was one of the most formidable intellectual and political forces of Russia's late imperial period. A historian of international reputation, Miliukov eventually became the principal theoretician and leader of Russian liberalism. He helped found the country's first liberal political party, led the party's faction in the Duma, and edited an influential liberal daily. In 1917 Miliukov took the lead in organizing the first Provisional Government. Working tirelessly for a liberal order committed to social reform as well as political liberties and the rule of law, Miliukov also strove to reconcile liberalism and nationalism, championing the rights of national minorities while trying to promote the cohesion of the increasingly fragile empire. Melissa Kirschke Stockdale's biography of Miliukov's life in Russia is the most comprehensive available in any language. Drawing on his enormous published oeuvre and the five thousand folders of his personal archives in Moscow, many never before available to Western scholars, Stockdale examines Miliukov's contributions to Russian historiography, liberal thought, and nationality relations, teases out the connections between his historical writing and his political practice, and assesses his career in both a European and a Russian context. In so doing, she illuminates the dilemmas involved in constructing a workable liberalism in an illiberal climate, dilemmas with a startling contemporary relevance.

The Bentham Brothers and Russia Roger Bartlett, 2022-09-29 The jurist and philosopher, Jeremy Bentham, and his lesser-known brother, Samuel, equally talented but as a naval architect, engineer and inventor, had a long love affair with Russia. Jeremy hoped to assist Empress Catherine II with her legislative projects. Samuel went to St Petersburg to seek his fortune in 1780 and came back with the rank of Brigadier-General and the idea, famously publicised by Jeremy, of the Inspection-House or Panopticon. The Bentham Brothers and Russia chronicles the brothers' later involvement with the Russian Empire, when Jeremy focused his legislative hopes on Catherine's grandson Emperor Alexander I (ruled 1801-25) and Samuel found a unique opportunity in 1806 to build a Panopticon in St Petersburg – the only panoptical building ever built by the Benthams themselves. Setting the Benthams' projects within an in-depth portrayal of the Russian context, Roger Bartlett illuminates an important facet of their later careers and offers insight into their world view and way of thought. He also contributes towards the history of legal codification in Russia, which reached a significant peak in 1830, and towards the demythologising of the Panopticon, made notorious by Michel Foucault: the St Petersburg building, still relatively unknown, is described here in detail on the basis of archival sources. The Benthams' interactions with Russia under Alexander I constituted a remarkable episode in Anglo-Russian relations; this book fills a significant gap in their history.

**Ideology, Legitimacy and the New State** Sinisa Malesevic,2013-01-11 A comparative analysis of the dominant ideologies and modes of legitimization in communist Yugoslavia and post-Communist Serbia and Croatia. The aim of the book is to identify and explain dominant normative and operative ideologies and principal modes of legitimization in these three case studies.

Description of the Clergy in Rural Russia Ioann Stepanovich Beli\_u\_stin,1985 Religious life has been perhaps the least explored and most poorly understood aspect of imperial Russian history. This annotated translation of a dissident priest's exposé of the parish clergy adds significantly to our knowledge, providing a graphic picture of the Orthodox church in the mid-nineteenth century. For the first time, we are able to grasp the profound importance of the church in the everyday lives of ordinary men and women. I. S. Belliustin's Description of the Clergy in Rural Russia was published abroad and smuggled back into the empire in 1858, on the eve of the Great Reforms. Its shocking depiction of a church pervaded by venality and ignorance created a sensation in high society and government circles. It generated a new sense of self-awareness among the younger clergy and sparked a reform movement that climaxed in the years just before the 1917 Revolution. Much more than a chapter in the history of Russian Orthodoxy, Belliustin's memoir is a major document in Russian social history. Throughout, the author ranges beyond the seminary and the parish to touch on almost every aspect of village life. Gregory Freeze has translated this text and supplied extensive annotations. His introduction is a masterly--and long-needed--survey of the church's role in the social and political life of imperial Russia. Written by a wry and trenchant observer, this portrait of rural Russia will be read with interest by students and scholars of Russian history, of the Orthodox church, and of the social and religious history of nineteenth-century Europe.

