

De Standaard 221

Jan Willem Stutje

Verguisd en vergeten (3 vols.) Harry A.

Poeze, 2007-01-01 Tan Malaka's levensloop is vaak in mysterie gehuld. In dit boek wordt dit grotendeels ontrafeld, zoals ook waar en door wie hij om het leven werd gebracht. Zijn prominente rol tijdens de Indonesische Revolutie—actief en als symbool—maken het noodzakelijk uitgebreid de politieke verwickelingen in de Republiek en in de verdeelde linkse beweging te beschrijven. In vele opzichten worden over doorslaggevende gebeurtenissen in de Revolutie nieuwe gegevens en visies verschaft.

American Newspaper Directory , 1887

The Languages of COVID-19 Piotr

Blumczynski, Steven Wilson, 2022-11-30 This collection advocates languages-based, translational research to be part of the partnerships and collaborations required to make sense of, and respond to, COVID-19 as one of the major global challenges of our time. Bringing together scholars and practitioners from a wide range of disciplines, this volume is bound by a common thread stressing the importance of linguistic sensitivity, (inter)cultural knowledge and translational mediation in the frontline response to COVID-19. Featuring contributors from around the world and reflecting on the language used to frame COVID-19 in diverse cultural contexts of the Global North and Global South, the book proposes that paying attention to the transmission of ideas, ideologies, narratives and history through processes of translation results in a broadening of social, cultural and medical understandings of COVID-19. Spanning nearly 20 signed and spoken languages, the volume argues that only in going beyond an Anglophone perspective can we better understand the cultural, social and political facets of the pandemic and, in turn, produce a comprehensive, efficient global response to

disease management. This book will be of interest to scholars in translation and interpreting studies, modern languages, applied linguistics, cultural studies, Deaf Studies, intercultural communication and medical humanities.

Through the Day, Through the Night Jan

Vansina, 2014-05-20 One of twelve children in a close-knit, affluent Catholic Belgian family, Jan Vansina began life in a seemingly sheltered environment. But that cocoon was soon pierced by the escalating tensions and violence that gripped Europe in the 1930s and 1940s. In this book Vansina recalls his boyhood and youth in Antwerp, Bruges, and the Flemish countryside as the country was rocked by waves of economic depression, fascism, competing nationalisms, and the occupation of first Axis and then Allied forces. Within the vast literature on World War II, a much smaller body of work treats the everyday experiences of civilians, particularly in smaller countries drawn into the conflict. Recalling the war in Belgium from a child's-eye perspective, Vansina describes pangs of hunger so great as to make him crave the bitter taste of cod-liver oil. He vividly remembers the shock of seeing severely wounded men on the grounds of a field hospital, the dangers of crossing fields and swimming in ponds strafed by planes, and his family's interactions with occupying and escaping soldiers from both sides. After the war he recalls emerging numb from the cinema where he first saw the footage of the Nazi death camps, and he describes a new phase of unrest marked by looting, vigilante justice, and the country's efforts at reunification. Vansina, a historian and anthropologist best known for his insights into oral tradition and social memory, draws on his own memories and those of his siblings to reconstruct daily life in Belgium during a tumultuous era. Best Special Interest Books,

selected by the American Association of School Librarians
Best Books for General Audiences, selected by the Public
Library Reviewers

Schrijverschap in de Belgische belle époque

Christophe Verbruggen, 2009

Mark Eyskens A. van de Voorde, 2003

Voor lichaam & geest Mark D'hoker, Roland

Renson, Jan Tolleneer, 1994 In de negentiende eeuw stond de Kerk eerder afwijzend tegenover alles wat met lichaamscultuur te maken had. Onder maatschappelijke druk kwam geleidelijk aan een meer positieve houding tot stand ten opzicht van lichamelijke opvoeding en sport. In 1892 werd de Belgische Katholieke Turnbond gesticht als overkoepelend orgaan van vele lokale turnkringen. Het schoolvak lichamelijke opvoeding werd jarenlang gekenmerkt door een strijd tussen het Duitse turnen en de Zweedse gymnastiek. Het duurde tot 1993 vooraleer twee lesuren lichamelijke opvoeding veralgemeend werden ingevoerd in het katholiek onderwijs. De moderne sport, die in de tweede helft van de negentiende eeuw uit Engeland kwam overwaaien, stuitte aanvankelijk op verzet in Vlaamse katholieke middelen. De collegeleerlingen raakten echter volledig in de ban de voetbalsport en reeds vanaf 1908 werd de Kardinaalsbeker betwist tussen de katholieke scholen. Ook de jeugdbewegingen gingen selectief lichamelijke opvoeding en sport in hun werking opnemen. Verder wordt in deze bundel de betekenis geschetst van enkele merkwaardige figuren: Pater van Cl.

