

# Armenian Notes

R. A. At'ayan, Vrej N Nersessian, Vrej N. Nersessian

**Armenia : a Resumé : with Notes on Seth's Armenians in India** Shahzad Z. Najmuddin, 2005 A fascinating account of Armenians, people of one of the oldest civilizations on earth, the first nation-state to have adopted Christianity as its official religion- the rape and genocide of Armenia by the Ottomans plus an incisive critique of the famous book Armenians in India; characterization of famous Armenians amidst the grandeur of the Moghuls; the writer's own roots- much more.

**Armenian Neume System of Notation** R. A. At'ayan, Vrej N Nersessian, Vrej N. Nersessian, 2013-11-19 The study of the Armenian system of notation called Khazs (Neumes) is of significance both for Armenian and Byzantine music from a historical and aesthetic point of view. Over the centuries the Armenian people have created a musical culture which is largely inaccessible because of the fact that to this day the medieval notation of this music has not been deciphered. Prof. R.A. At'ayan's unique study based on the abundant manuscript sources of the Institute of Ancient Manuscripts (Erevan) not only traces the origin and development of this notation system convincingly, but also re-creates the tunes of the numerous chants and songs composed over the centuries.

*The Mekhitarist Contributions to Armenian Culture and Scholarship* Kevork B. Bardakjian, 1976

*Background Notes, Armenia* , 1996

*Armenian Folklore Bibliography* Anne M. Avakian, 1994-01-01 00 This bibliography, with annotations, consists of almost 1380 citations derived from libraries in Berkeley, California, notably at the University of California. Most of the articles and books listed are in Armenian, but items in English, French, German, and Russian are also included. This book covers an area of study not heretofore presented in substantial length and will be of interest to folklorists throughout the world. This bibliography, with annotations, consists of almost 1380 citations derived from libraries in Berkeley, California, notably at the University of California. Most of the articles and books listed are in Armenian, but items in English, French, German, and Russian are also included. This book covers an area of study not heretofore presented in substantial length and will be of interest to folklorists throughout the world.

*Learning Armenian Journal and Notebook* Language Publishing, 2019-03-05 This simple, classic 6 x 9 inch journal and notebook contains 120 pages and is great for taking notes and helping you study. Each page is blank with a large box and empty lines for note taking, graphics, and writing practice. Look good carrying it around with this nice colorful cover. Simple, stylish and smart, this notebook is great for anyone to learn Armenian, taking a class, taking a lesson in Armenian School, taking Studies, is studying to be a Clerk, is a student, about to go travel, college, university or institute, and needs a space for writing notes in the Armenian language. Great for

religious studies for anyone wanting to take notes from the quotes, verses or passages in Armenian.

**A Course in Modern Western Armenian** Thomas J. Samuelian, 1989

**Notes on the Phonetics of an Eastern Armenian Speaker** William Sidney Allen, 1951

**Translations from the Chinese & Armenian** Oriental Translation Fund, 1831

**Translations from the Chinese and Armenian**, 1831

The Armenian History Attributed to Sebeos Sebēos (Bishop of Bagratunik'), 1999

**The Ghosts of Alexandrapol** Joseph Pasquarella , After his Armenian grandmother's funeral, business owner and small-time local author Joey Petrosian discovers her diary and is drawn into a haunting obsession to research and write about his grandparents' horrific experiences as surviving victims of the Armenian genocide, one of the darkest chapters of human history. Delving into historical data and researching stories of his family history only carry him so far. After reading an entry from his grandmother's diary from over forty years prior, in which she mentioned chronicling in a notebook her and Joey's grandfather's personal and indepth experiences during the terrifying ordeal as children, Joey begins a frantic search for the whereabouts of her lost notes. Finding the highly revealing and valuable notebook would enable him to complete their story for all the world to read. However, after a long and exhausting search, the notes are seemingly lost

forever. The search is fruitless, and Joey's hopes and dreams of writing his unique and personal family story has come to a grinding halt. Never one to ever give up hope, he presses on with his search, heading to Armenia for the one hundredth-year commemoration of the start of the genocide to find some answers. Will his trip overseas to the land of his ancestors help him seal the deal in telling the world his grandparents' amazing story of tribulation and survival? And will it take a little ghostly persuasion to lead him to the truth?

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*Armenian Inscriptions from Sinai* Michael E. Stone, 1979

**Armenian Neume System of Notation** R. A. At'ayan, Vrej N Nersessian, Vrej N. Nersessian, 2013-11-19 The study of the Armenian system of notation called Khazs (Neumes) is of significance both for Armenian and Byzantine music from a historical and aesthetic point of view. Over the centuries the Armenian people have created a musical culture which is largely inaccessible because of the fact that to this day the medieval notation of this music has not been deciphered. Prof. R.A. At'ayan's unique study based on the abundant

manuscript sources of the Institute of Ancient Manuscripts (Erevan) not only traces the origin and development of this notation system convincingly, but also re-creates the tunes of the numerous chants and songs composed over the centuries.

**The Divine Liturgy of the Holy Apostolic Church of Armenia** Armenian Church, 1908

**Armeniaca** Frederik Herman Henri Kortlandt, Robert Stephen Paul Beekes, 2003

**An Armenian Sketchbook** Vasily Grossman, 2013-07-04 Few writers had to confront so many of the last century's mass tragedies as Vasily Grossman. He is likely to be remembered, above all, for the terrifying clarity with which he writes about the Shoah, the Battle of Stalingrad and the Terror Famine in the Ukraine. *An Armenian Sketchbook*, however, shows us a very different Grossman; it is notable for its warmth, its sense of fun and for the benign humility that is always to be found in his writing. After the 'arrest' - as Grossman always put it - of Life and Fate, Grossman took on the task of editing a literal Russian translation of a lengthy Armenian novel. The novel was of little interest to him, but he was glad of an excuse to travel to Armenia. This is his account of the two months he spent there. It is by far the most personal and intimate of Grossman's works, with an air of absolute spontaneity, as though Grossman is simply chatting to the reader about his impressions of Armenia - its mountains, its ancient churches and its people.

**The Divine Liturgy of the Armenian Church** , 2008\*

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