

# Daimokuhyo3

Sylvain Chamberlain-Nyudo

**Change Your Brainwaves, Change Your Karma** Susanne Matsudo-Kiliani, Yukio Matsudo, 2017-08-18 In 2010 Daisaku Ikeda discussed the relationship between religion and science in a dialogue with the Japanese neuroscientist Ken'ichiro Mogi. In this dialogue Ikeda took the firm position that religion and science should not be treated as separate from each other, nor should they remain in a conflict relationship. Instead, they should complement and mutually benefit each other. We would like to follow Ikeda's constructive and value-creating approach by presenting in this book our attempt to build a bridge between the wisdom of Nichiren Buddhism and the knowledge of modern science. In our first book of the series Nichiren Buddhism 3.0 we considered Nichiren Buddhist concepts and principles mainly in terms of energy. In this respect we also measured the positive effects of daimoku on our own body and on our own energy centers (chakras) as well as the energetic effects on our own energy field. We also measured the energy in the room where we were chanting. In this book, Nichiren Buddhism 3.1, we take a closer look at the effects of daimoku in terms of consciousness. Once again we are dealing with energy, since consciousness can also be regarded as energy because it is related to our brain activity, which can be measured in the form of vibration and frequency. We will show the results of our brainwave measurements taken whilst chanting daimoku.---In this book, Nichiren Buddhism 3.1, the authors take a closer look at the effects of daimoku in terms of consciousness and how it is related to changing your karma. This mechanism is explained using the Buddhist deep psychology of the subconscious nature of karma. You will learn the results of the brainwave measurements taken whilst chanting daimoku. Find out about the neuroscientific principles of what makes the practice of daimoku so powerful, including new research into brain synchronization, and how it can affect your wellbeing and success. In Change Your Brainwaves, Change Your Karma you will learn, among other things: \* how and why you are always under the strong influence of your individual and family karma, stored in your subconscious mind and even in your body. \* how and why daimoku can break through the persistent patterns of your karma in neuroscientific terms. \* how and why the positive neuro-physiological effects of daimoku can dramatically improve your physical, mental and emotional wellbeing. \* how daimoku is linked to your success in life and helps you to achieve your desired goals. Getting answers to these questions enables you to deeply understand the practical meaning of daimoku and to chant with more conviction than ever before. This new approach to your practice of Nichiren Buddhism allows you to open up a new dimension in all areas of your life.

*The Wisdom of the Lotus Sutra, vol. 3* Daisaku Ikeda, 2022-05-01 The Lotus Sutra, Shakyamuni Buddha's highest teaching, explains that all people—regardless of gender, social status or education—can uncover the Buddha nature they inherently possess. Based on this empowering and compassionate sutra, Nichiren Daishonin revealed the supreme practice for the modern world. Now, in clear, down-to-earth terms, SGI President Ikeda and Soka Gakkai Study Department leaders Katsuji Saito, Takanori Endo and Haruo Suda explore the profound meaning of the Lotus Sutra's twenty-eight chapters. Basing themselves on Nichiren Daishonin's lectures on the Lotus Sutra, The Record of the Orally Transmitted Teachings, they explain the concepts that form the foundation of SGI members' Buddhist practice. Through their discussions, the ancient text of the Lotus Sutra comes alive, brimming with profound significance and practical advice for living in today's world. Volume three covers chapter 11-15 of the twenty-eight chapter Lotus Sutra.

*The Teachings for Victory, vol. 3* Daisaku Ikeda, 2017-03-01 Nichiren Daishonin's writings provide a practical formula for enabling all people to achieve victory in every aspect of their lives and attain an unshakable state of happiness. This volume of Learning from Nichiren's Writings: The Teachings for Victory contains SGI President Daisaku Ikeda's lectures on nine of Nichiren's letters: "On the Offering of a Mud Pie" "A Father Takes Faith" "How Those Initially Aspiring to the Way Can Attain Buddhahood through the Lotus Sutra" "Letter to the Lay Priest Nakaoki" "Letter to Konichi-bo" "The Good Medicine for All Ills" "The Four Debts of Gratitude" "On the Treasure Tower" "Letter from Teradomari" President Ikeda elucidates the importance of studying Nichiren's writings as the foundation of Nichiren Buddhism as practiced by the Soka Gakkai International. His lectures bring Nichiren's immense wisdom, compassion, and courage into focus for the present age. In reading and studying these lectures, we learn how to apply in daily life Nichiren's profound philosophy for inner transformation and victory for both ourselves and others. The Teachings for Victory will empower you to develop the strength and wisdom to bring forth your inherent potential.

