

Die Burger

Engela Duvenage

Berigte uit die Dorsland en ander pioniersgewestes PJ

Van der Merwe,2017-07-17 e;Kort na sy aanstelling as lektor op Stellenbosch het die historikus P.J. van der Merwe aandag begin skenk aan die Noordweste. Die gebied was destyds grootliks onbekend aan mense buite die geweste. Soos vandag nog was daar destyds onsekerheid oor die grense van die streek en sy substreke ... Berigte uit die Dorsland, wat sy dogter, Margaretha Schaefer, saamgestel het, bevat meer as 200 tydskrif- en koerantartikels uit sy pen. Die artikels, gebaseer op sy onderhoude en waarnemings, bied 'n rykdom aan belangrike inligting, wat hy versamel het tydens twee uitgebreide besoeke aan die Noordweste en omliggende dele ... Lank voor die meeste historici het hy besef dat 'n persoonlike onderhoud met iemand wat 'n bepaalde ervaring gehad het 'n waardevolle historiese bron kan wees. Dit was egter noodsaaklik om die getuienis te toets en met die getuienis van ander mense te kontroleer. Die artikels in Die Burger, Die Huisgenoot, Landbouweekblad en Sarie Marais word vergesel van uitstekende foto's wat Van der Mewe met sy kamera geneem het.'e; - Hermann Giliomee

Reports from the Dorsland and other Pioneering Regions PJ
van der Merwe,2020-07-13 'Shortly after his appointment as lecturer in Stellenbosch, historian PJ van der Merwe turned his attention to the Northwest. In those days the region was mostly unknown to people outside this part of the world. Like today, there was uncertainty then about the boundaries of this region and its sub-regions ... Berigte uit die Dorsland, compiled by Van der Merwe's daughter, Margaretha Schäfer, contains more than 200 of his magazine and newspaper articles. The articles, based on interviews and observations, offer a wealth of important information that he gathered during two extensive visits to the Northwest and surrounding regions ... He realised, long before most historians, that a personal interview with someone, who has had a particular experience, was an important historical source.

But, it was essential to test the evidence and verify it with that of other people. The articles in Die Burger, Die Huisgenoot, Die Landbouweekblad and Sarie Marais are accompanied by excellent photographs taken by Van der Merwe.' HERMANN GILIOMEE

Maggie Laubser - A Window on Always Light Muller

Ballot,2016-03-01 ÿ The artist Maggie Laubser no longer needs any introduction. In this publication focussing on her 149 paintings in the art collection of Stellenbosch University, art connoisseurs as well as art lovers are afforded the opportunity to closely follow the evolution of her truly unique style and to actually share in the life of the person behind the canvas. Muller Ballot tells this story in an exceptional way by unfolding and interpreting her oeuvre within the context of South African as well as European Modernism.ÿ

South Africa's Resistance Press Les Switzer,Mohamed

Adhikari,2000 South Africa's Resistance Press is a collection of essays celebrating the contributions of scores of newspapers, newsletters, and magazines that confronted the state in the generation after 1960. These publications contributed in no small measure to reviving a mass movement inside South Africa that would finally bring an end to apartheid. This marginalized press had an impact on its audience that cannot be measured in terms of the small number of issues sold, the limited amount of advertising revenue raised, or the relative absence of effective marketing and distribution strategies. These journalists rendered communities visible that were too often invisible and provided a voice for those too often voiceless. They contributed immeasurably to broadening the concept of a free press in South Africa. The guardians of the new South Africa owe these publications a debt of gratitude that cannot be repaid.

A Composer in Africa Stephanus Muller,Chris

Walton,2006-01-01 Grové was arguably the first composer to incorporate Black African elements into the fabric of his music, venturing far beyond mere couleur locale to forge a creative

synthesis of the indigenous and the Western. His vast oeuvre encompasses every genre, from opera and ballet to chamber music, orchestral works and song. But he is also a fine essayist, and his short fiction has received praise from André P. Brink. This is the first study of its kind to be devoted to a South African composer.

Taalkundige Essays Frank Hendricks, 2017-11-02 e; Hierdie werk is 'n kombinasie van oorspronklike (nuwe) navorsing, die herbewerking van vroeer gepubliseerde werk, asook die verwerking van lesings en referate. Die bydraes in die bundel dra by om onontgindte terreine te ondersoek en ander te verfyn in die lig van nuwe insigte.e; - Prof. Wannie Carstens, Noordwes-Universiteit

South African Language Rights Monitor 2010 / Suid-Afrikaanse Taalregtemonitor 2010 Johan Lubbe, Theodorus du Plessis, 2014-06-18 This is the ninth annual report on the situation pertaining to language rights and language matters in general in South Africa. It cultivates an awareness of language rights and promotes a culture of taking proactive measures in order to oppose violations of language rights. Such awareness could lead, on the one hand, to the further democratisation of the community, and on the other, to increasing participation in public life.

