

# Animist

**Shawn Sanford Beck**

**Religion and Faith in Africa** A. E. Orobator, 2021-02-04 Drawn from his Duffy Lectures delivered at Boston College, Orobator examines the living interplay between African religion, Christianity, and Islam in Africa, and argues that the religious experience and spiritual imagination of Africa offers a genius capable of renewing the global community of believers.

Animist Eve Forward, 2001-05-15 Forward offers a fresh and imaginative view of magic and mayhem in this first book of a projected trilogy.--Library Journal Young Alex is a slave. But recognized for his potential as an Animist, he is bought by his college and begins rigorous training. Now, Alex must begin his quest for his Anim-the animal with whom he will bond. Alex hopes it will be an extraordinary creature that will help him earn the money he needs to buy his freedom. Unfortunately, his Anim turns out to be . . . well, not nearly what he had hoped. But as Alex finds himself caught in one misadventure after another, he will learn-and learn to appreciate-that there is more to his Anim than meets the eye. At the Publisher's request, this title is being sold without Digital Rights Management Software (DRM) applied.

**Animism and Philosophy of Religion** Tiddy Smith, 2023-02-25 Mainstream philosophy of religion has persistently failed to engage seriously or critically with animist beliefs and practices. The field that is now called philosophy of religion could quite easily be renamed philosophy of theism with few lecturers on the subject having to change their lecture notes. It is the aim of this volume to rectify that failure and to present animism as a live option among the plethora of religious worldviews. The volume addresses four major questions: 1. What is this thing called animism? 2. Are there any arguments for or against animist belief and practice? 3. What is the relationship between animism, naturalism, and the sciences? And 4. Should we take animism seriously? Animism and Philosophy of Religion is intended to be the first authoritative scholarly volume on the issue of animism and its place in the philosophy of religion. Ambitiously, it aims to act as the cornerstone volume for future work on the subject and as a key text for courses engaging with the subject.

**Animism** Graham Harvey, 2006 How have human cultures engaged with and thought about animals, plants, rocks, clouds, and other elements of their natural surroundings? Do animals and other natural objects have a spirit or soul? What is their relationship to humans? In his new book, Graham Harvey explores indigenous and environmentalist spiritualities in which people celebrate relationships with other-than-human beings. He examines present and past animistic beliefs and practices of the Ojibwe, the Maori, Aboriginal Australians, and eco-pagans, revealing the diverse ways of being animist and of living respectfully within natural communities. Drawing on his extensive casework, Harvey considers the linguistic, performative, ecological, and activist implications of animist worldviews and lifeways. He argues that animist beliefs can contribute significantly to contemporary debates about consciousness, cosmology, and environmentalism. In addition, he examines the colonialist ideologies and methodologies that have caused many academics to exclude the term animism from their critical vocabularies.

**The Handbook of Contemporary Animism** Graham Harvey, 2014-09-11 The Handbook of Contemporary Animism brings together an international team of scholars to examine the full range of animist worldviews and practices. The volume opens with an examination of recent approaches to animism. This is followed by evaluations of ethnographic, cognitive, literary, performative, and material culture approaches, as well as advances in activist and indigenous thinking about animism. This handbook will be invaluable to students and scholars of Religion, Sociology and Anthropology.

Animism, the Seed of Religion Edward Clodd, 1905

*Animism in Southeast Asia* Kaj Arhem, Guido Sprenger, 2015-11-19 Animism refers to ontologies or worldviews which assign agency and personhood to human and non-human beings alike. Recent years have seen a revival of this concept in anthropology, where it is now discussed as an alternative to

modern-Western naturalistic notions of human-environment relations. Based on original fieldwork, this book presents a number of case studies of animism from insular and peninsular Southeast Asia and offers a comprehensive overview of the phenomenon – its diversity and underlying commonalities and its resilience in the face of powerful forces of change. Critically engaging with the current standard notion of animism, based on hunter-gatherer and horticulturalist societies in other regions, it examines the roles of life forces, souls and spirits in local cosmologies and indigenous religion. It proposes an expansion of the concept to societies featuring mixed farming, sacrifice and hierarchy and explores the question of how non-human agents are created through acts of attention and communication, touching upon the relationship between animist ontologies, world religion, and the state. Shedding new light on Southeast Asian religious ethnographic research, the book is a significant contribution to anthropological theory and the revitalization of the concept of animism in the humanities and social sciences.

