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Sebastiano Bartoli, Michele Blancardi

Thermologia Aragonia, sive historia naturalis thermarum (etc.) Sebastianus Bartolo,1679

If Not, Not Ralph E. Giese,2015-12-08 In the 1560's and the 1570's, several authors outside of Spain recorded the text of an oath supposedly uttered by the Aragonese people when they received their king. While most modern historians doubt the authenticity of the oath, they agree that it has frequently served the purposes of political propaganda whenever an Aragonese patriot has wished to epitomize his nation's tradition of resistance to tyranny. This book studies the oath We, who are worth as much as you, take you as our king, provided that you preserve our laws and liberties, and if not, not as an example of historiographical fiction which belongs to a complex of legal-historical legends about the origins of Aragon. Originally published in 1968. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

The Chronicle of San Juan de la Peña Pedro IV (King of Aragon),1991 Commissioned and supervised by King Pedro IV, and compiled some time around 1380, The Chronicle of San Juan de la Pena was long valued as the earliest complete history of the Crown of Aragon. With Lynn H. Nelson's translation, the Chronicle is at last available in English.

The Golden Age of Aragonese Jewry Yom Tov Assis,1997-07-01 The medieval Crown of Aragon reached the peak of its power and influence in the thirteenth century, and Jews took an active part in this expansion. In this detailed and meticulously researched study Yom Tov Assis deals with many important aspects of this period, which was truly a 'Golden Age' in the history of Aragonese and Catalan Jewry, both in terms of their relationship with the Crown and of their own cultural achievements. Professor Assis provides the most extensive treatment yet of Jewish self-government in the Hispanic kingdoms and the mutual interdependence of the Jewish and Christian communities. He describes institutions in very great detail, and examines the acute social problems that arose in the Jewish community and the dissent, polemics, and controversies that divided it. He shows how the proximity of the country to France and Provence on the one hand, and to Castile and Andalusia on the other, made Catalan Jewry a point of contact between Ashkenazi and Sephardi Jewry, demonstrating the effect this had on religious and cultural life, and in particular the consequences of the growing influence in Spain of Franco-German Jewry. The book is based on a very wide variety of primary sources-Jewish and non-Jewish, archival and halakhic material, notarial and royal records-in Latin, Catalan, Aragonese, and Hebrew. By drawing on these extensive sources, the author has been able to create a comprehensive description of the social, religious, and administrative aspects of Jewish life that throws much light on the wider society and economy of that period under the Crown of Aragon. The abundant detailed source notes make this an indispensable work of reference for all scholars of medieval Spanish history.

The Crown of Aragon ,2017-09-25 The Crown of Aragon. A Singular Mediterranean Empire recovers the history of an important late medieval crossroads, that brought peoples from Iberia to Greece together and promoted culture as a means of cohesion.

Frontiers of Heresy E. William Monter,2003-11-13 A significant reappraisal of the Spanish Inquisition, focusing on the lands beyond Castile.

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Conflict in Fourteenth-Century Iberia Donald J. Kagay,L.J. Andrew Villalon,2021-06-17 In Conflict in Fourteenth-Century Iberia Donald Kagay and Andrew Villalon explore the background, administrative, diplomatic, economic, and military results, and the aftermath of the War of the Two Pedros between Castile and the Crown of Aragon (1356-1366) and the Castilian Civil War (1366-1369).

The Life and Times of James the First, the Conqueror, King of Aragon, Valencia, and Majorca ... Francis Darwin Swift,1894

Spanish traditional ballads from Aragon Teresa Catarella,1995 *Spanish Traditional Ballads from Aragon* is a collection of 308 oral traditional ballads representing fifty-nine different text-types that author Michele S. de Cruz-Saenz collected on trips to 280 Aragonese towns and villages. In the course of her study, she interviewed 143 informants from seventy-five towns. They were men and women, ranging from illiterate to professional, whose ages were from ten to more than one hundred years. It was her intention to rescue this aspect of Spanish folklore, which is quickly disappearing in the wake of agricultural mechanization and modern technology. All of the informants shared her desire, and lent their enthusiastic collaboration in the preservation of Aragonese cultural identity.--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

Hong Kong Law Reports ,1907

The Medieval Crown of Aragon T.N. Bisson,1986

Els Menorets Jill Rosemary Webster,Pontifical Institute of Mediaeval Studies,1993

Shortage and Famine in the Late Medieval Crown of Aragon Adam Franklin-Lyons,2022-01-20 In the late fourteenth century, the medieval Crown of Aragon experienced a series of food crises that created conflict and led to widespread starvation. Adam Franklin-Lyons applies contemporary understandings of complex human disasters, vulnerability, and resilience to explain how these famines occurred and to describe more accurately who suffered and why. *Shortage and Famine in the Late Medieval Crown of Aragon* details the social causes and responses to three events of varying magnitude that struck the western Mediterranean: the minor food shortage of 1372, the serious but short-lived crisis of 1384-85, and the major famine of 1374-76, the worst famine of the century in the region. Shifts in military action, international competition, and violent attempts to control trade routes created systemic panic and widespread starvation—which in turn influenced decades of economic policy, social practices, and even the course of geopolitical conflicts, such as the War of the Two Pedros and the papal schism in Italy. Providing new insights into the intersecting factors that led to famine in the fourteenth-century Mediterranean, this deeply researched, convincingly argued book presents tools and models that are broadly applicable to any historical study of vulnerabilities in the human food supply. It will be of interest to scholars of medieval Iberia and the medieval Mediterranean as well as to historians of food and of economics.

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