Dekho Pakistan

Sir Stanley Reed

Portrayals of Women in Pakistan Réka Máté,2023-06-19 Die Reihe Studies on Modern Orient wurde als Studien zum Modernen Orient im Klaus Schwarz Verlag begründet. Die Bände sind religiösen, politischen und sozialen Phänomenen in muslimischen Gesellschaften der Moderne und Gegenwart gewidmet. Das Spektrum der Reihe ist dabei nicht auf den Nahen und Mittleren Osten beschränkt, sondern berücksichtigt auch relevante Themen in mehrheitlich nicht-muslmischen Regionen, beispielsweise in Europa oder Amerika.

The Road to Peace and Happiness Khan Farha Anjum, Life isn't about waiting for the storm to pass. It's about learning how to dance in the rain. – Author Vivian Greene. Life is full of emotions considering the changes in the life these emotions too change. But peace and happiness are 2 eternal desires of every human being. No matter what the situation is, life goes through ups and downs regardless of our feelings or emotions. We are responsible for our emotions, by being positive amid dark pandemic situation can help us the most in achieving our peace of mind and happiness. Learn to cope up with these negativities by reading, writing, painting, or any of our hobbies which in return give us peace and happiness. "The Road to Peace and Happiness" consists of several co-authors from all over the globe who have dedicated their inked verses as a poem, quote, micro tale or a short story which revolves around us amid pandemic. We are hoping for the great success of this book, a free anthology launched by Writer's Abode Publication in which none of the co-Authors are charged of a single penny throughout the publishing process.

Creating a New Medina Venkat Dhulipala,2015-02-09 This book examines how the idea of Pakistan was articulated and debated in the public sphere and how popular enthusiasm was generated for its successful achievement, especially in the crucial province of UP (now Uttar Pradesh) in the last decade of British colonial rule in India. It argues that Pakistan was not a simply a vague idea that serendipitously emerged as a nation-state, but was popularly imagined as a sovereign Islamic State, a new Medina, as some called it. In this regard, it was envisaged as the harbinger of Islam's renewal and rise in the twentieth century, the new leader and protector of the global community of Muslims, and a worthy successor to the defunct Turkish Caliphate. The book also specifically foregrounds the critical role played by Deobandi ulama in articulating this imagined national community with an awareness of Pakistan's global historical significance.

Talking New Politics, 2005 In the run-up to the fourth World Social Forum held in Mumbai, India in January 2004, civil activists and students organised a major series of seminars in Delhi University to discuss the Forum and its politics. The Open Space seminar series, as it came to be called, picked up on the idea of the Forum as a relatively free space, where all kinds of ideas could meet and be discussed. These books explore the new ideas generated by the discussions. Can the World Social Forum, the authors ask, help us to conceptualise and actualise a new politics? Can this new politics be free from violence? Can the experience and knowledge of great movements such as the movement for the environment, and the women's movement, contribute to the creation of a new politics? How can such a politics be sustained? These volumes offer the reader different and complex ways of understanding the processes that have helped to shape the World Social Forum and the new politics thatseems to be emerging.

Dispatches from Pakistan Madiha R. Tahir,Qalandar Bux Memon,Vijay Prashad,2014-05-01 Since 9/11, Pakistan has loomed large in the geopolitical imagination of the West. A key ally in the global war on terror, it is also the country in which Osama bin Laden was finally found and killed—and the one that has borne the brunt of much of the ongoing conflict's collateral damage. Despite its prominence on the front lines and on the front pages, Pakistan has been depicted by Western observers simplistically in terms of its corruption, its fundamentalist Islamic beliefs, and its propensity for violence. Dispatches from Pakistan, in contrast, reveals the complexities, the challenges, and the joys of daily life in the country, from the poetry of Gilgit to the graffiti of Gwadar, from an army barrack in Punjab to the urban politics of Karachi. This timely book brings together journalists, activists, academics, and artists to provide a rich, in-depth, and intriguing portrait of contemporary Pakistani society. Straddling a variety of boundaries—geographic, linguistic, and narrative—Dispatches from Pakistan is a vital attempt to speak for the multitude of Pakistanis who, in the face of seemingly unimaginable hardships, from drone strikes to crushing poverty, remain defiantly optimistic about their future. While engaging in conversations on issues that make the headlines in the West, the contributors also introduce less familiar dimensions of Pakistani life, highlighting the voices of urban poets, rural laborers, industrial workers, and religious-feminist activists—and recovering Pakistani society's inquilabi (revolutionary) undercurrents and its hopeful overtones. Contributors: Mahvish Ahmad; Nosheen Ali, U of California, Berkeley; Shafqat Hussain, Trinity College; Humeira Iqtidar, King's College London; Amina Jamal, Ryerson U; Hafeez Jamali, U of Texas at Austin; Iqbak Khattak; Zahra Malkani; Raza Mir; Hammad Nasar; Junaid Rana, U of Illinois at Urbana—Champaign; Maliha Safri, Drew U; Aasim Sajjad Akhtar, Lahore U of Manageme

