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JG Myers

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**Inventing the Garden** Matteo Vercelloni, Virgilio Vercelloni, Paola Gallo, 2010 The authors trace the evolution of the Western garden from the first plots cultivated for pleasure in the Middle East to today's diverse green spaces that challenge traditional ideas about what constitutes a garden. They examine the changing attitude toward nature--as something to be dominated or embraced, ordered or allowed to range freely, exploited or conserved. Examples of the highly prescribed hortus conclusus or enclosed spaces of the Middle Ages are found in the Italian Renaissance gardens and the symmetries of Versailles and Les Tuileries. After the rise of Romanticism in the late eighteenth century, English gardeners such as William Kent and Capability Brown embraced the concept that nature should prevail over man's manipulation of it and created gardens that broke through traditional enclosures. A century later, while the American West witnessed both the conquering spirit of the homesteaders and the first stirrings of the conservation movement, urban parks and gardens were created as oases to which all people had access. The book concludes with a look at contemporary gardens, where efforts to reclaim landscapes and repurpose crumbling infrastructure are taking place within an atmosphere of ecological sensitivity--appreciating the idea that the whole planet is a garden and all who live in it are gardeners.

**The Italian American Table** Simone Cinotto, 2013-10-30 Best Food Book of 2014 by The Atlantic Looking at the historic Italian American community of East Harlem in the 1920s and 30s, Simone Cinotto recreates the bustling world of Italian life in New York City and demonstrates how food was at the center of the lives of immigrants and their children. From generational conflicts resolved around the family table to a vibrant food-based economy of ethnic producers, importers, and restaurateurs, food was essential to the creation of an Italian American identity. Italian American foods offered not only sustenance but also powerful narratives of community and difference, tradition and innovation as immigrants made their way through a city divided by class conflict, ethnic hostility, and racialized inequalities. Drawing on a vast array of resources including fascinating, rarely explored primary documents and fresh approaches in the study of consumer culture, Cinotto argues that Italian immigrants created a distinctive culture of food as a symbolic response to the needs of immigrant life, from the struggle for personal and group identity to the pursuit of social and economic power. Adding a transnational dimension to the study of Italian American foodways, Cinotto recasts Italian American food culture as an American invention resonant with traces of tradition.

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