Bakentler 10

Alexandra Kollantai

An Enduring Love Farah Pahlavi,2005-04-06 A moving story of the former Empress of Iran -- now in paperback. At the age of twenty-one, Farah Diba married the Shah of Iran, Mohammed Reza Shah Pahlavi. A loving marriage, the raising of four children, and a devotion to social and cultural causes marked her early years as queen, although there were already signs of grave national diversions on the horizon. Twenty years later the dream had turned into a nightmare: demonstrations and riots shook the country, and Farah and the Shah decided to leave in order to avoid bloodshed. With the hardcover publication of An Enduring Love, a New York Times bestseller (extended list) in 2004, Farah Diba, wife of the last emperor of Iran, broke her silence and told the wrenching story of her love for a man and his country. Her compelling memoir offers an intimate view of a time of upheaval, but stands above all as a powerful human document from one whose life was caught up in an epic and tragic national struggle.

A History of Ottoman Poetry Elias John Wilkinson Gibb, 1900 Elias John Wilkinson Gibb (1857-1901) was a Scottish Orientalist who was born and educated in Glasgow. After studying Arabic and Persian, he developed an interest in Turkish language and literature, especially poetry, and in 1882 he published Ottoman Poems Translated into English Verse in the Original Forms. This was a forerunner to the six-volume classic presented here, A History of Ottoman Poetry, published in London between 1900 and 1909. Gibb died in London of scarlet fever at the age of 44, and only the first volume of his masterpiece appeared before his death. His family entrusted to his friend Edward Granville Browne (1862-1926), a distinguished Orientalist in his own right who had made a special study of Babism, the task of posthumously publishing the five remaining volumes. Browne characterized the work as one of the most important, if not the most important, critical studies of any Muhammadan literature produced in Europe during the last half-century. The first volume contains a long and compelling introduction by Gibb on the entire subject, in which he argues that Ottoman poetry often rose and fell in tandem with Ottoman power. Gibb divides Ottoman poetry into two great schools, the Old or Asiatic (circa 1300-1859), which generally was characterized by its deference to Persian influences; and the New or European (from 1859 onward), which was influenced by French and other Western poetry. According to Gibb, the Old or Asiatic School went through a four periods: a formative period (1300-1450); a period (1450-1600) in which works were modeled after the Persian poet Jami; a period (1600-1700) dominated by the influences of Persian poets Urfi Shirazi and Sa'ib Tabrizi; and a period of uncertainty that lasted until 1859. The European school that followed was inaugurated by Ibrahim Sinasi (1826-71), who in 1859 produced a small but momentous collection of French poetry translated into Turkish verse. The influence of the collection was far-reaching and eventually changed the course of Ottoman poetry. Gibb is known for his masterful translations that brilliantly render into English both the meaning and the form of Ottoman, Persian, and Arabic poetry. For almost a century after his death, a family trust financed the Gibb Memorial Series of editions and translations into English of Arabic, Persian, and Turkish texts.

The Turkish Hayat House Doğan Kuban, 1995

The Development of Secularism in Turkey Niyazi Berkes,1998 First Published in 1999. Routledge is an imprint of Taylor & Francis, an informa company.

Colonial Desire Robert J. C. Young,2005-08-05 The language of contemporary cultural theory shows remarkable similarities with the patterns of thought which characterised Victorian racial theory. Far from being marked by a separation from the racialised thinking of the past, Colonial Desire shows we are operating in complicity with historical ways of viewing 'the other', both sexually and racially. Colonial Desire is a controversial and bracing study of the history of Englishness and 'culture'. Robert Young argues that the theories advanced today about post-colonialism and ethnicity are disturbingly close to the colonial discourse of the nineteenth century. 'Englishness', Young argues, has been less fixed and stable than uncertain, fissured with difference and a desire for otherness.

Ottoman Literature Elias John Wilkinson Gibb,1901 An anthology of notable poetry and poets in the history of Turkey. Some discussion of the general character, the verse-form, the meters, and the development of Ottoman poetry is included in the beginning of the collection.