Animism George William Gilmore,1919

Alive with Spirits Althaea Sebastiani,2024-05-06 A richly rewarding guide into a world filled with spirits, communion with the land, and a greater sense of belonging in the world. At the root of most spiritual traditions is the aspiration to realize one's birthright: the intimate connection with the land and the spiritual energies that inhabit it. This connection with the land and its spirits is perhaps nowhere more powerfully felt than in the various traditions of paganism and witchcraft. But the conditions of modern society strain that relationship, leaving us feeling disconnected to our craft and unable to feel that deep and vital connection. In *Alive with Spirits*, which is based on Althaea Sebastiani's popular online course, you'll discover a path to fully embrace a world filled with spirits, communion with the land, and a greater sense of belonging in the world--a worldview known as animism. You'll explore animism in a hands-on way that teaches through firsthand direct experiences. Through embodied exercises based in wholeness, you'll learn to see the world more fully for what it is and to better understand your place in it. You'll be invited to: Learn the three general types of local spirits and the breadth of variety that exists among them Explore the importance of relationships and what it means to be in community Uncover the way that the wholeness of the world is reflected in the wholeness of the self How to nurture right relationships with your local spirits *Alive with Spirits* will provide you with a firm foundation from which to transform your witchcraft practice, rooting it into the land and in strong, respectful relationships with the spirits around you.

**Sacred Nature** Nicola Laneri,Anna Perdibon,2022-12-31 *Sacred Nature: Animism and Materiality in Ancient Religions* is the second volume of the series *Material Religion in Antiquity (MaReA)*. The book collects the proceedings of the international online workshop carrying the same title organized by CAMNES, SoRS on 20–21 May 2021. *Sacred Nature* brings together the perspectives of scholars from different disciplines (archaeology, anthropology, iconography, philology, history of religions) about the notions of nature, sacredness, animism and materiality in ancient religions of the Old and the New World. The contributions highlight various ways of understanding the relationships that occurred between human beings, animals, plants, rivers, deities and the land in the religious life of ancient societies. In particular, each chapter explores entangled aspects of the perception of nature and its other-than-human inhabitants, and contributes to readdress some notions about nature, personhood/agency, divinity/sacrality, and materiality/spirituality in ancient religions and cosmologies. In this line, the book seeks to promote a starkly inter-disciplinary and religious-anthropological approach to the definition of 'sacred nature', especially engaging with the analytical category of animism as a fruitful conceptual tool for the investigation of human-environmental relations in the ancient religious conceptions, representations and practices. Dialoguing with animism and drawing upon the question on how an ancient religion happened materially, the volume presents key case studies that explore how nature and its non-human inhabitants were understood, represented, engaged with and interwoven in the sacred and sensuous landscapes of ancients.

**The Animists** Ibrahim Al-Kawni,2010 In a remote Saharan valley, a mysterious caravan approaches from the south. In its train, it brings gold and

slaves but also marvelous, dangerous things” ancient pagan heresies and a scorching, unceasing southern wind. And more. For the first time in desert memory, a caravan has come to settle permanently, to build a city of walls and roofs in a land where men have always lived freely as nomads. Renowned as Ibrahim al-Koni’s masterpiece, *The Animists* is an epic story of the many winds sweeping north and south across the Sahara of the struggles between devils and humankind, worldly traders and Sufi ascetics, monotheists and animists, nomads and city dwellers, life and death. Al-Koni’s depiction of the Saharan crossroads is at its richest in this novel” nowhere else is his portrayal of humanity’s spiritual and existential battles so complex and compelling, nowhere else are his unique storytelling skills so evidently displayed.

*The Wakeful World* Emma Restall Orr, 2012-10-26 Over the past few hundred years, animism has been dismissed as a primitive, naïve and irrational perspective, irrelevant within the civilised West. In *The Wakeful World*, Emma Restall Orr argues that this is based on the misrepresentation, drawn in crayon, that each tree and stone has its own Christian-like immortal soul. Taking the reader on a philosophical adventure, Restall Orr explores the heritage of Western thought with precision, enthusiasm and sensitivity, considering how soul, spirit, mind and consciousness have been understood through millennia. Challenging the prevailing worldviews of materialism and dualism, she presents animism as a radically different, yet mature and coherent philosophy. Providing deep green ethics with a wholly rational metaphysical foundation, *The Wakeful World* is a compelling view of the nature of existence and the experience of reality, giving solid ground for the now necessary journey to a sustainable world. This original and lively book brings back animism - a most useful range of ideas which reductivists have somewhat wildly abandoned during the last century - into focus once more just when it is badly needed to cure current confusions about mind and body - Dr Mary Midgley, Moral Philosopher