Pakistan Desires Omar Kasmani,2023-10-06 Drawing on history, anthropology, literature, law, art, film, and performance studies, the contributors to Pakistan Desires invite reflection on what meanings adhere to

queerness in Pakistan. They illustrate how amid conditions of straightness, desire can serve as a mode of queer future-making. Among other topics, the contributors analyze gender transgressive performances in Pakistani film, piety in the transgender rights movement, the use of Grindr among men, the exploration of homoerotic subject matter in contemporary Pakistani artist Anwar Saeed's work, and the story of a sixteenth-century Sufi saint who fell in love with a Brahmin boy. From Kashmir to the 1947 Partition to the resonances of South Asian gay subjectivity in the diaspora, the contributors attend to narrative and epistemological possibilities for queer lives and loves. By embracing forms of desire elsewhere, ones that cannot correlate to or often fall outside dominant Western theorizations of queerness, this volume gathers other ways of being queer in the world. Contributors. Ahmed Afzal, Asad Alvi, Anjali Arondekar, Vanja Hamzi , Omar Kasmani, Pasha M. Khan, Gwendolyn S. Kirk, Syeda Momina Masood, Nida Mehboob, Claire Pamment, Geeta Patel, Nael Quraishi, Abdullah Qureshi, Shayan Rajani, Jeffrey A. Redding, Gayatri Reddy, Syma Tariq

Train To Pakistan Khuswant Singh,2015-11-06 "In the summer of 1947, when the creation of the new state of Pakistan was formally announced, ten million people—Muslims and Hindus and Sikhs—were in flight, By the time the monsoon broke, almost a million of them were dead, and all of northern India was in arms, in terror, or in hiding. The only remaining oases of peace were a scatter of little villages lost in the remote reaches of the frontier. One of these villages was Mano Majra." It is a place, Khushwant Singh goes on to tell us at the beginning of this classic novel, where Sikhs and Muslims have lived together in peace for hundreds of years. Then one day, at the end of the summer, the "ghost train" arrives, a silent, incredible funeral train loaded with the bodies of thousands of refugees, bringing the village its first taste of the horrors of the civil war. Train to Pakistan is the story of this isolated village that is plunged into the abyss of religious hate. It is also the story of a Sikh boy and a Muslim girl whose love endures and transcends the ravages of war.

Subalterns and Raj Crispin Bates,2013-09-16 Subalterns and Raj presents a unique introductory history of India with an account that begins before the period of British rule, and pursues the continuities within that history up to the present day. Its coverage ranges from Mughal India to post-independence Pakistan, Bangladesh and Sri Lanka, with a focus on the 'ordinary' people of India and South Asia. Subalterns and Raj examines overlooked issues in Indian social history and highlights controversies between historians. Taking an iconoclastic approach to the elites of South Asia since independence, it is critical of the colonial regime that went before them. This book is a stimulating and controversial read and, with a detailed guide to further reading and end-of-chapter bibliographies, it is an excellent guide for all students of the Indian subcontinent.

Pakistan: A Legacy of the Indian Khilafat Movement Husein Khimjee, Ph. D.,2013-09-10 This book is an interesting study of the Khilafat (Caliphate) movement in early twentieth century India. The abolition of the caliphate institution in Turkey provided food for thought to the Muslim elite in India. They saw it was possible to theologically explore and evolve the caliphate institution from a one man caliph-emperor to a socially elected caliphate state, from an individual caliph to the concept of an Islamic state. After tracing the earlier view of the Caliphate, this study looks at the Karbala's 'Ashura tragedy, an event religious scholars and Indian politicians effectively used to galvanize Muslims into demanding from the British government and the Indian National Congress a separate Islamic country they would call it Pakistan. This book is an invaluable source not only for university students of history but also for theologians, politicians, sociologists, general readers and also those interested in the last days of the British empire in India.

The Herald ,2011

Desi Tales Sarah F. Khan,2004-02-05 Desi (pronounced they-see) tales is a humorous take on lesser written about elements of Pakistani and Indian culture. From a young generation of liberal leftists that baffle everyone, Pakistan television soap operas, credit card debt, the odd recruits of a well meaning MSA president, reluctant suitors, scarves, mosque administrations to people with unusual shopping habits. Desi tales is a view askew of modern Indian and Pakistani expatriate culture.

Train to Pakistan Khushwant Singh, 1988 This Novel Of Partition Was First Published In 1956 And Is Now Widely Accepted As Being One Of The Classics Of Modern Indian Fiction.