New Unesco Source Book for Geography Teaching Unesco,International Geographical Union. Commission on Geographical Education,1982

The Political Writings of Jean-Jacques Rousseau Jean-Jacques Rousseau,1915

Modern Turkish Poetry ,1959

The Workers Opposition Alexandra Kollantai, 2011-11-21 The Workers' Opposition was a faction of the Russian Communist Party that emerged in 1920 as a response to the perceived overbureaucratisation that was occurring in Soviet Russia. The Workers' Opposition advocated the role of unionized workers in directing the economy at a time when Soviet government organs were running industry by dictat and trying to exclude trade unions from a participatory role. Specifically, the Workers' Opposition demanded that unionized workers (blue and white collar) should elect representatives to a vertical hierarchy of councils that would oversee the economy. At all levels, elected leaders would be responsible to those who had elected them and could be removed from below. The Workers' Opposition demanded that Russian Communist Party secretaries at all levels cease petty interference in the operations of trade unions and that trade unions should be reinforced with staff and supplies to allow them to carry out their work effectively. Leaders of the Workers' Opposition were not opposed to the employment of bourgeois specialists in the economy, but did oppose giving such individuals strong administrative powers, unchecked from below. Alexandra Mikhailovna Kollontai (1872 - 1952) was a Russian Communist revolutionary, first as a member of the Mensheviks, then from 1914 on as a Bolshevik. In 1919 she became the first female government minister in Europe. In 1923, she was appointed Soviet Ambassador to Norway, becoming the world's first female ambassador in modern times. She was an advocate of the Workers Opposition.

New York Calling Marshall Berman, Brian Berger, 2007 Acclaimed historian Berman and journalist Berger gather a stellar group of writers and photographers who combine their energies to weave a rich tale of New York Citys struggle, excitement, and wonder.

Gates of Eden: American Culture in the Sixties Morris Dickstein,2015-02-23 Widely admired as the definitive cultural history of the 1960s, this groundbreaking work finally reappears in a new edition. The turbulent 1960s, almost from its outset, produced a dizzying display of cultural images and ideas that were as colorful as the psychedelic T-shirts that became part of its iconography. It was not, however, until Morris Dickstein's landmark Gates of Eden, first published in 1977, that we could fully grasp the impact of this raucous decade in American history as a momentous cultural epoch in its own right, as much as Jazz Age America or Weimar Germany. From Ginsberg and Dylan to Vonnegut and Heller, this lasting work brilliantly re-creates not only the intellectual and political ferment of the decade but also its disillusionment. What results is an inestimable contribution to our understanding of twentieth-century American culture.

Dostoevsky and Romantic Realism Donald Fanger,1998 Dostoevsky and Romantic Realism is Donald Fanger's groundbreaking study of the art of Dostoevsky and the literary and historical context in which it was created. Through detailed analyses of the work of Balzac, Dickens, and Gogol, Fanger identifies romantic realism, the transformative fusion of two generic categories, as a powerful imaginary response to the great modern city. This fusion reaches its aesthetic and metaphysical climax in Dostoevsky, whose vision culminating in Crime and Punishment is seen by Fanger as the final synthesis of romantic realism.

On Socialist Realism Abram Terts, Abram Terts, 1960

Haussmann: Paris Transformed Howard Saalman, 1971

The Performing Self Richard Poirier, 1992.

three short novels of dostoevsky ,1960

Red Square at Noon Natalia Gorbanevskaya,1973

The New Art Gregory Battcock, 1966

Geography for Educators Susan Wiley Hardwick, Donald G. Holtgrieve, 1996 This book links the newNational Geography Standardswith the five Fundamental Themes of Geography using a systematic approach that builds from basic knowledge to more complex, explaining the physical, cultural, and economic systems that interrelate and operate on the planet. It encourages teachers to

move beyond the traditional stereotype of geography as place memorization toward conceptual thinking about how Earth systems work. Discusses the importance of geographic literacy in an era of increasingly important global interconnections. Surveys the historic role of geography education in North American schools and provides examples of how geography is taught in other countries. Coveres geographic education revolution in the United States. Interrelates the Five Themes of Geography and the eighteen National Geography Standardsinto a uniform and convenient structure for the study of any place or any topic from a geographic perspective: Location, Place, Human-Environment Interaction, Movement, and Region. For educators or teacher-certification programs.

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