**Quantum Life Buddhism Liturgical Services** Sylvain Chamberlain-Nyudo, 2014-04-26 Step by step description of Buddhist funeral services following a strict scholarship of Buddhist teachings from the original oral traditions to the modern day transliterations. Quotes from the oral teaching and 13th century AD monk, Nichiren Shonin, on the nature of life and death, as well as thoughtful insights into the core of Buddhist thought on the nature of the life process. Includes a full prayer book for funeral ceremonies to hand out to all attendees for participation. Serves as a wonderful guide to the ceremony and a study primer for those interested in Buddhism who may not understand the practice.

*The Writings of Nichiren Daishonin* Soka Gakkai, 2023-09-01 An authoritative translation of 172 of Nichiren's writings presented in chronological order. The collection includes Nichiren's five major works as well as other treatises setting forth his doctrine, writings remonstrating with government officials, and letters offering advice, encouragement, or consolation to believers. The translations are based on those of Burton Watson, formerly of Columbia University and an award-winning translator of Chinese and Japanese literature. Edited by the Soka Gakkai's Goshō Translation Committee, these are the translations used by English-speaking Soka Gakkai members the world over.

**Big Book of Buddhism** Sylvain Chamberlain-Nyudo, 2010-06-17 Fourth Edition - revised references and some content. A Comprehensive compendium of scholarly texts on the Buddha's true teachings, free of regional and cultural bias. Fundamentals, Practice, Conventions (i.e. set up a proper altar, proper posture, etc...) as well as a full page image of the proper Nichiren inscribed mandala of Gohonzon!

**Wiase Asetena Mu Ahoto Ne Asomdwoe** Pauline Gyang Prempeh, 2012-03

**The Wisdom for Creating Happiness and Peace, Part 3** Daisaku Ikeda, 2024-01-01 Gleaned from more than fifty years of Daisaku Ikeda's works, this revised edition adds new selections that further provide a window into the SGI president's thought and philosophy. His words are a boundless source of inspiration, hope, and courage for a world increasingly beset with sorrow and suffering. Chapters in this volume: "A Life Dedicated to Kosen-rufu" "The Mission and Vow of the Bodhisattvas of the Earth" "Valuing Each Individual" "The Organization for Kosen-rufu" "The Unity of 'Many in Body, One in Mind'" "Leaders Who Guide Others to Happiness" "The Mentor-Disciple Relationship Is the Heart of the Soka Gakkai" "The Three Founding Presidents and the Path of Mentor and Disciple" "A Religion That Exists for People's Happiness" "The Future Division—The Treasure of the Soka Gakkai" The Great Path to World Peace Conclusion: Toward the Future

The Wisdom for Creating Happiness and Peace Daisaku Ikeda, 2018-03-06 Gleaned from more than fifty years of SGI President Ikeda's works, The Wisdom for Creating Happiness and Peace provides a window into the SGI president's thought and philosophy. His works are a boundless source of inspiration. They embody a universal message of hope and courage for a world increasingly beset with sorrow and suffering.

**Re-Visioning 'Kamakura' Buddhism** Richard K. Payne, 1998-05-01 The essays in this collection are an interdisciplinary examination of various aspects of Buddhism during the Kamakura era, including religious practice, literature, and institutional history. They work toward a synchronic historiography and thus provide a broader understanding and appreciation of the complexity and richness of Buddhism during the Kamakura era and of Japanese Buddhism as a whole. Contributors: Richard K. Payne, James C. Dobbins, George S. Tanabe, Mark T. Unno, Jacqueline I. Stone, Robert E. Morrell, James H. Foard

Chanting in the Hillside Jeaneane D. Fowler, Merv Fowler, 2009 In 1983, a tiny group of people in Cardiff and a married couple in Aberporth West Wales were the only Welsh members of Soka Gakkai International, a Japanese movement based on the beliefs and teachings of the 13th century Buddhist, Nichiren Daishonin. Today, there are hundreds of members in Wales and the Borders. This book examines the history of the movement in these two areas, and draws on original research gleaned from the members themselves. The research elicits facets of their faith, practices, and study, as well as their testimonies to the success of such beliefs and practices in their daily lives. The book combines the twin goals of academic analysis of the Buddhism of Nichiren Daishonin in general with the warmth of its expression in the lives of its adherents in Wales and the Borders.

