

# Chinese Bible Free English

Ann Cui'an Peng

**The Translation of the Bible into Chinese** Ann Cui'an Peng,2021-04-23 A history of the translation of the Bible into Chinese, this book tells a fascinating story beginning with Western missionaries working closely with Chinese assistants. They struggled for one hundred years to produce a version that would meet the needs of a growing Chinese church, succeeding in 1919 with publication of the Chinese Union Version (CUV). Celebrating the CUV's centennial, this volume explores the uniqueness and contemporary challenges in the context of the history of Chinese Bible translation, a topic that is attracting more and more attention. Peng's experiences give her a unique perspective and several advantages in conducting this research. Like the majority of readers of the CUV, she grew up in mainland China. When Chinese Christians went through severe political and economic ordeals, she was there to witness the CUV comforting those who were suffering under persecution. She has participated in Chinese Bible revision under the United Bible Societies. She was also director of the Commission on Bible Publication at the China Christian Council and chief editor of the CUV concise annotated version (1998).

*Read with Me Bible* Doris Rikkers,2004-08-01 This story Bible aimed for children aged between four and eight contains 104 of the best loved Bible stories. Stories are skilfully retold with a minimum of text, aimed at the busy youngster looking for exciting colourful illustrations.

**The Translation of the Bible into Chinese** Ann Cui'an Peng,2023-03-30 The publication of the Chinese Union Version (CUV) in 1919 was the culmination of a hundred years of struggle by Western missionaries working closely with Chinese assistants to produce a translation of the Bible fit for the needs of a growing church. Celebrating the CUV's centennial, The Translation of the Bible into Chinese explores the unique challenges faced by its translators in the context of the history of Chinese Bible translation. Ann Cui'an Peng's personal experience of the role played by the CUV in Chinese Christian communities lends the narrative particular weight, while her role as director of the Commission on Bible Publication at the China Christian Council offers a unique insight into the continuing legacy of the CUV for Bible translators today.

**Holy Bible (NIV)** Various Authors,2008-09-02 The NIV is the world's best-selling modern translation, with over 150 million copies in print since its first full publication in 1978. This highly accurate and smooth-reading version of the Bible in modern English has the largest library of printed and electronic support material of any modern translation.

**The Bible in China** Jost Oliver Zetzsche,1999 The Union Version, China's preeminent and most widely used translation of the Bible, had achieved the status of a sacred Chinese classic within the Chinese Church not long after its publication in 1919. Jost Zetzsche's monograph on this remarkable translation traces the historical and linguistic background that led to the decision to translate the Union Version, with detailed analyses of the translation efforts that preceded it. Special attention is given to the cooperation and confrontation among Protestant denominations as well as the rising prominence of the Chinese translators as these groups attempted to form a cohesive translation of the Bible. This is set against the background of the development of the Chinese language during the 30-year translation process, both in the perception of the translators and in the country at large.

The Translation of the Bible into Chinese Ann Cui'an Peng,2023-01-01 The publication of the Chinese Union Version (CUV) in 1919 was the culmination of a hundred years of struggle by Western missionaries working closely with Chinese assistants to produce a translation of the Bible fit for the needs of a growing church. Celebrating the CUV's centennial, The Translation of the Bible into Chinese explores the unique challenges faced by its translators in the context of the history of Chinese Bible translation. Ann Cui'an Peng's personal experience of the role played by the CUV in Chinese Christian communities lends the narrative particular weight, while her role as director of the Commission on Bible Publication at the China Christian Council offers a unique insight into the continuing legacy of the CUV for Bible translators today.

**Chinese Holy Bible (Putonghua): Simplified Script Easy-To-Read Version** World Bible Translation Center,2000-12-01 Prepared especially for people who want a Chinese translation that accurately expresses the full meaning of the original text in a style that is clear and easy to understand. Designed to help people avoid the most common obstacles to reading with understanding. Includes aids to help the reader, including the following: a glossary of difficult words and maps.

**Bible in Basic English** Samuel Henry Hooke,1949

New Testament in Modern English J.B. Phillips,1996 Edited by J.B. Phillips Chapters indicated but no verse numbers Introduction to each book Index 5 1/2 X 8 1/4 % Font size: 10

**The Oxford Handbook of the Bible in China** K. K. Yeo,2021 The Oxford Handbook of the Bible in China deftly examines the Bible's translation, expression, interpretation, and reception in China. Forty-eight essays address the translation of the Bible into China's languages and dialects; expression of the Bible in Chinese literary and religious contexts; Chinese biblical interpretations and methods of reading; and the reception of the Bible in the institutions and arts of China. This comprehensive and unique volume presents insightful, succinct, and provocative evidence about and interpretations of encounters between the Bible and China for centuries past, continuing into the present, and likely prospects for the future--

**The Living Bible, Paraphrased** Tyndale House Publishers,1971 A compilation of the Scripture paraphrases previously published ... under the following titles: Living letters, 1962; Living prophecies, 1965; Living gospels, 1966; Living psalms and proverbs, 1967; Living lessons of life and love, 1968; Living book of Moses, 1969; Living history of Israel, 1970.