A Luta Continua Lizette Rabe, 2020-10-16 What has media freedom entailed over the couple of centuries and successive governments of the geopolitical region that became South Africa since it was colonised by Westerners? And why can media freedom be described as both pillar and cornerstone of a democracy? It's simple, as in the words of Nelson Mandela, first state president of a democratic South Africa: Press freedom is the "lifeblood of democracy". This book tells the tale of the various states of press freedom, or unfreedom, from colonial times to today – from a British governor called a dictator and a despot, through apartheid's "pigmentocracy", or "sjambokracy", where the rule of law "has been replaced by the rule of the whip", up to

the dawn of liberation, with media freedom entrenched in Article 16 of South Africa's Bill of Rights. And why should all of this concern you? Because media freedom is not about the freedom of the media. It is about your freedom. As was formulated by an editor under apartheid: "If we don't have a public sympathetic to a free press, not only will we not have a free press, we won't have a democracy either." Or, in the words of former Sowetan editor and SANEF chair, Mpumelelo Mhkabela: "Media freedom has nothing to do with the media, but with the freedom of citizens." And that is why you should know that a free media is the only guarantee for your freedom. As we have seen, both under apartheid and also under a democratic dispensation, it is a matter of a luta continua. The struggle continues. But you, the public, are the guardian of those that guard democracy. Help ensure the rights of a free media, and thereby your democratic rights and a democratic South Africa.

Inventors, Bright Minds and Other Science Heroes of South Africa Engela Duvenage, 2021-07-01 In this book you will read all about inventors, bright minds and other brilliant science heroes of South Africa. You'll read the stories of people who made medical breakthroughs. Stories about people who love animals and plants. Stories about people who try to understand the secrets of the sky. Stories about people who made interesting discoveries about fossils, the earth, water and the climate. This is a truly South African book that will inspire all readers to question, to explore and discover, and to create.

Die Kaapse Helpmekaar Anton Ehlers, 2018-06-06 Die boek beoog om die verhaal van die Kaapse Helpmekaar as katalisator in die ekonomiese opheffing van Afrikaners in die vaarwater van die Rebellie van 1914-15 te vertel. In die proses was die Kaapse Helpmekaar, met sy fokus op opvoeding en onderwys, 'n bemiddelaar in Afrikaner-opheffing, selfrespek en aansien. Dit was dus 'n faciliteerde van Afrikaner sosiale mobiliteit. As 'n kredietverskaffer vir tersiere opleiding van Afrikaanse studente

vir meer as 'n honderd jaar, verteenwoordig die verhaal in 'n sekere sin die verhaal van Afrikaners - van hul armblanke-status in die vroeg 20ste eeu tot vooruitstrewende burgers van die kapitalistiese verbruikerskultuur van die 21ste eeu. Die verhaal van die Kaapse Helpmekaar resoneer in die sin ook met die huidige debatte rondom die finansiering van tersiere onderrig. Dit verskaf 'n Afrikaner-antwoord op 'n 20ste eeuse #feesmustfall-uitdaging wat, ten spyte van die verskil in konteks, 'n templaat en 'n benadering voorhou waarby 'n 21ste eeuse Suid-Afrika steeds baat kan vind.

Die Burger Von Calais Georg Kaiser,1967

Apartheid's Festival Leslie Witz,2003-10-06 Apartheid's Festival highlights the conflicts and debates that surrounded the 1952 celebration of the 300th anniversary of the landing of Jan Van Riebeeck and the founding of Cape Town, South Africa. Taking place at the height of the apartheid era, the festival was viewed by many as an opportunity for the government to promote its nationalist, separatist agenda in grand fashion. Leslie Witz's fine-grained examination of newspapers, brochures, pamphlets, and advertising materials reveals the expectations of the festival planners as well as how the festival was engineered, historical figures were reconstructed, and the ANC and other anti-apartheid organizations mounted opposition to it. While laying open the darker motives of the apartheid regime, Witz shows that the production of local history is part of a global process forged by the struggle between colonialism and resistance. Readers interested in South Africa, representations of nationalism, and the making of public history will find Apartheid's Festival to be an important study of a society in transition.

Historical Memory in Africa Mamadou Diawara,Bernard Lategan,Jörn Rüsen,2010-06-30 A vast amount of literature-both scholarly and popular-now exists on the subject of historical memory, but there is remarkably little available that is written from an African perspective. This volume explores the inner

dynamics of memory in all its variations, from its most destructive and divisive impact to its remarkable potential to heal and reconcile. It addresses issues on both the conceptual and the pragmatic level and its theoretical observations and reflections are informed by first-hand experiences and comparative reflections from a German, Indian, and Korean perspective. A new insight is the importance of the future dimension of memory and hence the need to develop the ability to 'remember with the future in mind'. Historical memory in an African context provides a rich kaleidoscope of the diverse experiences and perspectives-and yet there are recurring themes and similar conclusions, connecting it to a global dialogue to which it has much to contribute, but from which it also has much to receive.

South African Language Rights Monitor 2011 / Suid-Afrikaanse Taalregtemonitor 2011 Johan Lubbe, Theodorus du Plessis, 2016-01-05 The SALRM 2011 provides a rich source of information on a range of language-related subjects. A prominent issue remains the changing of street and place names, including the Pretoria/Tshwane and Louis Trichardt/Makhado sagas. Language in education remains a thorny issue; as medium of instruction at school and tertiary level, and the proposal that passing an African language should be a requirement in order to obtain a tertiary degree in South Africa. In terms of language legislation, the draft version of the National Language Act was proposed. The language of record in courts also received attention in the media.

