Din Din 102

George Lane

DIN-Fachbericht 102 DIN Deutsches Institut für Normung e. V. Staff,2004-07

Index to Names on TOPOCOM 1:50,000 Maps of Laos ,1970

A Literary History of Persia Edward Granville Browne, 1906

From Slave to Sultan Linda Northrup,1998 Spanning the greater part of the thirteenth century, the career of the Mamluk sultan of Egypt and Syria, al-Mansur Qalawun, is of great interest for the light it sheds on the major themes of early Mamluk history: the emergence of a new political and administrative structure, characterized by increased militarization and mamlukization; the role of the caliphate and the nature of sultani authority; the problem of succession; Mamluk factionalism; Egyptian-Syrian relations; relations with Mongols and Crusaders; and the importance, not to mention the strategic and complex nature, of international trade in the Mamluk realm. Not only does this work fill a gap in knowledge of the early Mamluk period, complementing the studies we have of Baybars's and al-Nasir Muhammad's reigns, but it goes further than most in analyzing the institutions of the period, and uses hitherto neglected materials to illuminate theoretical and practical questions of Mamluk rule. With indices. From Slave to Sultan is well written. The analysis is dense and packed with scholarship; it is one of those books of which specialists will devour the notes with even greater relish than they do the text... Graduate students in particular will be grateful for her first chapter, in which she introduces, describes, and evaluates the various sources. MESA Bulletin This book a will unquestionably stand as the authoritative work on Qalawun for some time to come. School of Oriental & African Studies Northrup is to be commended for undertaking this important, and much needed, project with her persistent efforts, meticulous and critical reading of the sources, sound methodology, and diligent presentation. The result is a definitive work on the political legacy of one of the most eminent early Mamluk sultans. Journal of Near Eastern Studies . (Franz Steiner 1998)

Early Mongol Rule in Thirteenth-Century Iran George Lane,2003-09 This book opposes the way in which, for too long, the whole period of Mongol domination of Iran has been viewed from a negative standpoint.

Persian Classical and Modern Poetry ,2004

History of India: Mediaeval India from the Mohammedan conquest to the reign of Akbar the Great, by S. Lane-Poole Abraham Valentine Williams Jackson,1906

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Sufi Essays Seyyed Hossein Nasr,1972-06-30 This book combines scholarly research into certain aspect of Sufi doctrines and history with a penetrating account of the spiritual and metaphysical message and significance of Sufism as a living spiritual tradition. In an original discussion, unlike anything that has appeared before in studies of Sufism, the author places special accent on the pertinence of Sufi teachings to the most acute contemporary problems. The book addresses itself to both the ever-increasing Western public interested in Sufism and to the Western-educated Muslim interested in his own spiritual heritage. Dr. Nasr draws on his intimate knowledge of the Sufi literature in Arabic and Persian as well as his first-hand knowledge of Sufi tradition itself to produce this further volume in his numerous studies on the different facets of Islam.

<u>Islamic Art and Spirituality</u> Seyyed Hossein Nasr,1987-02-12 This is the first book in the English language to deal with the spiritual significance of Islamic art including not only the plastic arts, but also literature and music. Rather than only dealing with the history of the various arts of Islam or their description, the author relates the form, content, symbolic language, meaning, and presence of these arts to the very sources of the Islamic

revelation. Relying upon his extensive knowledge of the Islamic religion in both its exoteric and esoteric dimensions as well as the various Islamic sciences, the author relates Islamic art to the inner dimensions of the Islamic revelation and the spirituality which has issued from it. He brings out the spiritual significance of the Islamic arts ranging from architecture to music as seen, heard, and experienced by one living within the universe of the Islamic tradition. In this work the reader is made to understand the meaning of Islamic art for those living within the civilization which created it.

Heliocentric Astrology Holmes Whittier Merton, 1899

The Babylonian Expedition of the University of Pennsylvania University of Pennsylvania. Babylonian Expedition,1907

A New Boundary Stone of Nebuchadrezzar I. from Nippur William John Hinke, 1907

The Second Formation of Islamic Law Guy Burak, 2015-01-12 The Second Formation of Islamic Law offers a new periodization of Islamic legal history in the eastern Islamic lands.

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Lawyer's Reference India: The Punjab,1918

Saladin Stanley Lane-Poole, 1898

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