Christianity and Animism in Melanesia Kenneth Nehrbass, 2012-02-26 In this book, Kenneth Nehrbass examines the interaction between traditional or animistic religion (called kastom) and Christianity in Vanuatu. First, he briefly outlines major anthropological theories of animism, then he examines eight aspects of animism on Tanna Island and shows how they present a challenge to Christianity. He traces the history of Christianity on Tanna from 1839 to the present, showing which missiological theories the various missionaries were implementing. Nehrbass wanted to find out what experiences in the lives of the islanders distinguished those who left traditional religion behind from those who held on to it. In the end, he contends that there are twenty factors of gospel response and cultural integration that determine whether an animistic background believer will be a mixer, separator, transplanter, or contextualizer.

The Influence of Animism on Islam Samuel Marinus Zwemer, 1920 In this book it is our purpose to show how Islam sprang up in pagan soil and retained many old Arabian beliefs in spite of its vigorous monotheism. Wherever Mohammedism went it introduced old or adopted new superstitions. The result has been that as background of the whole ritual and even in the creed of popular Islam, animism has conquered. - Preface.

*Animism and the Question of Life* Istvan Praet, 2013-08-15 The central purpose of this book is to help change the terms of the debate on animism, a classic theme in anthropology. It combines some of the finest ethnographic material currently available (including firsthand research on the Chachi of Ecuador) with an unusually broad geographic scope (the Americas, Asia, and Africa). Edward B. Tylor originally defined animism as the first phase in the development of religion. The heyday of cultural evolutionism may be over, but his basic conception is commonly assumed to remain valid in at least one respect: there is still a broad consensus that everything is alive within animism, or at least that more things are alive than a modern scientific observer would allow for (e.g., clouds, rivers, mountains) It is considered self-evident that animism is based on a kind of exaggeration: its adherents are presumed to impute life to this, that and the other in a remarkably generous manner. Against the prevailing consensus, this book argues that if animism has one outstanding feature, it is its peculiar restrictiveness. Animistic notions of life are astonishingly uniform across the globe, insofar as they are restricted rather than exaggerated. In the modern Western cosmology, life overlaps with the animate. Within animism, however, life is always

conditional, and therefore tends to be limited to one's kin, one's pets and perhaps the plants in one's garden. Thus it emerges that our modern biological concept of life is stranger than generally thought.

*Animism in Rainforest and Tundra* Marc Brightman, Vanessa Elisa Grotti, Olga Ulturgasheva, 2012-08-30 Amazonia and Siberia, classic regions of shamanism, have long challenged 'western' understandings of man's place in the world. By exploring the social relations between humans and non-human entities credited with human-like personhood (not only animals and plants, but also 'things' such as artifacts, trade items, or mineral resources) from a comparative perspective, this volume offers valuable insights into the constitutions of humanity and personhood characteristic of the two areas. The contributors conducted their ethnographic fieldwork among peoples undergoing transformative processes of their lived environments, such as the depletion of natural resources and migration to urban centers. They describe here fundamental relational modes that are being tested in the face of change, presenting groundbreaking research on personhood and agency in shamanic societies and contributing to our global understanding of social and cultural change and continuity.

**Christian Animism** Shawn Sanford Beck, 2015-05-29 Come follow the Cosmic Christ on the path of the green priesthood, deep into the heart of a living web of Divine Creation. Christian animism, for many, can suggest nothing more than crude syncretism, or a blasphemous oxymoron. In this book the author challenges that view, from his own experiences and reflections, and those of many who find themselves on the fringes of church and society. He also searches out the fertile places of his own Christian tradition, seeking to hear a Word of healing for our Earth, a Word of grace for the trees and the animals, and a Word of invitation back to the garden of Creation, our once and future home.

Body and Mind William McDougall, 1918

**Communicating Christ in Animistic Contexts** Gailyn Van Rheenen, 1991 Whether in New Age mysticism, occultism, Haitian voodooism, Chinese ancestor veneration, or Japanese Shintoism, animistic beliefs are widespread, even today. Gailyn Van Rheenen presents a rigorous, biblical, theological, and anthropological foundation for ministering in animistic contexts.

**Animism** George William Gilmore, 1919

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