

Audiolibro La Guerra Los Cristeros

Juan Ramón de Andrés Martín

La Guerra de Los Cristeros Juan González Morfín, 2017 By means of this book, the author makes the reader conscious of the Cristero War, provides the tools necessary to see beyond what is already said and form their own opinion about the events. Mediante este libro, el autor hace consciente al lector del significado de la Cristiada, proporcionándole las herramientas necesarias para que vea más allá de lo que se dice y forme su propia opinión sobre estos acontecimientos.

Episodios de la guerra cristera y ... José Guízar Ocegüera, 1976

La cristiada: La guerra de los cristeros Jean A. Meyer, 1994 La Cristiada (1926-1929 y 1932-1938), movimiento autónomo de las masas, sobre todo de las masas campesinas, desempeña un papel excepcionalmente importante en la historia mexicana, a causa de su envergadura, de su duración y de su carácter popular. / Historia militar que pretende ser relato vivo, dejando la palabra a los actores, en la medida de lo posible.

La guerra de los cristeros Enrique Mendoza Delgado, 2005

La guerra cristera Lourdes Celina Vázquez Parada, Vittorio Messori, 2020-10-28 Este libro pretende presentar las visiones generadas durante varias décadas sobre el conflicto armado de los años 1926-1929, así como del segundo levantamiento en algunas regiones, en los años treinta; a partir del análisis de la narrativa, los testimonios y la propaganda. Si bien el corrido es la forma de expresión popular más utilizada para preservar la memoria de los acontecimientos importantes, de sectores sociales olvidados por la historia oficial, la narrativa popular cumple también esa función. En esta obra se presenta como el primer género discursivo, ya que, a través de ella, se han expresado visiones de un conflicto de no fácil asimilación en nuestra conciencia del pasado. La lectura de los testimonios, cuentos y memorias de la guerra cristera comunica los sentimientos de impotencia, frustración y las huellas de dolor que el conflicto entre la Iglesia católica y el Estado dejaron en la conciencia histórica de esa generación de mexicanos.

Protagonistas y testigos de la Guerra Cristera Lourdes Celina Vázquez, Federico Munguía Cárdenas, 2002

LA GUERRA DE CRISTERA - ASPECTOS DEL CONFLICTO RELIGIOSO DE 1926 A 1929 , El Catorce y la guerra cristera Víctor Ceja Reyes, 1983

La guerra cristera Lourdes Celina Vázquez, 2012

La guerra cristera en Guanajuato Alfonso Sánchez Díaz, 2005

La guerra cristera Juan Ramón de Andrés Martín, 2021

Contrarrevoluciones católicas Luis Rubio Hernansáez, 2018-02-28 ¿Qué tienen en común chuanes, barbets, vendeanos, sanfedistas, carlistas y cristeros? Todos fueron grupos de rebeldes que protagonizaron enfrentamientos que recorrieron parte de Europa, desde la Revolución Francesa, hasta extenderse a América, en el siglo XX. Varios han sido los historiadores que se han ocupado de estos movimientos en sus respectivos países, pero en general no abordan de la misma forma movimientos similares en lugares distintos. La idea de esta obra es dar una visión global, señalando especificaciones y características comunes dentro de límites geográficos y cronológicos muy claros: de Francia en 1792 a México en 1942.

Santos y pecadores en la Guerra de los Cristeros: Historias de martirio en México , Los cristeros José Guadalupe de Anda, 2011

La cristiada Jean A. Meyer, 1997

La guerra cristera y su licitud moral Juan González Morfín, 2009

The Cristero Rebellion Jean A. Meyer, David R Meyer, 2014-05-14 The Cristero movement is an essential part of the Mexican Revolution. When in 1926 relations between Church and state, old enemies and old partners, eventually broke down, when the churches closed and the liturgy was suspended, Rome, Washington and Mexico, without ever losing their heads, embarked upon a long game of chess. These years were crucial, because they saw the setting up of the contemporary political system. The state established its omnipotence, supported by a bureaucratic apparatus and a strong privileged class. Just at the moment when the state thought that it was finally supreme, at the moment at which it decided to take control of the Church, the Cristero movement arose, a

spontaneous mass movement, particularly of peasants, unique in its spread, its duration, and its popular character. For obvious reasons, the existing literature has both denied its reality and slandered it.

Democracy in Mexico Pablo González Casanova,1972

Miguel Pro Marisol López-Menéndez,2016-05-20 Miguel Pro: Martyrdom and Politics in Twentieth-Century Mexico examines the complex relationship of modern martyrdom as preserved by memory and factual truth, and as retold through stories intended to impel political and religious aims. Martyr narratives depend on institutional affiliation to remain in the public memory, and are altered in order to maintain their ability to mobilize followers within changing social and political contexts. In order to examine the evolution of lasting martyr narratives, López-Menéndez scrutinizes the various renditions of the 1927 execution of Miguel Pro, a Jesuit priest caught in the bloody conflict between Catholics and the post-revolutionary state.

The Uncomfortable Dead Subcomandante Marcos,Paco Ignacio Taibo II,2010-02-01 Great writers by definition are outriders, raiders of a sort, sweeping down from wilderness territories to disturb the peace, overrun the status quo and throw into question everything we know to be true. . . . On its face, the novel is a murder mystery, and at the book's heart, always, is a deep love of Mexico and its people." —Los Angeles Times Subcomandante Marcos is a spokesperson and strategist for the Zapatistas, an indigenous insurgency movement based in Mexico. Paco Ignacio Taibo II is the author of numerous works of award-winning fiction and nonfiction, which have been published in many languages around the world. He lives in Mexico City.

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