# Aquinas Yearbook

Brian Davies, Eleonore Stump

Aquinas's Way to God Gaven Kerr OP,2015-02-25 Gaven Kerr provides the first book-length study of St. Thomas Aquinas's much neglected proof for the existence of God in De Ente et Essentia Chapter 4. He offers a contemporary presentation, interpretation, and defense of this proof, beginning with an account of the metaphysical principles used by Aquinas and then describing how they are employed within the proof to establish the existence of God. Along the way, Kerr engages contemporary authors who have addressed Aquinas's or similar reasoning. The proof developed in the De Ente is, on Kerr's reading, independent of many of the other proofs in Aquinas's corpus and resistant to the traditional classificatory schemes of proofs of God. By applying a historical and hermeneutical awareness of the philosophical issues presented by Aquinas's thought and evaluating such philosophical issues with analytical precision, Kerr is able to move through the proof and evaluate what Aquinas is saying, and whether what he is saying is true. By means of an analysis of one of Aquinas's earliest proofs, Kerr highlights a foundational argument that is present throughout the much more commonly studied Thomistic writings, and brings it to bear within the context of analytical philosophy, showing its relevance to the contemporary reader.

Aquinas and the Metaphysics of Creation Gaven Kerr, 2019 In this book, Gaven Kerr expands on the brief treatment of creation offered in his 2015 volume, Aquinas's Way to God: The Proof in De Ente et Essentia. Aquinas does not offer one cohesive treatment on the issue of creation; Kerr synthesizes discussions from across his works in order to present a unified Thomistic metaphysics of creation. Kerr argues that Aquinas's metaphysics of creation, wherein God is conceived as the absolute source of all that exists, is the backbone of his philosophical theology. Throughout his writings, the framework of the absolute dependence of creatures on God and of the independence of God as existence itself is ever present. Without understanding this aspect of Aquinas's philosophical thought, Kerr suggests, it is impossible to understand his philosophy of God. When it comes to metaphysics, Thomas is committed to thinking through the issues involved therein on the basis of natural reason. Aquinas and the Metaphysics of Creation demonstrates Aquinas's belief that we must arrive at an affirmation of the existence of God on the basis of a wider metaphysical view as to the constitution of reality, a view that does not presuppose divine truths but can indeed establish them.

Aquinas's Way to God Gaven Kerr, 2015 Kerr examines St Thomas Aquinas's much-neglected proof for the existence of God in 'De Ente et Essentia', Chapter 4. He offers a contemporary presentation and interpretation of this proof as well as a defence. Beginning with the distinction between the key concepts of 'essence' and 'esse' in Aquinas's thought, the book moves from an account of these metaphysical principles to their use by Aquinas in establishing that there is a single unique primary cause from which all that is comes to be. Along the way, important themes in metaphysics are examined from a Thomistic perspective.

IB World Schools Yearbook 2013 Jonathan Barnes, 2012 There are currently more than 3600 IB World Schools and this number is growing annually. The IB World Schools Yearbook is the official guide to schools authorised to offer the International Baccalaureate Primary Years, Middle Years Diploma and Programmes. It tells you where the schools are and what they offer, and provides up-to-date information about the IB programmes and the International Baccalaureate. This is an ideal reference for schools administration, parents and education ministries worldwide as it: provides a comprehensive reference of IB World Schools for quick and easy access raises the profile of schools within the IB World School community, and beyond reinforces a sense of belonging to the IB World School community

Aquinas for Armchair Theologians Timothy Mark Renick, 2002-01-01 Renick's engaging narrative presents the key theological views of this important theologian to those with no previous Aquinas background. With cartoons by Hill, this book takes a sound but lighthearted approach.