Defending French in Flanders, 1873-1974 David J.

Hensley, 2024-01-29 This book examines the efforts of the French-speaking minority in Flanders, Belgium, to maintain a legal and social presence of the French language in Flemish public life. Chronologically, the study is bookended by two developments, almost exactly a

century apart. In 1873, the first laws were passed which required the use of Dutch in some aspects of public administration in Flanders, challenging the de facto use of French among the Flemish ruling class. One hundred and one years later, the last French daily newspaper in Flanders collapsed, marking the end of a once-vibrant French-language public sphere in Flanders. The author contends that the methods and arguments by which French speakers defended the role of French in Flemish public life changed along with the social and political situation of this minority. As the Flemish movement grew over the course of the twentieth century, French speakers' appeals to the "free choice" of language lost traction, and they put forward claims that they represented an ethnolinguistic minority who deserved protection for their mother tongue. Providing new insights for scholars of European history, and in conversation with the literature on liberalism, national identity, and Francophonie, this book demonstrates how the debate over the role of French in Flanders was at the center of Belgium's ethnolinguistic conflict – the repercussions of which continue to be felt to this day.

Wetenschapsethisch manifest Gustaaf C. Cornelis
,2016-06-30 Geregeld klaagt er een stem over mistoestanden aan de universiteiten. Jonge vorsers zouden kampen met mentale problemen. Academici zouden onder al te grote werkdruk staan. De media rapporteren over opleidingen die uitdoven, over een fraudegeval of over een conflict tussen onderzoekers. De universitaire overheden erkennen dat er weleens een probleem de kop opsteekt, maar minimaliseren zo snel en efficiënt mogelijk de omvang daarvan. Heimelijk wordt er geprutst waar het knelt, in de hoop dat het allemaal niet zo'n vaart zal lopen. Het ongenoegen stijgt daarentegen: studenten, assistenten

en hoogleraren verenigen zich, houden symposia en zoeken naar oplossingen. Dit boek is niet alleen getuige van al wat er misloopt in de universitaire wereld, het biedt ook een oplossing aan een compleet scheefgegroeide situatie. Gedreven door de marktlogica van de maatschappij waarin de universiteit ingebed ligt, concentreren de academici zich thans vooral op publicaties. De kwaliteit van het onderwijs, van het onderzoek en van het academische leven lijdt hieronder. Maar de complexiteit van de academische wereld vraagt om een bijzondere aanpak. De auteur beschrijft een holistische benadering om de academici weer te laten excelleren in onderwijs, onderzoek en dienstverlening. "Universiteiten staan steeds vaker in het brandpunt van de belangstelling. Studenten verwachten een goede toekomst met een universitair diploma, de samenleving oplossingen voor de grote hedendaagse problemen, bedrijven nieuwe innovaties en winstgevende toepassingen. Dat legt een grote druk op de universiteiten, die daar op verschillende wijzen mee omgaan. De discussies over de toekomst van de universiteit laaien dus op. En dat is goed, omdat universiteiten ook de traditionele waarden van onafhankelijkheid, objectiviteit en waarheidsvinding moeten koesteren. De spanning tussen die waarden en de hedendaagse verwachtingen is groot, zoals Gustaaf Cornelis in zijn boek beschrijft." Dr. Karl Dittrich, Voorzitter VSNU - Vereniging van Universiteiten (Nederland)

Handboek van praktische staathuishoudkunde S..
Vissering, 1860

The Library Catalogs of the Hoover Institution on War, Revolution, and Peace, Stanford University
Hoover Institution on War, Revolution, and Peace, 1969

Access 2007 - de basis N. Altink, 2007

The Dutch Rediscover the Dutch-Africans (1847-1900)

Andrew Burnett,2022-07-25 Die Epoche der Renaissance (spätes 14. bis frühes 17. Jahrhundert) war die intensivste Phase der Antikerezeption in der Geschichte Europas. Die Wiederentdeckung, Aneignung und Weiterentwicklung der Errungenschaften der Antike haben die Kultur der Frühen Neuzeit auf allen Gebieten entscheidend geprägt. Das Lexikon zum Renaissance-Humanismus verfolgt diese Entwicklung vom Wirken Petrarcas bis zur Zeit der Reformation und Konfessionalisierung in 130 ausführlichen Beiträgen zu Sachthemen, Schlüsselfiguren und zentralen Orten der humanistischen Bewegung.

