

# Der Standard

Anton Pelinka

**Social Work in the Changing Welfare State** Alban Knecht, 2024-02-12 How can employment policies support young people entering the labour market? Alban Knecht analyses the changes in political discourses and social-political measures with regards to employment promotion for disadvantaged young people in Austria. Against the background of his resource theory, he discusses measures such as inter-company apprenticeships, youth guarantee, and compulsory training and illustrates the impact that the social investment paradigm as well as the capability-orientated, neoliberal, and right-wing populist approaches may have on the practical work of professionals and on the young people concerned.

**Varieties of Capitalism and Europeanization** Georg Menz, 2008-11-20 Europeanization has often been conceived as a top-down process, necessitating implementation and adjustment at the national level. However, Europeanization can also be conditioned by bottom-up national initiatives. While recent endeavors in comparative political economy have emphasized the resilience of coordinated market economies, few detailed empirical studies have examined to date exactly how different European systems of political-economic governance cope with and respond to an European impetus for liberalization. This original study of the impact of the EU-induced liberalization of service provision on member states argues that innovative national re-regulatory strategies may be implemented in response to Europeanization. In permitting any company registered in an EU member state to provide services throughout Europe, new possibilities were created for the transnational posting of workers from low-wage to high-wage countries. However, high-wage countries could re-regulate the wage levels applicable to such employees. The exact nature of such response strategy is coloured by the respective institutional power that labour market interest associations like trade unions and employer associations command. Therefore, different institutionalised varieties of capitalism generate distinct re-regulations of the Single European Market. Drawing on detailed case studies of ten European countries, this volume bridges the gap between the rapidly unfolding scholarly debate on Europeanization and varieties of capitalism. It argues that both strongly neocorporatist systems of political-economic governance and statist systems are capable of creating swift, comprehensive and thorough national re-regulations. This applies to Austria and France, but also Sweden, Denmark, Norway, Finland, Belgium, and Luxembourg. By contrast, countries with less strongly embedded neocorporatist structures, in which due to organizational deficiencies trade unions face difficulties blocking employer demands, create liberal response strategies, permitting a stratification of wage levels. Hence, both Germany and the Netherlands implemented liberal business-friendly re-regulations. The volume makes the case for important amendments to existing accounts of Europeanization and varieties of capitalism. Scholars of Europeanization need to incorporate bottom-up re-regulation into their conceptual framework, particularly in response to 'negative integration'. Recent strides in comparative political economy have placed great emphasis on continued divergence, yet this study suggests that even within the presumably unified group of 'non-liberal' coordinated market economies important institutional differences produce very distinct responses in the face of European liberalization.

**Discourse and Discrimination** Martin Reisigl, Ruth Wodak, 2005-08-18 Annotation Discourse and Discrimination is a study of how racism, antisemitism and ethnicism are reflected in discourse. The authors first survey five established discourse analysis approaches before providing their own model and three case-studies. Drawing on a wide range of sources, they question why racism and anti-Semitism are still virulent worldwide.

**Austria in the European Union** Anton Pelinka, 2017-09-08 Austria joined the European Union in 1995, with the overwhelming support of its citizenry. In June 1994, a record 66.6 percent of the Austrian population voted in favor of joining the Union, and Austria acceded on January 1, 1995. Only three years later, in the second half of 1998, Austria assumed its first presidency of the European Union. Its competent conduct of the Union's business enhanced its reputation. The sense that Austria was a role model collapsed overnight, after a new conservative People's Party (iVP/FPO) coalition government was formed in Austria in early February 2000. Austria became Europe's nightmare. This volume has two purposes. The first is to assess Austria's first five years in the European Union. The second is Austria's ongoing struggle with its past. Heinrich Neisser evaluates and assesses Austria's commitment to the European Union. Thomas Angerer offers a long-term perspective of regionalization and globalization trends in Austrian foreign affairs. Waldemar Hummer analyzes contradictions between Austrian neutrality and Europe's emerging common security policy. Johannes Pollak and Sonja Puntischer Rieckmann look at current debates over weighing future voting rights in the European Commission. Michael Huelshoff evaluates Austria's EU presidency in 1998 and compares it to the subsequent 1999 German presidency. Gerda Falkner examines the withering away of the previously much admired Austrian welfare state. Walter Manoschek scrutinizes the Nazi roots of Jörg Haider's Freedom Party. Michael Gehrer critiques the EU sanctions and bemoans the absence of mediation through transnational Christian conservative parties. In reviewing how Austria deals with World War II, Richard Mitten investigates discourses on victimhood in postwar Austria and the place of Jews in this process. A Roundtable presents overwhelming evidence of Austrians' deep involvement in Nazi war crimes, and includes articles by Sabine Loitfellner and Winfried Garscha. This addition to the Contemporary Austrian Studies series will be welcomed by political scientists, historians and legal scholars, particularly those with a strong interest in European affairs.