The Arguments of Aquinas J.J. MacIntosh,2017-04-07 The Arguments of Aquinas is intended for readers with philosophical interests, who may not be specialists in medieval philosophy. Some think that a medieval saint must be, as such, wrong, dated, and boring; others feel that a saint, any saint, must be right, relevant, and inspirational. Both groups are likely to misread Aquinas, if indeed they read him at all. The works of great philosophers are products of their times, but that does not lessen their value for us. We profit by reading the works of St Thomas in the same interested but critical way that we read the works of our contemporaries. MacIntosh does not hesitated to compare Thomas's arguments with those of later philosophers as well as with those of his contemporaries and earlier philosophers. He chooses topics from a variety of still interesting problem areas: the existence and attributes of God, including God's foreknowledge and human free will, causality and the origin of the universe, time and necessity, human souls, angels, and the problem of evil. Additionally, the volume looks at his views on honesty and lying, and on human sexuality, on which he is, as ever, philosophically interesting whether or not we accept his conclusions.

Collected Articles on the Existence of God Gaven Kerr, 2022-10-15 The twentieth century witnessed an explosion of scholarly interest in the philosophical thought of St Thomas Aquinas. One of the fruits of that Thomistic revival was an uncovering of St Thomas's original contributions to many areas of philosophy, not least metaphysics. In the twenty first century, there has been renewed interest in Aquinas's argumentation for the existence of God. This interest flows from an engagement with the work of the twentieth century scholars in presenting Aquinas's own characteristic metaphysics. What we have seen is an interpretation and presentation of Aquinas's proofs for God's existence in terms of Thomas's unique insights into the nature of being and the metaphysical structure of reality. Gaven Kerr has been one such author who has contributed in numerous ways to the revival of interest in Aquinas's argumentation for the existence of God and its metaphysical buttressing. Over the last ten years Kerr has published articles on Aquinas's various proofs for God's existence and the metaphysics standing behind those proofs; this volume draws together those articles. Herein are included Kerr's articles on per se ordered series, existential inertia, the proof in De Ente et Essentia, the argument from motion in the Summa Contra Gentiles, and the five ways themselves. Kerr has also written two new articles for this volume: one on the possibility of demonstrating God's existence, and the other on how to move from God's existence to God's nature. This volume offers an overview of Kerr's thinking over the last decade on Aquinas's thought on the existence of God.

Aquinas the Augustinian Michael Dauphinais, Barry David, Matthew Levering, 2007-09 The book is composed of eleven essays by an international group of renowned scholars from the United States, England, Switzerland, Holland, and Italy

Aquinas on Doctrine: Thomas Gerard Weinandy, Daniel Keating, John Yocum, 2004-02-01 This book provides a critical study of the main Christian doctrines as understood and explained by Thomas Aquinas. The whole Thomistic revival of the last century focused almost exclusively on Aquinas as the Christian philosopher. Thus books and articles developed his understanding of being, his epistomology, natural theology, etc. However little has been done, even to this day, by way of examining Aquinas' teaching on the major Christian doctrines. This book of essays by an international team of recognised scholars will help fill this gap. Such a book will be indispensable in every theological library.

An Aquinas Reader Saint Thomas (Aquinas),1988 Divided into five sections -- Reality (Metaphysics), God and the World, Man, Morality, and Religion -- this anthology offers an unrivaled perspective of the full scope and rich variety of Aquinas's thought. It provides the general reader with an overall survey of one of the most outstanding thinkers of all time and reveals the major influence he has had on many of the world's great thinkers.

Cicero in the Courtroom of St. Thomas Aquinas Edward Kennard Rand, 1946 The Aristotelian Society of Marquette University each year invites a scholar to speak on the Philosophy of St. Thomas Aquinas. Those lectures have come to be called the Aquinas Lectures and are customarily delivered on the Sunday nearest March 7, the feast day of the Society's patron saint. For the year 1945, the Society has the pleasure of publishing the lecture by Edward

Kennard Rand, Pope Professor of Latin emeritus, Harvard University.

Thomas Aquinas Prudlo, Donald S., 2020 Reintroduces this significant thinker in his context, as a man, as a mendicant, as a mystic, as a saint.

