

# Amnesty International

Amnesty International

Amnesty International J. Power, 2013-10-22 Traces the history of Amnesty International from its beginnings in 1961, describing the difficulties and disappointments, how the organization works, and its special campaigns. Includes case studies focusing on the Soviet Union, China, Africa, Brazil and South America and first hand information on current activities in Guatemala, El Salvador and Nicaragua. The book is illustrated by photographs from Amnesty's archives

**Know Your Rights and Claim Them** Amnesty International, Angelina Jolie, Geraldine Van Bueren, 2021-09-17 A timely look at children's rights, the young activists who fought for them, and how readers can do the same by Amnesty International, Angelina Jolie, and Geraldine Van Bueren

Amnesty International Amnesty International, 1975

**What Does Amnesty International Do?** Amnesty International, 1985-01-01

*Keepers of the Flame* Stephen Hopgood, 2013-07-15 If one organization is synonymous with keeping hope alive, even as a faint glimmer in the darkness of a prison, it is Amnesty International. Amnesty has been the light, and that light was truth-bearing witness to suffering hidden from the eyes of the world.—from the Preface The first in-depth look at working life inside a major human rights organization, *Keepers of the Flame* charts the history of Amnesty International and the development of its nerve center, the International Secretariat, over forty-five years. Through interviews with staff members, archival research, and unprecedented access to Amnesty International's internal meetings, Stephen Hopgood provides an engrossing and enlightening account of day-to-day operations within the organization, larger decisions about the nature of its mission, and struggles over the implementation of that mission. An enduring feature of Amnesty's inner life, Hopgood finds, has been a recurrent struggle between the keepers of the flame who seek to preserve Amnesty's accumulated store of moral authority and reformers who hope to change, modernize, and use that moral authority in ways that its protectors fear may erode the organization's uniqueness. He also explores how this concept of moral authority affects the working lives of the servants of such an ideal and the ways in which it can undermine an institution's political authority over time. Hopgood argues that human-rights activism is a social practice best understood as a secular religion where internal conflict between sacred and profane—the mission and the practicalities of everyday operations—are both unavoidable and necessary. *Keepers of the Flame* is vital reading for anyone interested in Amnesty International, its accomplishments, agonies, obligations, fears, opportunities, and challenges—or, more broadly, in how humanitarian organizations accommodate the moral passions that energize volunteers and professional staff alike.

**The Amnesty International Report** Amnesty International, 2007

*Diplomacy of Conscience* Ann Marie Clark, 2010-03-18 A small group founded Amnesty International in 1961 to translate human rights principles into action. *Diplomacy of Conscience* provides a rich account of how the organization pioneered a combination of popular pressure and expert knowledge to advance global human rights. To an extent unmatched by predecessors and copied by successors, Amnesty International has employed worldwide publicity campaigns based on fact-finding and moral pressure to urge governments to improve human rights practices. Less well known is Amnesty International's significant impact on international law. It has helped forge the international community's repertoire of official responses to the most severe human rights violations, supplementing moral concern with expertise and conceptual vision. *Diplomacy of Conscience* traces Amnesty International's efforts to strengthen both popular human rights awareness and international law against torture, disappearances, and political killings. Drawing on primary interviews and archival research, Ann Marie Clark posits that Amnesty International's strenuously cultivated objectivity gave the group political

independence and allowed it to be critical of all governments violating human rights. Its capacity to investigate abuses and interpret them according to international standards helped it foster consistency and coherence in new human rights law. Generalizing from this study, Clark builds a theory of the autonomous role of nongovernmental actors in the emergence of international norms pitting moral imperatives against state sovereignty. Her work is of substantial historical and theoretical relevance to those interested in how norms take shape in international society, as well as anyone studying the increasing visibility of nongovernmental organizations on the international scene.

**Introduction to Amnesty International** Amnesty International USA.,1980

**Not a Movement of Dissidents** Christie Miedema,2019-06-03 Wie der osteuropäische Menschenrechtsaktivismus das für Amnesty International so wichtige Prinzip der Unparteilichkeit auf die Probe stellte. Der Menschenrechtsaktivismus von Amnesty International entstand inmitten des Kalten Krieges mit dem ausdrücklichen Ziel, den ideologischen Konflikt zu überwinden. Zu diesem Zweck entwickelte die Organisation das Prinzip der Unparteilichkeit. Es beruhte darauf, Menschenrechtsverletzungen in Ost und West in gleichem Maße zu kritisieren und eine gewisse Distanz zwischen Aktivisten und Gefangenen zu wahren. Die politisierte ideologische Landschaft, in der Amnesty tätig war, und der Menschenrechtsaktivismus in Osteuropa stellten diese Politik insbesondere in den siebziger Jahren in Frage. Osteuropäische Menschenrechtsaktivisten lieferten dringend benötigte Informationen über eine Region, die für Amnestys Politik der Balance wichtig war. Aber je enger die Zusammenarbeit wurde, desto mehr gerieten die Regeln von Amnesty unter Druck, insbesondere das Prinzip der Distanz. Als Aktivisten zunächst in der Sowjetunion und später in Polen versuchten, Amnesty-Gruppen und -Sektionen in ihren jeweiligen Ländern zu etablieren, wurde die Kluft zwischen den nominell universellen Regeln der Organisation und ihrer Praxis in Osteuropa deutlich.

**Human Rights & U.S. Security Assistance** Amnesty International USA.,1993

**The Amnesty International Report** Amnesty International,2004

**Amnesty International and the Use of Violence** Amnesty International,1976

**What Makes Amnesty International Work?.** Amnesty International,1984

**The Amnesty International Handbook** Amnesty International USA.,1991

Published on Amnesty's 30th anniversary--Cover.

Amnesty International Report Amnesty International,2006-06

**Amnesty International Handbook** Amnesty International,1977

**Like Water on Stone** Jonathan Power,2001 Published in Amnesty International's 40th anniversary year, this objective history tells how the controversial yet highly influential organization put human rights on the international agenda.

*Amnesty International* ,1996 Organizations that Help the World is a unique series that fills an important niche for educationalists. These organizations and the topical issues that they address are in the news almost everyday. Each book tells the compelling story of the birth and development of an organisation and looks at its global role.

**Amnesty International** Amnesty International,Amnesty Anternational,1994

**Amnesty International and U.S. Foreign Policy** Maria T. Baldwin,2009

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 mieten kann aus dem  
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 bestimmte haushaltsnahe  
 dienstleistungen sowie  
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 machen eine pflicht für  
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 eigentümer in und  
 vermieten in von  
 immobilien müssen sie  
 nicht alles von ihren  
 mieten innen hinnehmen  
 wenn sie ein haus oder  
 eine  
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 selbst z b reinigung  
 gartenpflege wenn der  
 vermieten selbst oder  
 durch sein personal die  
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 nebenkosten sind  
 grundsätzlich nur solche  
 die dem vermieten  
 tatsächlich entstanden  
 sind fiktive kosten sind  
 nicht relevant  
 allerdings bestimmt die  
*was muss ich als  
 vermieten zahlen kosten*

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 grundsätzlich gilt dass  
 sie als vermieten für  
 alle größeren  
 reparaturarbeiten  
 aufkommen müssen  
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