



[P] [CATALOGUE OF THE SPECIMENS OF HEMIPTERA HETEROPTERA IN COLLECTION OF THE BRITISH MUSEUM](#) FRANCIS WALKER, 2021-11-04 REPRINT OF THE ORIGINAL, FIRST PUBLISHED IN 1873.

[P] [CATALOGUE OF THE SPECIMENS OF HETEROPTEROUS-HEMIPTERA IN THE COLLECTION OF THE BRITISH MUSEUM](#) FRANCIS WALKER, 1873

[P] [CATALOGUE OF THE CAPSIDAE ...](#) EDWIN THOMAS ATKINSON, 1889

[P] [JOURNAL OF THE ASIATIC SOCIETY OF BENGAL](#) , 1890

[P] [JOURNAL OF THE ASIATIC SOCIETY OF BENGAL](#) ASIATIC SOCIETY (KOLKATA, INDIA), 1889

[P] [ANNALI DEL MUSEO CIVICO DI STORIA NATURALE DI GENOVA](#) MUSEO CIVICO DI STORIA NATURALE (GENUA), 1874

[P] [ANNALI DEL MUSEO CIVICO DI STORIA NATURALE "GIACOMO DORIA".](#) GENOA (ITALY) MUSEO CIVICO DI STORIA NATURALE, MUSEO CIVICO DI STORIA NATURALE GIACOMO DORIA (GENOA, ITALY), 1874

[P] [DER MONOTREMEN-UND REPTILIENSCH](#) [P] DEL. SIXTA, 1900

[P] [ANNALI DEL MUSEO CIVICO DI STORIA NATURALE DI GENOVA](#) , 1874

[P] [LIFTING THE VEIL](#) MICHAEL COVER, 2015-08-31 WHAT ACCOUNTS FOR THE SEEMINGLY ATYPICAL PATTERN OF SCRIPTURAL EXEGESIS THAT PAUL USES TO INTERPRET EXODUS 34 IN 2 COR 3:7-18? WHILE PREVIOUS SCHOLARS HAVE APPROACHED THIS QUESTION FROM A VARIETY OF ANGLES, IN THIS MONOGRAPH, MICHAEL COVER GRAPPLES PARTICULARLY WITH THE EVIDENCE OF CONTEMPORANEOUS JEWISH AND GRECO-ROMAN COMMENTARY TRADITIONS. THROUGH COMPARISON WITH PHILO OF ALEXANDRIA’S ALLEGORICAL COMMENTARY, THE PSEUDO-PHILONIC HOMILIES DE JONA AND DE SAMPSON, THE ANONYMOUS THEAETETUS COMMENTARY, THE DEAD SEA SCROLLS, SENECA’S EPISTULAE MORALES, AND OTHER NEW TESTAMENT TEXTS, PAUL’S INTERPRETATION OF EXODUS EMERGES AS PART OF A WIDER COMMENTARY PRACTICE THAT COVER TERMS SECONDARY-LEVEL EXEGESIS. THIS STUDY ALSO PROVIDES NEW ANALYSIS OF THE WAY ANCIENT AUTHORS, INCLUDING PAUL, INTERWOVE COMMENTARY FORMS AND EPISTOLARY RHETORIC AND OFFERS A RECONSTRUCTION OF THE CONTEXT OF PAUL’S CONFLICT WITH RIVAL APOSTLES IN CORINTH. AT ROOT WAS THE LEGACY OF MOSES AND OF THE PENTATEUCH ITSELF, HOW THE SCRIPTURES OUGHT TO BE READ, AND HOW PLATONIZING THEOLOGICAL AND ANTHROPOLOGICAL TRADITIONS MIGHT BE INTERWOVEN WITH PAUL’S MESSIANIC GOSPEL.

[P] [THE COMMERCIAL PRODUCTS OF INDIA](#) SIR GEORGE WATT, 1908

[P] ["DIE" EUROPEISCHEN HEMIPTEREN](#) FRANZ XAVER FIEBER, 1861

[P] [GRANDE ANTOLOGIA FILOSOFICA: IL PENSIERO CLASSICO](#) UMBERTO ANTONIO PADOVANI, 1954

[P] [DICTIONARY CATALOG OF THE MUSIC COLLECTION](#) NEW YORK PUBLIC LIBRARY. REFERENCE DEPARTMENT, 1964

[P] [RESEARCH BULLETIN](#) , 1963

[P] [THE WILD AND CULTIVATED COTTON PLANTS OF THE WORLD](#) SIR GEORGE WATT, 1907

[P] [BIOLOGIA CENTRALI-AMERICANA: PENTATOMIDAE . COREIDAE . LYGAE . IDAE . PYRRHOCORIDAE . CAPSIDAE WPLATES](#) LUCAS DISTANT, 1893

[P] [A NOMENCLATOR OF GOSSYPIMUM](#) PAUL A. FRYXELL, 1976

[P] [THE GRANITE MONTHLY](#) , 1909

[P] [READING BAYLE](#) THOMAS M. LENNON, 1999-01-01 A CRITICAL BUT SYMPATHETIC TREATMENT OF PIERRE BAYLE. ONCE KNOWN AS THE ‘ARSENAL OF THE ENLIGHTENMENT,’ HIS CONCEPTS WERE WIDELY ADOPTED BY LATER THINKERS, BUT SINCE HIS TIME THERE HAS BEEN NOTHING BUT DISAGREEMENT ABOUT HOW BAYLE IS TO BE INTERPRETED

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LEADING TITLE IN THE C S LEWIS SIGNATURE CLASSICS RANGE ONE OF THE MOST POPULAR AND BELOVED INTRODUCTIONS TO THE  
CONCEPT OF FAITH EVER WRITTEN MERE CHRIST 19 99 1215 IN STOCK ONLINE EARN 19 REWARD POINTS PER ITEM ADD TO BASKET  
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WEB MERE CHRISTIANITY IN THE COMPLETE C S LEWIS SIGNATURE CLASSICS CENTER FOR EXCELLENCE IN PREACHING PP 34 35 WHEN WE  
HAVE UNDERSTOOD FREE WILL WE SHALL SEE HOW SILLY IT IS TO ASK AS SOMEBODY ONCE ASKED ME WHY DID GOD MAKE A CREATURE OF  
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