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Laura R. Woliver

Challenges of Ordinary Democracy Karen Tracy, 2011-01-19

Analyzes the practice and meanings of democratic decision making through an extended case study of school board meetings in one western U.S. community. Argues that for communication conduct in local governance bodies, reasonable hostility is a more promising ideal than civility--Provided by publisher.

The Political Culture of the New West Jeff Roche, 2008-10-28

From wildcatting Texas oilmen to Colorado rock climbers, from hipster capitalists to populist moralizers, westerners have proven themselves to be a highly individualistic breed of American--as much in their politics as in their vocations or lifestyles. This first book on the landscape of the American West's politics looks beyond red state/blue state assumptions to explore how westerners have expanded the boundaries of the political and emerged as a harbinger of America's electoral future.

Representing a wide range of specialties--popular culture, business history, the environment, ethnic history, agriculture, and more--these authors portray a politically heterogeneous region and show how its multiple traditions have strongly shaped the nation's body politic. Viewing politics as more than cyclical electioneering, they draw on historical evidence to portray westerners imaginatively rethinking democratic practice and constantly forging new political publics. These twelve essays move western political history beyond the usual discussions of elections and parties and the standard issues of water, progressivism, and states' rights. Some explore claims to western authenticity among those associated with western conservatism--not just regional heroes like Barry Goldwater and Ronald Reagan, but farmers and evangelicals as well. Others examine the transformation of the West's minority communities to reveal a liberalism that celebrates diversity and articulates claims for social justice. The final chapters reveal the complexity of contemporary western political culture, challenging longstanding

assumptions about such notions as space, nature, and the liberal-conservative divide. Here then is the paradox of western politics in all its enigmatic glory, with frontier individualism going head-to-head with multiethnic diversity in debates over divergent views of western authenticity, and wild cards put into play by counterculturists, cyber-libertarians, fiscally conservative gun-toting Democrats, and environmentalists. The Political Culture of the New West shows how westerners have expressed themselves within a complex, often contradictory, and constantly changing political culture-and helps explain why no electoral outcome in this part of America can be predicted for certain.

Forensics Under Fire Jim Fisher, 2008-02-04 Television shows like CSI, Forensic Files, and The New Detectives make it look so easy. A crime-scene photographer snaps photographs, a fingerprint technician examines a gun, uniformed officers seal off a house while detectives gather hair and blood samples, placing them carefully into separate evidence containers. In a crime laboratory, a suspect's hands are meticulously examined for gunshot residue. An autopsy is performed in order to determine range and angle of the gunshot and time-of-death evidence. Dozens of tests and analyses are performed and cross-referenced. A conviction is made. Another crime is solved. The credits roll. The American public has become captivated by success stories like this one with their satisfyingly definitive conclusions, all made possible because of the wonders of forensic science. Unfortunately, however, popular television dramas do not represent the way most homicide cases in the United States are actually handled. Crime scenes are not always protected from contamination; physical evidence is often packaged improperly, lost, or left unaccounted for; forensic experts are not always consulted; and mistakes and omissions on the autopsy table frequently cut investigations short or send detectives down the wrong investigative path. In *Forensics Under Fire*, Jim Fisher makes a compelling case that these and other problems in the

practice of forensic science allow offenders to escape justice and can also lead to the imprisonment of innocent people. Bringing together examples from a host of high-profile criminal cases and familiar figures, such as the JonBenet Ramsey case and Dr. Henry Lee who presented physical evidence in the O. J. Simpson trial, along with many lesser known but fascinating stories, Fisher presents daunting evidence that forensic science has a long way to go before it lives up to its potential and the public's expectations.

Rendering Nature Marguerite S. Shaffer, Phoebe S. K. Young, 2015-07-02 We exist at a moment during which the entangled challenges facing the human and natural worlds confront us at every turn, whether at the most basic level of survival—health, sustenance, shelter—or in relation to our comfort-driven desires. As demand for resources both necessary and unnecessary increases, understanding how nature and culture are interconnected matters more than ever. Bridging the fields of environmental history and American studies, *Rendering Nature* examines the surprising interconnections between nature and culture in distinct places, times, and contexts over the course of American history. Divided into four themes—animals, bodies, places, and politics—the essays span a diverse array of locations and periods: from antebellum slave society to atomic testing sites, from gorillas in Central Africa to river runners in the Grand Canyon, from white sun-tanning enthusiasts to Japanese American incarcerated, from taxidermists at the 1893 World's Fair to tents on Wall Street in 2011. Together they offer new perspectives and conceptual tools that can help us better understand the historical realities and current paradoxes of our environmental predicament. Contributors: Thomas G. Andrews, Connie Y. Chiang, Catherine Cocks, Annie Gilbert Coleman, Finis Dunaway, John Herron, Andrew Kirk, Frieda Knobloch, Susan A. Miller, Brett Mizelle, Marguerite S. Shaffer, Phoebe S. K. Young.