What It Is to Exist Patrick Zoll, 2022-10-24 In der 1970 gegründeten Reihe erscheinen Arbeiten, die philosophiehistorische Studien mit einem systematischen Ansatz oder systematische Studien mit philosophiehistorischen Rekonstruktionen verbinden. Neben deutschsprachigen werden auch englischsprachige Monographien veröffentlicht. Gründungsherausgeber sind: Erhard Scheibe (Herausgeber bis 1991), Günther Patzig (bis 1999) und Wolfgang Wieland (bis 2003). Von 1990 bis 2007 wurde die Reihe von Jürgen Mittelstraß, von 2005 bis 2020 von Jens Halfwassen mitherausgegeben.

Saint Thomas Aquinas Mary Fabyan Windeatt,1995-07 The Dumb Ox was a perfect nickname for young Thomas Aquinas-although it was none too kind. Thomas was big, slow to speak-a quiet and solemn youth. Even Father Albert was inclined to think him rather dull. No one knew about Thomas' amazing memory, or that he knew most of the Bible by heart, or that no subject was difficult for him. One day Thomas decided to amuse himself by writing a paper on a really hard problem in Theology. Then somehow, after writing it, he lost it. A few days later the paper turned up on Father Albert's desk. Father Albert read it, then called Thomas to his cell. 'Brother Thomas;' he asked, as the student entered the room, did you write this? This book describes what happened next, plus the other events in Thomas' remarkable life. It tells how his mother fought against his vocation, how his brothers kidnapped him and put him in a tower, how his sisters helped him, and how angels brought him some-thing from Heaven. All in all, this book shows how Thomas The Dumb Ox came to be the Patron of Catholic Schools and the greatest teacher ever in the history of the Catholic Church.

Cool Colleges 101: The Midwestern Region of the United States Peterson's,2011-10-15 Peterson's Cool Colleges 101: The Midwestern Region of the United States features colorful, easy-to-read undergraduate profiles of dozens of colleges and universities in the Midwestern United States. You're about to make one of the most important decisions of your life, and you need the best information possible. Peterson's guide can help you make that choice with dozens of school photos that provide a preview of campus and student life. For more information see Peterson's Cool Colleges 101.

The Oxford Handbook of Aquinas Brian Davies, Eleonore Stump, 2012-01-25 This volume collects 38 essays on the life, work, and influence of Thomas Aquinas, undoubtedly the greatest Christian theologian-philosopher in the medieval tradition. The two editors have divided their work into eight parts, each focusing on a major area or theme. In addition to the expected chapters on Thomas's metaphysics, natural theology, epistemology, and ethics, readers will find sections devoted to Thomas's theory of language, the historical background to his thought (Greek philosophy; Augustinian theology; Jewish and Islamic sources), and a consideration of the influence of his writings on later philosophical and theological traditions.

The "Summa Theologica" of St. Thomas Aquinas Saint Thomas (Aquinas), 1914

Basic Writings of St. Thomas Aquinas: Thomas Aquinas, 1997-09-15 Includes the whole of the First Part of the Summa Theologica. Pegis's revision and correction of the English Dominican Translation renders Aquinas' technical terminology consistently as it conveys the directness and simplicity of Aquinas' writing; the Introduction, notes, and index aim at giving the text its proper historical setting, and the reader the means of studying St. Thomas within that setting.

Basic Writings of St. Thomas Aquinas, Volume 2 Thomas Aquinas, Anton C. Pegis, 1997-01-01 Includes substantial selections from the Second Part of the Summa Theologica and the Summa Contra Gentiles. Pegis's revision and correction of the English Dominican Translation renders Aquinas' technical terminology consistently as it conveys the directness and simplicity of Aquinas' writing; the Introduction, notes, and index aim at giving the text its proper historical setting, and the reader the means of studying St. Thomas within that setting.

The Thought of Thomas Aquinas Brian Davies, 1992-01-30 Thomas Aquinas was one of the greatest Western philosphers and one of the greatest theologians of the Christian church. In this book we at last have a modern, comprehensive presentation of the total thought of Aquinas. Books on Aquinas invariably deal with either his philosophy or his theology. But Aquinas himself made no arbitrary division between his philosophical and his theological thought, and this book allows readers to see him as a whole. It introduces the full range of Aquinas' thinking; and it relates his thinking to writers both earlier and later than Aquinas himself.

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