**One Man's Bible** Gao Xingjian,2009-03-17 “Courageous ... One Man's Bible is driven by the sweeping panorama of history and the suffering and reconciliation that underlie it.”— Washington Post Book World Published to impressive critical acclaim, One Man's Bible enhances the reputation of Nobel Prize-winning Gao Xingjian, whose first novel, Soul Mountain, was a national bestseller. One Man's Bible is a fictionalized account of Gao Xingjian's life under the oppressive totalitarian regime of Mao Tse-tung during the period of the Cultural Revolution and its aftermath. Whether in the “beehive” offices in Beijing or in isolated rural towns, daily life everywhere is riddled with paranoia and fear, as revolutionaries, counter-revolutionaries, and government propaganda turn citizens against one another. It is a place where a single sentence spoken ten years earlier can make one an enemy of the state. Gao evokes the spiritual torture of political and intellectual repression in graphic detail, including the heartbreaking betrayals he suffers in his relationships with women and men alike. One Man's Bible is a profound meditation on the essence of writing, on exile, on the effects of political oppression on the human spirit, and how the human spirit can triumph.

**The Bible Recap** Tara-Leigh Cobble,2020-11-03 Have you ever closed your Bible and thought, What did I just read? Whether you're brand-new to the Bible or you grew up in the second pew, reading Scripture can feel confusing or boring at times. Understanding it well seems to require reading it thoroughly (and even repeatedly), but who wants to read something they don't understand? If you've ever wanted to read through the Bible or even just wanted to want to read it, The Bible Recap is here to help. Following a chronological Bible reading plan, these recaps explain and connect the story of Scripture, section by section. Soon you'll see yourself as a child of God who knows and loves His Word in the ways you've always hoped for. You don't have to go to seminary. You don't need a special Bible. Just start reading this book alongside your Bible and see what God has to say about Himself in the story He's telling. Tara-Leigh gets me excited to read the Bible. Period. I have found a trusted guide to walk me into deeper understanding of the Scriptures.--MICHAEL DEAN MCDONALD, the Bible Project

*Chinese English Bilingual Bible-PR-FL/TeV* American Bible Society,2001-07-11 This bible is the Today's Chinese Version and the Todays English Version.

**Amplified Bible** Zondervan,2010-09-21 When Your Knowledge of the Original Languages of the Bible Is Limited and You Don't Want to Lose Anything in the Translation If you want to get all the rich nuances and shades of meaning of the original Bible languages, the Amplified Bible is for you. No knowledge of Greek or Hebrew is required-just a desire to know all that God says in his Word. With its unique system of brackets, parentheses and italics, the Amplified Bible defines and expands key words and phrases right in the text. Verse by verse, the full meaning of Scripture unfolds as you read. And this Bible features other study aids as well to help you clearly understand God’s Word: - Footnotes-provide concise historical and archaeological information and devotional insights, plus hundreds of references to select sources and authors. - Book Introductions-tell you about the book’s author, background, purpose, and themes. - Concordance-helps you find the location of verses (25,000 entries). - Bibliography and Glossary-give you a handy list of the sources cited in the study notes and the most frequent amplifications in the text.

*Chinese-English Bible* Hong Kong Bible Society (HK),

**Chinese-English Bible** American Bible Society,Hong Kong Bible Society (HK),2000-12

*Chinese Bible-FL: With New Punctuation* American Bible Society,2001-12-01

*Gift and Award Bible-KJV* Hendrickson Bibles,Hendrickson Publishers,2011-02 The beloved and timeless King James Version is made available in an affordable quality edition for Sunday schools, Bible clubs, church presentations, and giveaways. This handsome award Bible will withstand heavy use thanks to better quality paper and supple but sturdy cover material. Includes full-color maps. A great way to honor special achievements--at a budget-conscious price!

Young's Literal Translation of the Bible Young, Robert,2014-06-14 Young’s Literal Translation of the Bible is, as the name implies, a strictly literal translation of the Hebrew and Greek texts (from the Textus Receptus and Majority Text). Compiled by Robert Young in 1862, he went on to produce a revised version in 1887 based on the Westcott-Hort text which had been completed in 1885. Young died on October 14, 1888, and the publisher released a New Revised Edition in 1898. Young used the present tense in many places where other translations used the past tense-particularly in narratives. The Preface to the Second Edition states: “If a translation gives a present tense when the original gives a past, or a past when it has a present; a perfect for a future, or a future for a perfect; an a for a the, or a the for an a; an imperative for a subjunctive, or a subjunctive for an imperative; a verb for a noun, or a noun for a verb, it is clear that verbal inspiration is as much overlooked as if it had no existence. THE WORD OF GOD IS MADE VOID BY THE TRADITIONS OF MEN. [Emphasis in original.]” For example, the YLT version of Genesis begins as follows: 1. In the beginning of God’s preparing the heavens and the earth--- 2. The earth hath existed waste and void, and darkness on the face of the deep, and the Spirit of God fluttering on the face of the waters, 3. And God saith, ‘Let light be;’ and light is. 4. And God seeth the light that it is good, and God seperateth between the light and the darkness, 5. And God alled to the light ‘Day,’ and to the darkness He hath called ‘Night;’ and there is an evening, and there is a morning---day one. Young's Literal Translation in the 1898 Edition also consistently renders the Hebrew Tetragrammaton (the four Hebrew letters usually transliterated YHWH or JHVH that form a biblical proper name of God) throughout the Old Covenant/Testament as Jehovah, instead of the traditional practice of LORD in small capitals, which was used in editions prior to 1898. Young's usage of English present tense rather than past tense has been supported by scholars ranging from the medieval Jewish rabbi Rashi (who advised, If you are going to interpret [this passage] in its plain sense, interpret it thus: At the beginning of the creation of heaven and earth, when the earth was (or the earth being) unformed and void . . . God said, ‘Let there be light.’) to Richard Elliott Friedman in his translation of the Five Books in The Bible with Sources Revealed (2002). There is a linked Table of Contents for each book and chapter.

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