Death in Rocky Mountain National Park Randi

Minetor,2020-04-01 Colorado's Rocky Mountain National Park welcomes more than 4 million visitors every year, but this jewel of America's parks has seen more than its fair share of deaths among its tourists. More than 70 people have perished attempting to climb Longs Peak, the park's tallest mountain—some of whom vanished into the wilderness, never to be found. Thousand-foot falls from high rock ledges, hypothermia, avalanches that bury climbers, lightning strikes, a historic flood, and even plane crashes are among the ways that park visitors have met a bad end. Author Randi Minetor also provides tips for staying alive and safe in the Rocky Mountains.

A Misplaced Massacre Ari Kelman,2013-02-11 On November 29, 1864, over 150 Native Americans, mostly women, children, and elderly, were slaughtered in one of the most infamous cases of state-sponsored violence in U.S. history. Kelman examines how generations of Americans have struggled with the question of whether the nation's crimes, as well as its achievements, should be memorialized.

Boulder Genealogical Society Quarterly 2011 Edition Boulder Genealogical Society,

Federal Register ,1995-12-06

GSA/NIST Proposed Actions; NOAA Consolidation of Facilities, National Institute of Standards and Technology to Upgrade Facilities and National Telecommunications and Information Administration (NITA) to Implement Master Site Delevopment Plan, Boulder County ,1996

Critical Animal and Media Studies Núria Almiron,Matthew Cole,Carrie P. Freeman,2015-10-14 This book aims to put the speciesism debate and the treatment of non-human animals on the agenda of critical media studies and to put media studies on the agenda of animal ethics researchers. Contributors examine the convergence of media and animal ethics from theoretical, philosophical, discursive, social constructionist, and political economic perspectives. The book is divided into three sections:

foundations, representation, and responsibility, outlining the different disciplinary approaches' application to media studies and covering how non-human animals, and the relationship between humans and non-humans, are represented by the mass media, concluding with suggestions for how the media, as a major producer of cultural norms and values related to non-human animals and how we treat them, might improve such representations.

The Political Geographies of Pregnancy Laura R.

Woliver,2010-10-01 As reproductive power finds its way into the hands of medical professionals, lobbyists, and policymakers, the geographies of pregnancy are shifting, and the boundaries need to be redrawn, argues Laura R. Woliver. Across a politically charged backdrop of reproductive issues, Woliver exposes strategies that claim to uphold the best interests of children, families, and women but in reality complicate women's struggles to have control over their own bodies. Utilizing feminist standpoint theory and promoting a feminist ethic of care, Woliver looks at the ways modern reproductive politics are shaped by long-standing debates on abortion and adoption, surrogacy arrangements, new reproductive technologies, medical surveillance, and the mapping of the human genome.

Rocky Mountain National Park: Administrative History.

1915-1965 Lloyd K. Musselman,1971

The Prettier Doll Karen Tracy,James P. Mcdaniel,Bruce E.

Gronbeck,2007-09-23 Essays in the *The Prettier Doll* focus on the same local controversy: in 2001,a third-grade girl in Colorado submitted an experiment to the school science fair. She asked 30 adults and 30 fifth-graders which of two Barbie dolls was prettier. One doll was black, the other white, and each wore a different colored dress. All of the adults picked the Barbie in the purple dress, while nearly all of the fifth graders picked the white Barbie. When the student's experiment was banned an uproar resulted that spread to the national media. School board meetings

and other public exchanges highlighted the potent intersection of local and national social concerns: education, censorship, science, racism, and tensions in foundation values such as liberty, democracy, and free speech. For the authors of these essays, the exchanges that arose from “Barbiegate” illustrate vividly the role of rhetoric at the grassroots level, fundamental to civic judgment in a democratic state and at the core of “ordinary democracy.”

Privileged Victims Eddie Scarry, 2020-02-25 America’s worst ideas and people are rising to the top, thanks to a rancid culture that has turned every part of our lives into a fight between so-called “privilege” and entitled brats claiming “victim” status. The country is under siege and America’s most ferocious enemy is already here: our privileged victims. On university campuses, in the news media, and in Hollywood, race, gender, and sexuality determine who should advance and who should be taken down a peg. Driven by “social justice” and governed by “intersectionality,” out-of-control college students, school administrators, journalists, and titans of the entertainment industry divide and rank us on an infinite scale of grievance—the more of them, the better. And God have mercy on any individual deemed to benefit from “privilege.” Privileged Victims zealously exposes the lies and myths behind:

- The #MeToo movement that redefined sexual assault and rape to include simple regret, ruining the lives and careers of countless men
- Hoax hate crimes, a key feature of the privileged victim class
- The debate over our jungle-like immigration system, dumbed down by a scheming national news media to ugly charges of racism and xenophobia
- Hollywood, which no longer aims to produce high-quality entertainment, but to virtue signal and promote social justice

And so much more. In gripping detail, Eddie Scarry uncovers the perversion behind social justice and its identity-first dogma that’s replacing America’s meritocracy, tracing its origins in academia and shining a light on the havoc it has wrought over the course of three decades. Bewildered citizens mistakenly

believe that it's a matter of political correctness gone too far or the ailing symptoms of a country that has grown too sensitive. The truth is much worse: it's a deliberate, malignant reorganization of American life and the replacement of merit with mediocrity is the ultimate destination. "How did everyone in America get so unhappy all of a sudden? In part, because it pays. Eddie Scarry lays out the scam in this infuriating and fascinating book. It'll make you never want to complain again, just for the sake of being countercultural." —Tucker Carlson, Host of "Tucker Carlson Tonight" on Fox News and Author of *Ship of Fools* What I love about Eddie is his courage. He knows the outrage mob is constantly coming and he doesn't care. Some of us call that being a First Amendment advocate. Count me as a fan and a reader.—Megyn Kelly