**Ambiguous Bodies** Michelle Osterfeld Li, 2009-03-10 *Ambiguous Bodies* draws from theories of the grotesque to examine many of the strange and extraordinary creatures and phenomena in the premodern Japanese tales called *setsuwa*. Grotesque representations in general typically direct our attention to unfinished and unrefined things; they are marked by an earthy sense of the body and an interest in the physical. Because they have many meanings, they can both sustain and undermine authority. This book aims to make sense of grotesque representations in *setsuwa*—animated detached body parts, unusual sexual encounters, demons and shape-shifting or otherwise wondrous animals—and, in a broader sense, to show what this type of critical focus can reveal about the mentality of Japanese people in the ancient, classical, and early medieval periods. It is the first study to place Japanese tales of this nature, which have received little critical attention in English, within a sophisticated theoretical framework. Li masterfully and rigorously focuses on these fascinating tales in the context of the historical periods in which they were created and compiled.

**Beyond Zen** Nyudo Reverend Sylvain Chamberland, 2008-03-18 Everything you need to practice the Buddha's ultimate teachings - The LAW of all Buddha's - The ONE vehicle way. The complete guide for altar, meditation, history, and even a copy of the O'Mandala.

Going Forth William M. Bodiford, 2005-01-31 In its role as a scriptural charter, vinaya has justified widely dissimilar approaches to religious life as Buddhist orders in different times and places have interpreted it in contradictory ways. In the resulting tension between scripture and practice, certain kinds of ceremonial issues (such as those involving lineage, seniority, initiation, purification, repentance, visualization, vows, ordination) acquire profound social, psychological, doctrinal, and soteriological significance in Buddhism. *Going Forth* focuses on these issues over a wide sweep of history—from early fifth-century China to modern Japan—to provide readers with a rich overview of the intersection of doctrinal, ritual, and institutional concerns in the development of East Asian Buddhist practices. Despite the crucial importance of vinaya, especially for understanding Buddhism in East Asia, very little scholarship in Western languages exists on this fascinating topic. The essays presented here, written by senior scholars in the field, go beyond the timeworn method of relying on prescriptive accounts in the scriptures to describe what imaginary Buddhists must have done (or do). Rather, they address how actual people responded to local social and cultural imperatives by reading scripture in innovative ways to give new life to tradition. They place real people, practices, and institutions at the center of each account, revealing both diversity and unity, continuity and transformation, in Buddhist customs. The result is a well-integrated, accessible work—relevant for Buddhist studies, but with wider implications for anyone interested in East Asian cultural heritage. Contributors: T. H. Barrett, William Bodiford, David W. Chappell, James C. Dobbins, Daniel A. Getz, Paul Groner, John R. McRae, Morten Schlütter, Nobuyoshi Yamabe, Yifa.

*The Hope-Filled Teachings of Nichiren Daishonin* Daisaku Ikeda, 2019-11-01 Daisaku Ikeda, president of the worldwide Soka Gakkai International, elucidates the importance of studying Nichiren's writings as the foundation of Nichiren Buddhism as practiced by the Soka Gakkai International. His lectures bring Nichiren's immense wisdom, compassion, and courage into focus for the present age. In reading and studying these lectures, we learn how to apply in daily life Nichiren's profound philosophy for inner transformation and victory for both ourselves and others. *The Hope-Filled Teachings of Nichiren* will empower you to find hope and develop the strength and wisdom to bring forth your inherent potential.

*Buddhism in America* Richard Hughes Seager, 2012-07-03 Over the past half century in America, Buddhism has grown from a transplanted philosophy to a full-fledged religious movement, rich in its own practices, leaders, adherents, and institutions. Long favored as an essential guide to this history, *Buddhism in America* covers the three major groups that shape the tradition—an emerging Asian immigrant population, native-born converts, and old-line Asian American Buddhists—and their distinct, yet spiritually connected efforts to remake Buddhism in a Western context. This edition updates existing text and adds three new essays on contemporary developments in American Buddhism, particularly the aging of the baby boom population and its effect on American Buddhism's modern character. New material includes revised information on the full range of communities profiled in the first edition; an added study of a second generation of young, Euro-American leaders and teachers; an accessible look at the increasing importance of meditation and neurobiological research; and a provocative consideration of the mindfulness movement in American culture. The volume maintains its detailed account of South and East Asian influences on American Buddhist practices, as well as instances of interreligious dialogue, socially activist Buddhism, and complex gender roles within the community. Introductory chapters describe Buddhism's arrival in America with the nineteenth-century transcendentalists and rapid spread with the Beat poets of the 1950s. The volume now concludes with a frank assessment of the challenges and prospects of American Buddhism in the twenty-first century.