Het nut van het verleden Marc Reynebeau,2006 Essays over de geschiedenis van België en andere historische onderwerpen, en over de geschiedenis als wetenschappelijke discipline.

Decolonizing the Hindu Mind Koenraad Elst,2001

Abraham Kuyper: An Annotated Bibliography 1857-2010 Rev. Tjitze Kuipers,2011-09-20 The Kuyper bibliography is the first overview of his publications, from his first one to the 2010 editions. After some introducing paragraphs the bibliography presents items in chronological order. Each item contains bibliographical data and information on contents and context.

Policy analysis in Belgium Brans, Marleen,Aubin, David,2017-03-15 This unique book presents the first systematic overview of policy analysis activities in Belgium. Contributors from both sides of the Dutch-French language border (from research institutes in Flanders, Brussels and Wallonia) use original empirical data, through surveys and interviews with key players both within and outside government, to provide a comprehensive study of policy analysis in a multi-level polity. By the very nature of the Belgian experience, the volume is comparative, drawing conclusions on divergence and convergence of policy

analysis, making it an important resource for both national and international scholars.

Lossen criminologen problemen op? Kristof Verfaillie, 2023-09-11 Nieuwe tijden brengen nieuwe problemen en uitdagingen met zich mee. Denk aan de ontwrichtende gevolgen van pandemieën, de energiecrisis, de klimaatcrisis, de strijd tegen terrorisme of de heropleving van geopolitieke spanningen. Achter die nieuwe ontwikkelingen gaan echter vragen schuil die allesbehalve nieuw zijn. Waarom leven mensen maatregelen na? Of waarom overtreden mensen juist regels? Waarom voelen mensen zich onveilig? Dit zijn stuk voor stuk klassieke criminologische vraagstukken waarover al heel wat inzichten zijn verworven. Criminologen die oplossingen zoeken voor dergelijke vraagstukken, zouden op een meer gerichte manier gebruik kunnen maken van de bestaande kennis. En de snel veranderende wereld daarom niet zozeer zien als een reeks onbekende en unieke gebeurtenissen, wel als een opportuniteit om onze bestaande kennis, de antwoorden die we doorgaans geven op oude criminologische vragen, uit te dagen en te verbeteren. Dat is de insteek van de auteurs in dit boek, dat handelt over de impact van technologie op criminologisch onderzoek en de beleving van detentie, de studie en aanpak van asiel en migratie, identiteitscontroles door de politie, de rol van emoties in historisch onderzoek, en het maatschappelijk discours over sexting.

August-Edmond de Schryver, 1898-1991 Godfried Kwanten, 2001

Ernest Mandel Jan Willem Stutje, 2020-05-05 Ernest Mandel (1923-1995), was one of the most prominent anti-Stalinist Marxist intellectuals of his time. A political theorist and economist, his worldview was shaped by experiences in the Second World War as an underground

political activist in Occupied Belgium and during his subsequent internment in a Nazi prison camp. Mandel's faith in human nature and in the working classes survived Nazi oppression and the murder of much of his family in the concentration camps. He retained his connection to his Jewish roots throughout his life, but believed that security and liberation for the Jewish people was best achieved through world revolution and universal emancipation rather than nationalism. A brilliant orator in several languages, Mandel was an indefatigable revolutionary militant and a key leader in the Fourth International, and he had an enormous impact on the thought and practice of the 1968 generation. His writings range from innovative economic and political theory to a study of the Second World War and have been published in over forty languages. His last major work, *Late Capitalism*, had an influence that reached from the social sciences into the humanities. Biographer Jan Willem Stutje, the first writer with access to Mandel's archives, has interviewed many of the leading figures in the story and unearthed a wealth of new material, detailing Mandel's arrest by the Nazis and his role in Latin American guerrilla warfare. He recounts Mandel's interactions with both scholars-Sartre, Ernst Bloch, Perry Anderson-and comrades-in-arms such as Che Guevara, Rudi Dutschke and Tariq Ali. The book also yields fascinating details of the man's sometimes tragic private life.

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