**Dialogues on Migration Policy** Marco Giugni, Florence Passy, 2006-03-30 Dialogues on Migration Policy brings together leading American and European scholars of immigration politics to address migration policy. Editors Marco Giugni and Florence Passy's aim to present a number of informed 'dialogues' addressing three main theoretical concerns in this field: the role of the national state in a globalizing world, the determinants of policy change, and the role of collective interests in migration policy. Adopting an unconventional format, the novelty of Dialogues on Migration Policy lies in the fact that it is structured around a series of debates among authors. In each debate, expert contributors working in different theoretical traditions and with divergent views on the subject matter confront each other followed by a commentary from a leading scholar based on her/his reading of these authors' views. These lively debates are certain to engage scholars of migration, political science, and sociology.

**Sexuality in Austria** Anton Pelinka, 2017-07-05 Scholars have increasingly been investigating human sexuality as an important field of social history in particular national cultures. This volume examines both continuities and changing patterns of sexual behavior in Austria.

**Discursive Construction of National Identity** Ruth Wodak, 2009-01-19 How do we construct national identities in discourse? Which topics, which discursive strategies and which linguistic devices are employed to construct national sameness and uniqueness on the one hand, and differences to other national collectives on the other hand? The Discursive Construction of National Identity analyses discourses of national identity in Europe with particular attention to Austria. In the tradition of critical discourse analysis, the authors analyse current and on-going transformations in the self-and other definition of national identities using an innovative interdisciplinary approach which combines discourse-historical theory and methodology and political science perspectives. Thus, the rhetorical promotion of national identification and the discursive construction and reproduction of national difference on public, semi-public and semi-private levels within a nation state are analysed in much detail and illustrated with a huge amount of examples taken from many genres (speeches, focus-groups, interviews, media, and so forth). In addition to the critical discourse analysis of multiple genres accompanying various commemorative and celebratory events in 1995, this extended and revised edition is able to draw comparisons with similar events in 2005. The impact of socio-political changes in Austria and in the European Union is also made transparent in the attempts of constructing hegemonic national identities.

*Standard 4*, 1905

**Normativity and Diversity in Family Law** Nadjma Yassari, Marie-Claire Foblets, 2021-11-21 With regard to family law, this volume

examines claims based on cultural tradition, ethnic background, custom, religious affiliation and sexual orientation, as well as various other “claims” that are not officially recognized in state law, in 15 jurisdictions around the world. The country reports seek to determine whether these claims represent a challenge to family law as conceived by the state, and if so, how these challenges are being managed. The focus lies on the interaction between (i) claims and traditions raising minority-related and diversity-related issues and (ii) the state as the addressee of these demands for accommodation. The reports identify specific instances and situations that have proven (and in many cases still are) particularly difficult to resolve. They force decision-makers to engage in a delicate balancing act between different, often clashing interests.

*The Freedom to Be Racist?* Erik Bleich, 2011-09-05 The Freedom to be Racist? focuses on the tension between combating racism and protecting freedom of speech.

**Austro-corporatism** Gunter Bischof, 2020-03-10 Corporatism was unpopular in the Europe of the past decade. During a time of neo-conservative resurgence in both the United States and the United Kingdom, macroeconomic steering and statist centralism and regulation were in disfavor. However, Austria's unique Sozialpartnerschaft, its famed system of tripartite informal and formal labor, business, and state cooperation, continued to prosper In spite of such powerful Anglo-American trends. Austro-Corporatism is the fourth volume in the interdisciplinary Contemporary Austrian Studies series. This effort in particular reflects the uniqueness of Austrian corporatism, and looks at its deep historical roots from a comparative continental European perspective. The contributors include specialists on Austria from all parts of the world, making this a truly international effort. Andrei Markovits provides the larger European context for this analysis of Austrian corporatism. Emmerich Talos and Bernhard Kittel review the historical development of Austrian corporatism, going back to its nineteenth-century roots. Randall Kindley studies the Institutional framework of Austrian corporatism, particularly its post-World War II reincarnation. Hans Seidel looks at the subject from a neo-Keynesian economic perspective, and Ferdinand Karlhofer at the chances of its survival in a changing international environment. Jonathan Petropoulos presents a fascinating biographical study of Nazi art plunderer Kajetan Mühlmann, and David McIntosh compares Eisenhower's policy vis-a-vis the small friendly countries of Lebanon, Costa Rica, and Austria. A special forum looks at the model character and appeal of tripartite Austrian cooperation among its new eastern democratic neighbors: the Czech Republic, Slovakia, Hungary, and Slovenia. A number of reviews of Austrian politics in 1994 complete the volume. Austro-Corporatism will be of intense interest to foreign policy analysts, historians, and scholars concerned with the unique elements in Central European politics.

