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Y Pai

A Dictionary of Chinese Buddhist Terms ,2003-12-18 This invaluable interpretive tool, first published in 1937, is now available for the first time in a paperback edition specially aimed at students of Chinese Buddhism. Those who have endeavoured to read Chinese texts apart from the apprehension of a Sanskrit background have generally made a fallacious interpretation, for the Buddhist canon is basically translation, or analogous to translation. In consequence, a large number of terms existing are employed approximately to connote imported ideas, as the various Chinese translators understood those ideas. Various translators invented different terms; and, even when the same term was finally adopted, its connotation varied, sometimes widely, from the Chinese term of phrase as normally used by the Chinese. For instance, klésa undoubtedly has a meaning in Sanskrit similar to that of, i.e. affliction, distress, trouble. In Buddhism affliction (or, as it may be understood from Chinese, the afflicters, distressers, troublers) means passions and illusions; and consequently fan-nao in Buddhist phraseology has acquired this technical connotation of the passions and illusions. Many terms of a similar character are noted in the body of this work. Consequent partly on this use of ordinary terms, even a well-educated Chinese without a knowledge of the technical equivalents finds himself unable to understand their implications.

Chemical, Color and Oil Record ,1923

Chinese Dynastic History Translations ,1968

CMJ New Music Report ,1999-03-22 CMJ New Music Report is the primary source for exclusive charts of non-commercial and college radio airplay and independent and trend-forward retail sales. CMJ's trade publication, compiles playlists for college and non-commercial stations; often a prelude to larger success.

Data Bank on Traditional/folk Performing Arts in Asia and the Pacific ,2000 The New Encyclopaedia Britannica: Micropaedia (10 v.) ,1983

The Cargo Rebellion Jason Chang, Ben Barson, Alexis Dudden, 2023-03-07 The Cargo Rebellion tells a true story of mutiny on the high seas in which four hundred indentured Chinese men overthrew their captor, the Connecticut businessman and slave trader Leslie Bryson, taking a stand against an exploitative global enterprise. The laborers learned that Bryson's claimed destination of San Francisco was a lie to trick them into deadly servitude in the dreaded guano islands of Peru. Reaching a dramatic tipping point, the mutineers rose up and killed Bryson and several of the ship's officers and then attempted to sail back to China. This book's centerpiece, a deft graphic account of the rebellion in the context of the "coolie trade" and the struggle to end traffic in human "cargo," is supported by essays that spotlight the rebellion itself, how the subject of indentured Asian workers is being taught in classrooms, and how Chinese workers shaped the evolution of American music, particularly in the making of the first drum set. The Cargo Rebellion is a history from below that does justice to the memory of hundreds of thousands of indentured workers and demonstrates how Asian migration to the Americas was rooted in slavery, colonialism, and the lifeand-death struggle against servitude.

Historical Dictionary of Chinese Theater Tan Ye,2020-03-15 There is a sense of timelessness in the Chinese theater: ever since its maturation, its format has not changed in any significant way. Chinese Theater matured into its final format in the 13th century and flourished during the Yuan, Ming, and

Qing Dynasties. It is a unique, exclusive, and self-sufficient system, whose evolution has received little influence from the West and whose influence on Western theaters has been minimal and often misinterpreted. It is essentially a performer's theater; the actors attract the audience with splendid performances perfected through many years of rigorous training. This second edition of Historical Dictionary of Chinese Theater contains a chronology, an introduction, and an extensive bibliography. The dictionary section has over 1,500 cross-referenced entries on performers, directors, producers, designers, actors, theaters, dynasties, and emperors. This book is an excellent resource for students, researchers, and anyone wanting to know more about Chinese theater.

Musical Voices of Asia, 1980

Taoist Ritual in Chinese Society and History John Lagerwey, 1987 This is the first comprehensive English-language introduction to Taoist ritual both for the scholar and the general reader. In this splendid account, Taoism is presented as a system of religious symbol and action deeply rooted in centuries of Chinese social life. In vivid detail, Lagerwey describes the intricacies of Taoist rituals as performed by a single Taoist priest in present-day Taiwan. With the methodology of a literary critic, he explains what the Taoist priests have done, and continue to do, as intercessors acting to protect their communities, and what these beliefs and practices mean to the followers.

Granting the Seasons Nathan Sivin, 2008-12-19 China's most sophisticated system of computational astronomy was created for a Mongol emperor who could neither read nor write Chinese, to celebrate victory over China after forty years of devastating war. This book explains how and why, and reconstructs the observatory and the science that made it possible. For two thousand years, a fundamental ritual of government was the emperor's "granting the seasons" to his people at the New Year by issuing an almanac containing an accurate lunisolar calendar. The high point of this tradition was the "Season-granting system" (Shou-shih li, 1280). Its treatise records detailed instructions for computing eclipses of the sun and moon and motions of the planets, based on a rich archive of observations, some ancient and some new. Sivin, the West's leading scholar of the Chinese sciences, not only recreates the project's cultural, political, bureaucratic, and personal dimensions, but translates the extensive treatise and explains every procedure in minimally technical language. The book contains many tables, illustrations, and aids to reference. It is clearly written for anyone who wants to understand the fundamental role of science in Chinese history. There is no comparable study of state science in any other early civilization.

Paint, Oil and Chemical Review ,1925

The Chinese Astronomical Bureau, 1620—1850 Ping-Ying Chang, 2022-10-07 This book offers a new insight into one of the most interesting and long-lived institutions known to historians of science, the Chinese imperial Astronomical Bureau, which for two millennia observed, recorded, interpreted and predicted the movements of the celestial bodies. Utilising archival material, such as the résumés written for imperial audiences and personnel administration records, the book traces the rise and fall of more than thirty hereditary families serving at the Astronomical Bureau from the late Ming period to the end of the Qing dynasty. The book also presents an in-depth view into the organisation and function of the Bureau and succinctly charts

the impacts of historical developments during the Ming and Qing periods, including the Regency of Prince Dorgon, the influence of the Jesuits, the relationship between the Kangxi and Yongzheng emperors and the He family and the failure of the bureau to predict correctly the solar eclipse of 1730. Presenting a social history of the Qing Astronomical Bureau from the perspective of hereditary astronomer families, this book will be of interest to scholars and students of Chinese Imperial history, the history of science and Asian history.

Chemicals ,1928

China; Political, Commercial, and Social Robert Montgomery Martin, 1847 China; political, commercial, and social; an official report Robert Montgomery Martin, 1847

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Chinese History Endymion Porter Wilkinson, 2000 Endymion Wilkinson's bestselling manual of Chinese history has long been an indispensable guide to all those interested in the civilization and history of China. In this latest edition, now in a bigger format, its scope has been dramatically enlarged by the addition of one million words of new text. Twelve years in the making, the new manual introduces students to different types of transmitted, excavated, and artifactual sources from prehistory to the twentieth century. It also examines the context in which the sources were produced, preserved, and received, the problems of research and interpretation associated with them, and the best, most up-to-date secondary works. Because the writing of history has always played a central role in Chinese politics and culture, special attention is devoted to the strengths and weaknesses of Chinese historiography.

Dances of the Chinese Minorities [[][],2006 As one of the earliest art forms of humanity, dance has its roots in all kinds of activities and is deeply ingrained in human social life.

Southeast Asian Journal of Social Science ,1993

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