Leningrad 1941 - 42 Sergey Yarov, 2017-07-24 This book recounts one of the greatest tragedies of the twentieth century: the siege of Leningrad. It is based on the searing testimony of eyewitnesses, some of whom managed to survive, while others were to die in streets devastated by bombing, in icy houses, or the endless bread queues. All of them, nevertheless, wanted to pass on to us the story of the torments they endured, their stoicism, compassion and humanity, and of how people reached out to each other in the nightmare of the siege. Though the siege continues to loom large in collective memory, an overemphasis on the heroic endurance of the victims has tended to distort our understanding of events. In this book, which focuses on the Time of Death, the harsh winter of 1941-42, Sergey Yarov adopts a new approach, demonstrating that if we are to truly appreciate the nature of this suffering, we must face the full realities of people's actions and behaviour. Many of the documents published here – letters, diaries, memoirs and interviews not previously available to researchers or retrieved from family archives – show unexpected aspects of what it was like to live in the besieged city. Leningrad changed, and so did the morals, customs and habits of Leningraders. People wanted at all costs to survive. Their notes about the siege reflect a drama which cost a million people their lives. There is no spurious cheeriness and optimism in them, and much that we might like to pass over. But we must not. We have a duty to know the whole, bitter truth about the siege, the price that had to be paid in order to stay human in a time of brutal inhumanity.

Slavophile Empire Laura Engelstein, 2011-01-15 Twentieth-century Russia, in all its political incarnations, lacked the basic features of the Western liberal model: the rule of law, civil society, and an uncensored public sphere. In Slavophile Empire, the leading historian Laura Engelstein pays particular attention to the Slavophiles and their heirs, whose aversion to the secular individualism of the West and embrace of an idealized version of the native past established a pattern of thinking that had an enduring impact on Russian political life. Imperial Russia did not lack for partisans of Western-style liberalism, but they were outnumbered, to the right and to the left, by those who favored illiberal options. In the book's rigorously argued chapters, Engelstein asks how Russia's identity as a cultural nation at the core of an imperial state came to be defined in terms of this antiliberal consensus. She examines debates on religion and secularism, on the role of culture and the law under a traditional regime presiding over a modernizing society, on the status of the empire's ethnic peripheries, and on the spirit needed to mobilize a multinational empire in times of war. These debates, she argues, did not predetermine the kind of system that emerged after 1917, but they foreshadowed elements of a political culture that are still in evidence today.

Nihilism and Death: a Study of the Life of N.A. Dobroliubov Fred Weinstein,1962 Plehve Edward H. Judge,1983-08-01

The Leningrad Blockade, 1941-1944 Richard Bidlack, Nikita Lomagin, 2012-06-26 Based largely on formerly top-secret Soviet archival documents (including 66 reproduced documents and 70 illustrations), this book portrays the inner workings of the communist party and secret police during Germany's horrific 1941-44 siege of Leningrad, during which close to one million citizens perished. It shows how the city's inhabitants responded to the extraordinary demands placed upon them, encompassing both the activities of the political, security, and military elite as well as the actions and attitudes of ordinary Leningraders.

The Literary Politics of Mitteleuropa Yvonne Zivkovic, 2021 Shows how postwar writers in Austria and Yugoslavia re-imagined Mitteleuropa as a cultural space between nostalgia and totalitarianism.

**V.F. Odoevsky** Neil Cornwell,2015-11-19 Odoyevsky (1804-1869) was a leading writer, musicologist, popular educator and public servant in Russia, close to the major historical events of his period and acquainted with many of the leading personalities, from Pushkin to Glinka, to Turgenev, Tolstoy and Tchaikovsky, as well as Berlioz and Wagner. Based upon published and unpublished sources in Russia and the West, Cornwell paints a portrait of one of Russia's central figures, though little known in the West.

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