

190743

Jane S. Becker

Fort Lauderdale Hollywood International Airport ,2008

Monthly Catalogue, United States Public Documents ,1993

Monthly Catalog of United States Government Publications ,1993

Supplement to the American and English Encyclopaedia of Law (second Edition) David Shephard Garland,1908

The American and English Encyclopædia of Law David Shephard Garland,Lucius Polk McGehee,James Cockcroft,1908

The American and English Encyclopaedia of Law David Shephard Garland,James Cockcroft,Lucius Polk McGehee,Charles Porterfield,1908

Register of Alumni ... University of Michigan. Colleges of engineering and architecture,1917

CURRICULUM REFORM IN PAKISTAN Amna Afreen,2022-02-25 I have written this book in an effort to explore how the history of Pakistan has resulted in the critical problems weighing down its education system. The book examines the questions: Why and how has a small elite class come to rule Pakistan? And how has their rule worsened the country's problems? The focus will be to critically examine the elements of the Pakistani national curriculum and madrasas and their effects on Pakistani society. The book represents the fusion of my experiences in Pakistan with extensive literature analysis, interviews, and textbook analysis. This research began when I came to the United States in January 2015 through the SAR program. I wanted to know the answers to profoundly unsettling questions. How can a society be so intolerant that a scholar educated solely in Pakistan is disregarded and assassinated while many Western-educated scholars with traditional insular thoughts are not only appreciated but flourishing? I wanted to know why Pakistani elites have so much power and freedom while lower classes are profoundly oppressed. Elites who barely pay taxes have been in power for generations while those that pay taxes suffer from sky-high inflation. The influential religious leaders mostly belong to the elite class while their followers are mostly lower class. Ruling families and social classes mostly control appointed positions. Do those in power not have a responsibility to speak on issues of social justice rather than limiting themselves in claiming that theirs is the only true form of Islam? Why don't they work to end the disparity of quality education between classes in Pakistan? Instead, many elites run their own lucrative elite Islamic schools. More importantly, why do the ulama (which literally means "those who possess knowledge [ilm], particularly of Islam") maintain a tight hierarchical system in the madrasa (Islamic seminary) community that rarely allows poor intelligent students to attain leadership positions? Why are the ulama silent in the face of ruthless murder of and discrimination against Pakistani minorities? Book Review: Pakistan Educational Reforms is a major study of education in Pakistan and its national and madrasa curriculum that fosters national and religious sectarian divisions, intolerance and conflicts. Dr. Amna Afreen documents the political, socio-economic and religious causes-limited government funding, widespread poverty and illiteracy and the poor training and performance of teachers- that have produced a failed educational system at urban and rural government and religious schools (madrasa) and offers a series of potential solutions and reforms. -- John L. Esposito, University Professor and Founding Director of The Alwaleed

Center for Muslim-Christian Understanding, Georgetown University.

Selling Tradition Jane S. Becker, 2000-11-09 The first half of the twentieth century witnessed a growing interest in America's folk heritage, as Americans began to enthusiastically collect, present, market, and consume the nation's folk traditions. Examining one of this century's most prominent folk revivals--the reemergence of Southern Appalachian handicraft traditions in the 1930s--Jane Becker unravels the cultural politics that bound together a complex network of producers, reformers, government officials, industries, museums, urban markets, and consumers, all of whom helped to redefine Appalachian craft production in the context of a national cultural identity. Becker uses this craft revival as a way of exploring the construction of the cultural categories folk and tradition. She also addresses the consequences such labels have had on the people to whom they have been assigned. Though the revival of domestic arts in the Southern Appalachians reflected an attempt to aid the people of an impoverished region, she says, as well as a desire to recapture an important part of the nation's folk heritage, in reality the new craft production owed less to tradition than to middle-class tastes and consumer culture--forces that obscured the techniques used by mountain laborers and the conditions in which they worked.

Monthly Bulletin of Statistics, April 2020/Bulletin mensuel de statistique, Avril 2020 Department of Economic and Social Affairs, 2020-06-10 Each issue of the Monthly Bulletin of Statistics (MBS) presents current economic and social statistics for more than 200 countries and territories of the world. Written in French and English, it contains over 50 tables of monthly and/or annual and quarterly data on a variety of subjects illustrating important economic trends and developments, including population, prices, employment and earnings, energy, manufacturing, transport, construction, international merchandise trade and finance. The annual subscription rate for the Monthly Bulletin of Statistics in print includes access to the MBS Online.

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Report Covering Appropriations Recommended for State Departments and Institutions California. Governor, 1950

Annual Trade Report of Tanzania, Uganda and Kenya East African Community. East African Customs and Excise Department, 1975

Special Publications , 1915

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