Kaaps in Fokus Frank Hendricks, 2016-11-01 Kaaps as Afrikaanse omgangsvarieteit word deur verskillende outeurs vanuit diverse invalshoeke betrags. Die boek beslaan nege hoofstukke in twee afdelings wat onderskeidelike die taalkundigheid en die kontekstuele gebruik van Kaaps bekyk. Dis gebaseer op referate wat gelewer is by die eerste simposium oor Kaaps in 2012. Kaaps word in die boek voorgehou as 'n waardige, talig genuanseerde en lewenskragtige vorm van

Afrikaans. Die ekonomiese potensiaal van Kaaps en die benutting daarvan as onderwys- en joernalistieke medium word ook bespreek.

New Dictionary of South African Biography E. J.

Verwey,1995 This series of publications aims to fill the gaps in our history, highlighting in particular the significant roles played by black leaders from all walks of life.

Deutsches Wörterbuch Jacob Grimm,1905

A Perfect Storm Milton Shain,2015-11-09 The interwar years were a tumultuous time in South Africa. The effects of the worldwide economic slump gave rise to a huge number of 'poor whites' and fed the growth of a militant and aggressive Afrikaner nationalism that often took its lead from Nazi Germany. For a great number of whites, both English- and Afrikaans-speakers, the Jew was an unwelcome and disturbing addition to society. A Perfect Storm explores the growth of antisemitism in South Africa between 1930 and 1948 within the broader context of South African politics and culture. A Perfect Storm reveals how the radical right's malevolent message moved from the margins to the centre of political life; how demagoguery was able to gain traction in society; and how vulgar antisemitism seeped into mainstream politics, with real and lasting consequences. Milton Shain, South Africa's leading scholar of modern Jewish history, carefully documents the rise of the 'Jewish Question' in this period, detailing the growth of overtly fascistic organisations such as the Greyshirts, the New Order and the Ossewa-Brandwag. Central to his analysis is the National Party's use of antisemitism to win electoral advantage and mobilise Afrikaners behind the nationalist project. The party contributed to the climate of hostility that resulted in the United Party government drastically curtailing the numbers of Jews admitted as immigrants. Indeed, some of its most virulent antisemites were accorded high office after 1948 when the National Party came to power.

Christianity and Controversies over Homosexuality in

Contemporary Africa Ezra Chitando, Adriaan van Klinken, 2016-05-12 Issues of homosexuality are the subject of public and political controversy in many African societies today. Frequently, these controversies receive widespread attention both locally and globally, such as with the Anti-Homosexuality Bill in Uganda. In the international media, these cases tend to be presented as revealing a deeply-rooted homophobia in Africa fuelled by religious and cultural traditions. But so far little energy is expended in understanding these controversies in all their complexity and the critical role religion plays in them.

Complementing the companion volume, *Public Religion and the Politics of Homosexuality in Africa*, this book investigates Christian politics and discourses on homosexuality in sub-Saharan Africa. The contributors present case studies from various African countries, from Nigeria to South Africa and from Cameroon to Uganda, focusing on Pentecostal, Catholic and mainline Protestant churches. They critically examine popular Christian theologies that perpetuate homophobia and discrimination, but they also discuss contestations of such discourses and emerging alternative Christian perspectives that contribute to the recognition of sexual diversity, social justice and human rights in contemporary Africa.

Moedertaalonderrig en taalaktivisme in Suid-Afrika: Analise van gedrukte mediadekking tussen 2006 en 2010 Johan C. Moll, 2016-11-01 Uiters belangrike narratief oor skooltaalvoorkleur het hom tussen 2006 en 2010 in Suid-Afrika afgespeel. Hierdie gebeurtenisse het diep in die Suid-Afrikaanse onderwys- en taalwêreld ingesny, en ook in die buiteland belangstelling gelok. Die koerante het volledig daaroor berig: oor die hofsake, die skoolhoofde, die skole, ouers en die leerders. Maar hoe gemaak as onderwyskundiges, sosiolinguiste, taalbeplanners, taalhistorici en vaklui van aansluitende dissiplines later die punte van hulle vingers op die besonderhede van daardie gebeurtenisse wil lê?

Unveiling the Power of Verbal Art: An Psychological Sojourn through **Die Burger**

In a global inundated with displays and the cacophony of fast transmission, the profound energy and psychological resonance of verbal beauty frequently diminish into obscurity, eclipsed by the regular onslaught of noise and distractions. However, situated within the musical pages of **Die Burger**, a charming perform of literary beauty that pulses with fresh feelings, lies an memorable trip waiting to be embarked upon. Penned by a virtuoso wordsmith, that interesting opus manuals viewers on a mental odyssey, softly exposing the latent possible and profound affect embedded within the intricate web of language. Within the heart-wrenching expanse of the evocative analysis, we shall embark upon an introspective exploration of the book's main themes, dissect their charming publishing style, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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