*Digital Spaces of Civic Communication* Anne Mollen, 2019-08-20 This book addresses the socio-technical constitution of civic communication in increasingly digital democracies. Despite problematic phenomena like hate speech in online commenting, it argues that citizens' potential for resisting technological inscriptions in digital media remains a fundamental democratic right. While producers inscribe anticipations for how people should be discussing political issues into commenting interfaces, citizens still resist these technological inscriptions in their commenting practices. This dialectic interrelation between interfaces and practices highlights the inadequacy of purely technological solutions for undemocratic tendencies in digital media.

*The Communicative Construction of Europe* Andreas Hepp, Monika Elsler, Swantje Lingenberg, Anne Mollen, Johanna Möller, Anke Offerhaus, Keith Sword, Dimitry V Pospelovsky, 2016-01-26 Based on a 12-year long project, this book demonstrates the contested character of the communicative construction of Europe. It does so by combining an investigation of journalistic practices with content analysis of print media, an examination of citizens' online interactions and audience studies with European citizens.

**When Europe meets Bismarck** Thomas Kostera, 2019-05-03 What happens when the European Union sets new rules for the provision of cross-border healthcare services that once were conceived for the population living on the national territory? This book presents how new rules on the provision of cross-border healthcare in the European Union have the potential of destabilizing national welfare boundaries. A book of political science that takes Austria, a prototypical Bismarckian healthcare system, as an example, and aims at answering questions by looking at how actors navigate between national institutional constraints and European opportunities. **EXTRAIT** More than 30 years ago, the social security systems of OECD states were diagnosed to be in crisis. This crisis heralded in the end of the “Golden Age” of the national welfare state. The European OECD states, which were also part of the European Community, all witnessed rising unemployment in the wake of the oil crises, and as a result of economic openness to world markets and rising competition of labor costs, Keynesian economic policies of deficit spending became unavailable as an option to revive the economy. Not only did external processes of globalization demand adaptations of the welfare states, but also internal factors such as the rising age of populations and the change of family patterns questioned whether European welfare states were still capable of delivering for national populations, and how classical branches of the welfare state such as unemployment insurance, pension systems and healthcare systems should be adapted to meet these new challenges (Esping-Andersen, 1996). Along with this crisis diagnosis of the welfare state in general, healthcare systems have become the center of governments' attention since the 1980s, as spending on health policies has increased while the number people contributing to the social security schemes has decreased due to rising unemployment and slow economic growth. Insofar, healthcare mirrors the challenges that welfare states face in general.

*International Bibliography of Austrian Philosophy / Internationale Bibliographie zur österreichischen Philosophie*, 2021-11-08

*Paternity Leave in Austria* Raphaela Fischnaller, 2019-05-09 This paper looks into the legislative proposal of Papa Monats addressed by female Minister Hartinger-Klein and portrays the draft law analysis. During this process the legal foundations in Austria are explained as well as the new EU guidelines. Furthermore a comparison with other EU countries is made and the current debate in Austria is described. Finally we analysed the hypothesis, that an introduction of Papa Monats wouldn't evoke any change in the participation of fathers, if no other policies are installed.

*Symptoms of Modernity* Matti Bunzl, 2004-02-03 In the 1990s, Vienna's Jews and queers abandoned their clandestine existence and emerged into the city's public sphere in unprecedented numbers. Symptoms of Modernity traces this development in the context of Central European history. Jews and homosexuals are signposts of an exclusionary process of nation-building. Cast in their modern roles in the late nineteenth century, they functioned as Others, allowing a national community to imagine itself as a site of ethnic and sexual purity. In Matti Bunzl's incisive historical and cultural analysis, the Holocaust appears as the catastrophic culmination of this violent project, an attempt to eradicate modernity's abject by-products from the body politic. As Symptoms of Modernity shows, though World War II brought an end to the genocidal persecution, the nation's exclusionary logic persisted, accounting for the ongoing marginalization of Jews and homosexuals. Not until the 1970s did individual Jews and queers begin to challenge the hegemonic subordination—a resistance that, by the 1990s, was joined by the state's attempts to ensure and affirm the continued presence of Jews and queers. Symptoms of Modernity gives an account of this radical cultural reversal, linking it to geopolitical transformations and to the supersession of the European nation-state by a postmodern polity.

**The Long Shadow of the Past** Katya Krylova, 2017 Examines key contemporary Austrian literary texts, films, and memorials that treat Nazism and the Holocaust for what they reveal about the country's contemporary politics of memory.

**Integrierte Qualitäts- und Kompetenzentwicklung** Christian M. Stracke, 2014

**The Christian Right in Europe** Gionathan Lo Mascolo, 2023-11-30 Inspired by the success of the US Christian Right and the rise of the global far-right, ultraconservative Christians in Europe are joining forces and seek to reshape Europe. By assembling in anti-gender movements and sharing anti-Muslim narratives, they actively influence the political landscape and shape government policies. The contributors offer new perspectives on the protagonists and the entangled networks that work to abolish liberal democracy in Europe

behind the scenes. This anthology is the first to bring together case studies on the Christian Right in over 20 European countries, providing a transnational perspective and an accessible insight for clergy, politicians, and academics alike.

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