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American Poland-China Record American Poland-China Record Association,1919

Walt before Mickey Timothy S. Susanin,2011-06-30 For ten years before the creation of Mickey Mouse, Walt Disney struggled with, failed at, and eventually mastered the art and business of animation. Most biographies of his career begin in 1928, when Steamboat Willie was released. That first Disney Studio cartoon with synchronized sound made its main character—Mickey Mouse—an icon for generations. But Steamboat Willie was neither Disney's first cartoon nor Mickey Mouse's first appearance. Prior to this groundbreaking achievement, Walt Disney worked in a variety of venues and studios, refining what would become known as the Disney style. In *Walt before Mickey: Disney's Early Years, 1919-1928*, Timothy Susanin creates a portrait of the artist from age seventeen to the cusp of his international renown. After serving in the Red Cross in France after World War I, Walt Disney worked for advertising and commercial art in Kansas City. Walt used these experiences to create four studios—Kaycee Studios, Laugh-O-gram Films, Disney Brothers Studio, and Walt Disney Studio. Using company documents, private correspondence between Walt and his brother Roy, contemporary newspaper accounts, and new interviews with Disney's associates, Susanin traces Disney's path. The author shows Disney to be a complicated, resourceful man, especially during his early career. *Walt before Mickey*, a critical biography of a man at a crucial juncture, provides the "missing decade" that started Walt Disney's career and gave him the skills to become a name known worldwide.

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Doctrine and Race Mary Beth Swetnam Mathews,2017-01-20 *Doctrine and Race* examines the history of African American Baptists and Methodists of the early twentieth century and their struggle for equality in the context of white Protestant fundamentalism. By presenting African American Protestantism in the context of white Protestant fundamentalism, *Doctrine and Race*:

African American Evangelicals and Fundamentalism between the Wars demonstrates that African American Protestants were acutely aware of the manner in which white Christianity operated and how they could use that knowledge to justify social change. Mary Beth Swetnam Mathews's study scrutinizes how white fundamentalists wrote blacks out of their definition of fundamentalism and how blacks constructed a definition of Christianity that had, at its core, an intrinsic belief in racial equality. In doing so, this volume challenges the prevailing scholarly argument that fundamentalism was either a doctrinal debate or an antimodernist force. Instead, it was a constantly shifting set of priorities for different groups at different times. A number of African American theologians and clergy identified with many of the doctrinal tenets of the fundamentalism of their white counterparts, but African Americans were excluded from full fellowship with the fundamentalists because of their race. Moreover, these scholars and pastors did not limit themselves to traditional evangelical doctrine but embraced progressive theological concepts, such as the Social Gospel, to help them achieve racial equality. Nonetheless, they identified other forward-looking theological views, such as modernism, as threats to "true" Christianity. Mathews demonstrates that, although traditional portraits of "the black church" have provided the illusion of a singular unified organization, black evangelical leaders debated passionately among themselves as they sought to preserve select aspects of the culture around them while rejecting others. The picture that emerges from this research creates a richer, more profound understanding of African American denominations as they struggled to contend with a white American society that saw them as inferior. *Doctrine and Race* melds American religious history and race studies in innovative and compelling ways, highlighting the remarkable and rich complexity that attended to the development of African American Protestant movements.

Monthly Catalogue, United States Public Documents ,1929

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