**Gongyo TLK Liturgy of the Nichiren School** Sylvain Chamberlain-Nyudo, 2016

*Original Enlightenment and the Transformation of Medieval Japanese Buddhism* Jacqueline I. Stone, 2003-05-31 Original enlightenment thought (*hongaku shiso*) dominated Buddhist intellectual circles throughout Japan's medieval period. Enlightenment, this discourse claims, is neither a goal to be achieved nor a potential to be realized but the true status of all things. Every animate and inanimate object manifests the primordially enlightened Buddha just as it is. Seen in its true aspect, every activity of daily life—eating, sleeping, even one's deluded thinking—is the Buddha's conduct. Emerging from within the powerful Tendai School, ideas of original enlightenment were appropriated by a number of Buddhist traditions and influenced nascent theories about the *kami* (local deities) as well as medieval aesthetics and the literary and performing arts. Scholars and commentators have long recognized the historical importance of original enlightenment thought but differ heatedly over how it is to be understood. Some tout it as the pinnacle of the Buddhist philosophy of absolute non-dualism. Others claim to find in it the paradigmatic expression of a timeless Japanese spirituality. According other readings, it represents a dangerous anti-nomianism that undermined observance of moral precepts, precipitated a decline in Buddhist scholarship, and denied the need for religious discipline. Still others denounce it as an authoritarian ideology that, by sacralizing the given order, has in effect legitimized hierarchy and discriminative social practices. Often the acceptance or rejection of original enlightenment thought is seen as the fault line along which traditional Buddhist institutions are to be differentiated from the new Buddhist movements (Zen, Pure Land, and Nichiren) that arose during Japan's medieval period. Jacqueline Stone's groundbreaking study moves beyond the treatment of the original enlightenment doctrine as abstract philosophy to explore its historical dimension. Drawing on a wealth of medieval primary sources and modern Japanese scholarship, it places this discourse in its ritual, institutional, and social contexts, illuminating its importance to the maintenance of traditions of lineage and the secret transmission of knowledge that characterized several medieval Japanese elite culture. It sheds new light on interpretive strategies employed in pre-modern Japanese Buddhist texts, an area that hitherto has received a little attention. Through these and other lines of investigation, Stone problematizes entrenched notions of “corruption” in the medieval Buddhist establishment. Using the examples of Tendai and Nichiren Buddhism and their interactions throughout the medieval period, she calls into question both overly facile distinctions between “old” and “new” Buddhism and the long-standing scholarly assumptions that have perpetuated them. This study marks a significant contribution to ongoing debates over definitions of

Buddhism in the Kamakura era (1185–1333), long regarded as a formative period in Japanese religion and culture. Stone argues that “original enlightenment thought” represents a substantial rethinking of Buddhist enlightenment that cuts across the distinction between “old” and “new” institutions and was particularly characteristic of the medieval period.

The Heritage of the Ultimate Law of Life Daisaku Ikeda,2013-07-01 Where have we come from and where do we go? Why are human beings born? Are our lives just random events or do they have some greater purpose? What is the meaning of death? Nichiren Buddhism, based on the Lotus Sutra, is a teaching of hope that provides answers to these and other important questions for modern life. Ranked among the most important works in Mahayana Buddhism, Nichiren’s 13th-century writings were revolutionary. They sought to give people a deep sense of confidence and self-reliance in this lifetime by exploring the topics of death and eternal life. In his *The Heritage of the Ultimate Law of Life*, Nichiren explains the ultimate Buddhist view, which frees people from both their fear of death and their unhealthy attachment to self. Daisaku Ikeda’s simple and straightforward commentary brings alive this important writing for the modern world. Thoughtful people of all faiths will resonate with his compassionate insights on the universal teaching of happiness that is Nichiren Buddhism.

*The Cambridge Companion to New Religious Movements* Olav Hammer,Mikael Rothstein,2012-08-30 This volume addresses the key features of new religions, such as Scientology, the Moonies and Jihadist movements, from a systematic, comparative perspective.

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