A Person of Pakistani Origins Ziauddin Sardar, 2018 A delightful memoir of a life lived in Pakistan, Saudi Arabia and Britain, brimming with poignancy, poetry and absurdity.

Accessions List, South Asia Library of Congress. Library of Congress Office, New Delhi, 1994

In Other Rooms, Other Wonders Daniyal Mueenuddin,2011-10-01 Moving from the elegant drawing rooms of Lahore to the mud villages of rural Multan, a powerful collection of short stories about feudal Pakistan. An impoverished young woman becomes a wealthy relative's mistress; an electrician on the make confronts his desperate assailant to protect his most prized possession; a farm manager rises far in the world—but his family discovers after his death the transience of power; a maid, who advances herself through sexual favours, unexpectedly falls in love. In these linked stories about the family and household staff of the ageing KK Harouni, we meet masters and servants, landlords and supplicants, politicians and electricians, village women, and Karachi housewives. Part Chekhov, part RK Narayan, these stories are dark and light, complex and humane; at heart

about the relationship between the powerful and powerless, bound together in life—and in death. Together they make up a vivid portrait of a feudal world rarely brought alive in the English language. Sensuous, graceful, melancholy, In Other Rooms, Other Wonders gives you Pakistan as you have never seen it. It marks the debut of an amazing new talent.

Reimagining Pakistan Husain Haqqani,2018-04-09 Salman Rushdie once described Pakistan as a 'poorly imagined country'. Indeed, Pakistan has meant different things to different people since its birth seventy years ago. Armed with nuclear weapons and dominated by the military and militants, it is variously described around the world as 'dangerous', 'unstable', 'a terrorist incubator' and 'the land of the intolerant'. Much of Pakistan's dysfunction is attributable to an ideology tied to religion and to hostility with the country out of which it was carved out -- India. But 95 per cent of Pakistan's 210 million people were born after Partition, as Pakistanis, and cannot easily give up on their home. In his new book, Husain Haqqani, one of the most important commentators on Pakistan in the world today, calls for a bold re-conceptualization of the country. Reimagining Pakistan offers a candid discussion of Pakistan's origins and its current failings, with suggestions for reconsidering its ideology, and identifies a national purpose greater than the rivalry with India.

Indian and Pakistan Year Book and Who's who Sir Stanley Reed,1971 Issues for 1919-47 include Who's who in India; 1948, Who's who in India and Pakistan.

Understanding Pakistan Debasish Nandy,2017

Songs Of Blood And Sword Fatima Bhutto, 2010 About the Book: In September 1996 a fourteen-year-old Fatima Bhutto hid in a windowless dressing room shielding her baby brother while shots rang out in the streets outside the family home in Karachi. This was the evening that her father, Murtaza, was murdered along with six of his associates. In December 2007 Benazir Bhutto, Fatima's aunt, and the woman she had publicly accused of ordering her father's murder, was assassinated in Rawalpindi. It was the latest in a long line of tragedies for one of the world's best known political dynasties. Songs of Blood and Sword tells the story of the Bhuttos, a family of rich feudal landlords who became powerbrokers in the newly created state of Pakistan; the epic tale of four generations of a family and the political violence that would destroy them. It is the history of a family and nation riven by murder, corruption, conspiracy and division, written by one who has lived it, in the heart of the storm. The history of this extraordinary family mirrors the tumultuous events of Pakistan itself, and the quest to find the truth behind her father's murder has led Fatima to the heart of her country's volatile political establishment. Finally Songs of Blood and Sword is about a daughter's love for her father and her search to uncover, and to understand, the truth of his life and death. About the Author: - Fatima Bhutto was born in Afghanistan in 1982. She studied at Columbia University and the School of Oriental and African Studies at the University of London. She currently writes columns for The Daily Beast, New Statesman and other publications. She lives in Karachi, Pakistan.

A Discography of Hindustani and Karnatic Music ,1985-09-25 This exhaustive and complete discography of Indian music issued on microgroove discs and cassettes provides information on over 2,700 recordings of classical and semiclassical music of the Indian subcontinent. It covers the period from the early 1950s to the end of 1983 and also contains information on recordings from the early 1930s onward that were originally issued at 78 RPM and have been reissued on microgroove discs. The main text of the discography is divided into five sections: Hindustani Instrumental, Hindustani Vocal, Karnatic Instrumental, Karnatic Vocal, and Anthologies. Artists are listed alphabetically and brief biographical information is provided when possible. The recordings are indexed by Raga and Tala (the melody and the rhythm), thus allowing comparison between different recordings of the same piece. An instrumental index is included as are indexes to several styles of vocal performance.

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