# **Celestino V**

John Ayscough

San Celestino John Ayscough,1909

Celestino Quinto (Pietro del Morrone) 1294, il Papa angelico Quirino Salomone, 2004

<u>Dante E Celestino V</u> Vincenzo Zecca,2009-03 This scarce antiquarian book is a facsimile reprint of the original. Due to its age, it may contain imperfections such as marks, notations, marginalia and flawed pages. Because we believe this work is culturally important, we have made it available as part of our commitment for protecting, preserving, and promoting the world's literature in affordable, high quality, modern editions that are true to the original work.

**The Pope Who Quit** Jon M. Sweeney,2012-02-14 The riveting story of Pope St. Celestine V, the pope who retired from the papacy. At the close of the tumultuous Middle Ages, there lived a man who seemed destined from birth to save the world. His name was Peter Morrone, a hermit, a founder of a religious order, and, depending on whom you talk to, a reformer, an instigator, a prophet, a coward, a saint, and possibly the victim of murder. A stroke of fate would, practically overnight, transform this humble servant of God into the most powerful man in the Catholic Church. Half a year later, he would be the only pope in history to abdicate the chair of St. Peter, an act that nearly brought the papacy to its knees. What led him to make that decision and what happened afterward would be shrouded in mystery for centuries. The Pope Who Quit pulls back the veil of secrecy on this dramatic time in history and showcases a story that involves deadly dealings, apocalyptic maneuverings, and papal intrigue.

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Celestino V Ottorino Gurgo, 1982

San Celestino John Ayscough (pseud. van Francis Browning Drew Bickerstaffe-Drew),1914

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Pietro del Morrone Antonio De Simone, 2005

Rambles through Rome Jean Baptiste F.E. de Chatelain, 1851

History of the Church: From the High Middle Ages to the eve of the Reformation Hubert Jedin, John Patrick Dolan, 1980

**Celestino V** Ludovico Gatto, Eleonora Plebani, 2007-07-09 Il volume, pubblicazione degli Atti dell'omonimo convegno del 2003, comprende saggi di studiosi di medievistica e di Storia della Chiesa che ripercorrono la vicenca di Celestino V tenendo conto delle posizioni storiografiche stratificatesi nel corso dei secoli. L'acerrimo dualismo che oppose Petro di Angelerio a Bonifacio VIII, ad esempio, viene analizzato in anni recenti, in modo finalmente scevro da polemiche non scientifiche, così come sul mistero che ha avvolto per tanto tempo la morte dell'anziano eremita è stata gettata una luce più chiara grazie anche all'ausilio dei moderni metodi di diagnostica per immagini. Il ritratto che emerge

da tali indagini ricostruisce, dunque, con acribia e serenità di giudizio, un'epoca - il XIII secolo - il cui tramonto fu segnato da un personaggio come Celestino V in grado tuttora di convolgere e appassionare. QUESTO LIBRO E' CONSULTABILE PRESSO LA BIBLIOTECA DEL CONGRESSO, WASHINGTON DC, AL NUMERO DI INVENTARIO: BX1252 .C43 2007 FT MEADE \_ PERMALINK: http://lccn.loc.gov/2007457317

Da Celestino V all'"Ordo Coelestinorum" Maria Grazia Del Fuoco, Luigi Pellegrini, 2005 Celestino V Paolo Golinelli, 2007 Celestino V (1210-1296) è tra i papi più famosi e affascinanti del Medioevo, spesso però oggetto più di agiografie che di vere biografie storiche. Paolo Golinelli ne ripercorre la vicenda umana, inserendola nel contesto delle lotte politiche ed ecclesiastiche di fine Duecento, e nell'ambiente rurale e nella natura selvaggia nella quale egli crebbe e si fece eremita. Questa connotazione, mai prima evidenziata dalla critica, diviene l'occasione per ripensare al duro giudizio di Dante (Inferno III, 60), fornendone un'inedita interpretazione, mentre l'accurata lettura delle fonti porta a un riesame dei momenti chiave della sua esistenza, dalla sua stessa nascita "con la camicia", all'elezione pontificia; dall'approvazione del suo Ordine monastico alle dimissioni dal pontificato, che tanto fecero discutere; dai problemi quotidiani di un giovane eremita all'elevazione all'onore degli altari. Ne esce un quadro estremamente variegato, scritto con penna felice da uno storico apprezzato perché sa unire precisione documentaria a facilità di lettura.

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