Colorado Rocks! G. Brown, 2004

Anodyne Khadijah Queen, 2020-08-18 Colorado Book Awards Finalist for Poetry Shortlisted for the Reading the West Poetry Book Award The poems that make up *Anodyne* consider the small moments that enrapture us alongside the daily threats of cataclysm. Formally dynamic and searingly personal, *Anodyne* asks us to recognize the echoes of history that litter the landscape of our bodies as we navigate a complex terrain of survival and longing. With an intimate and multivocal dexterity, these poems acknowledge the simultaneous existence of joy and devastation, knowledge and ignorance, grief and love, endurance and failure—all of the contrast and serendipity that comes with the experience of being human. If the body is a world, or a metaphor for the world, for what disappears and what remains, for what we feel and what we cover up, then how do we balance fate and choice, pleasure and pain? Through a combination of formal lyrics, delicate experiments, sharp rants, musical litany, and moments of wit that uplift and unsettle, Queen's poems show us the terrible consequences and stunning miracles of how we choose to live.

We Rise Xiuhtezcatl Martinez, 2017-09-05 Challenge the status quo, change the face of activism, and confront climate change head on with the ultimate blueprint for taking action. Xiuhtezcatl Martinez is a 16-year-old climate activist, hip-hop artist, and powerful new voice on the front lines of a global youth-led movement. He and his group the Earth Guardians believe that today's youth will play an important role in shaping our future. They know that the choices made right now will have a lasting impact on the world of tomorrow, and people--young and old--are asking themselves what they can do to ensure a positive, just, and sustainable future. *We Rise* tells these stories and addresses the solutions. Beginning with the empowering story of the Earth Guardians and how Xiuhtezcatl has become a voice for his generation, *We Rise* explores many aspects of effective activism and provides step-by-step information on how to start and join solution-oriented movements. With conversations between Xiuhtezcatl and well-known activists, revolutionaries, and celebrities, practical advice for living a more sustainable lifestyle, and ideas and tools for building resilient communities, *We Rise* is an action guide on how to face the biggest problems of today, including climate change, fossil fuel extraction, and industrial agriculture. If you are interested in creating real and tangible change, *We Rise* will give you the inspiration and information you need to do your part in making the world a better place and leave you asking, what kind of legacy do I want to leave?

The Event Ilai Rowner, 2014-11 What is an event? From a philosophical perspective, events are irregular occurrences--moments of change and interruption--categorized by human perception, language, and thought. While philosophers have pored over this subject extensively in recent years, *The Event: Literature and Theory* seeks to ground it: What is literature's approach to the event? How does literature produce and give testimony to events? Ilai Rowner's study not only revisits some of the most important thinkers of our time, including Maurice

Blanchot, Gilles Deleuze, Jacques Derrida, and Martin Heidegger, it also develops a critical approach to literature that questions the meaning of the literary event through examinations of literary works by Marcel Proust, Louis-Ferdinand Ce;line, and T. S. Eliot. Rowner offers a new method of thinking about the particular characteristics of the event within literary works and defines the creative value of literature as the aspiration toward the un-happening within the happening. In this study the experience of literature--as an act of both writing and reading--becomes the struggle to capture the excessive movement of the event while yet revealing the creative energy within the work of literature. --

The Satanism Scare James T. Richardson, Joel Best, David G. Bromley, 1991 Although there is growing concern over Satanism as a threat to American life, the topic has received surprisingly little serious attention. Recognizing this, the editors of this volume have selected papers from a wide variety of disciplines, broadly covering contemporary aspects of Satanism from the vantage points of studies in folklore, cults, religion, deviance, rock music, rumor, and the mass media. All contributors are skeptical of claims that a large, powerful satanic conspiracy can be substantiated. Their research focuses instead on claims about Satanism and on the question of whose interests are served by such claims. Several papers consider the impact of anti-Satanism campaigns on public opinion, law enforcement and civil litigation, child protection services, and other sectors of American society. The constructionist perspective adopted by the editors does not deny the existence of some activities by ârealâ Satanists, and two papers describe the workins of satanic groups. Whatever the basis of the claims examined and analyzed, there is growing evidence that belief in the satanic menace will have real social consequences in the years ahead.

Yak Girl Dorje Dolma, 2018-01-01 This unusual memoir of a spirited girl in the remote region of Nepal described in Peter Matthieson's *The Snow Leopard* vividly portrays life in her

primitive mountain village in the 80s, her struggles in bewildering Kathmandu, and her journey to America to receive life-saving surgery. An inspiring story of an indomitable spirit conquering all obstacles, a tale of a girl with a disability on her way to becoming a dynamic woman in a new world.

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