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Yoon Jung Park

International Gaming & Wagering Business ,1997-07

<u>Dust of the Zulu</u> Louise Meintjes, 2017-07-21 In Dust of the Zulu Louise Meintjes traces the political and aesthetic significance of ngoma, a competitive form of dance and music that emerged out of the legacies of colonialism and apartheid in South Africa. Contextualizing ngoma within South Africa's history of violence, migrant labor, the HIV epidemic, and the world music market, Meintjes follows a community ngoma team and its professional subgroup during the twenty years after apartheid's end. She intricately ties aesthetics to politics, embodiment to the voice, and masculine anger to eloquence and virtuosity, relating the visceral experience of ngoma performances as they embody the expanse of South African history. Meintjes also shows how ngoma helps build community, cultivate responsible manhood, and provide its participants with a means to reconcile South Africa's past with its postapartheid future. Dust of the Zulu includes over one hundred photographs of ngoma performances, the majority taken by award-winning photojournalist TJ Lemon.

A Matter of Honour Yoon Jung Park, 2009 A Matter of Honour examines the shifting social, ethnic, racial, and national identities of Chinese South Africans over time. Park's study breaks away from the often narrow enquiries into ethnic and national identity in South Africa, offering valuable new perspectives on this shifting terrain of study.

Routes and Rites to the City Matthew Wilhelm-Solomon, Lorena Núñez, Peter Kankonde Bukasa, Bettina Malcomess, 2017-01-20 This thought-provoking book is an exploration of the ways religion and diverse forms of mobility have shaped post-apartheid Johannesburg, South Africa. It analyses transnational and local migration in contemporary and historical perspective, along with movements of commodities, ideas, sounds and colours within the city. It re-theorizes urban 'super-diversity' as a plurality of religious, ethnic, national and racial groups but also as the diverse processes through which religion produces urban space. The authors argue that while religion facilitates movement, belonging and aspiration in the city, it is complicit in establishing new forms of enclosure, moral order and spatial and gendered control. Multi-authored and interdisciplinary, this edited collection deals with a wide variety of sites and religions, including Christianity, Islam, Hinduism and Judaism. Its original reading of post-apartheid Johannesburg advances global debates around religion, urbanization, migration and diversity, and will appeal to students and scholars working in these fields.

Paper Sons and Daughters Ufrieda Ho, 2012-07-04 Ufrieda Ho's compelling memoir describes with intimate detail what it was like to come of age in the marginalized Chinese community of Johannesburg during the apartheid era of the 1970s and 1980s. The Chinese were mostly ignored, as Ho describes it, relegated to certain neighborhoods and certain jobs, living in a kind of gray zone between the blacks and the whites. As long as they adhered to these rules, they were left alone. Ho describes the separate journeys her parents took before they knew one another, each leaving China and Hong Kong around the early 1960s, arriving in South Africa as illegal immigrants. Her father eventually became a so-called "fahfee man," running a small-time numbers game in the black townships, one of the few opportunities available to him at that time. In loving detail, Ho describes her father's work habits: the often mysterious selection of numbers at the kitchen table, the carefully-kept account ledgers, and especially the daily drives into the townships, where he conducted business on street corners from the seat of his car. Sometimes Ufrieda accompanied him on these township visits, offering her an illuminating perspective into a stratified society. Poignantly, it was on such a visit that her father-who is very much a central figure in Ho's memoir-met with a tragic end. In many ways, life for the Chinese in South Africa was self-contained. Working hard, minding the rules, and avoiding confrontations, they were able to follow traditional Chinese ways. But for Ufrieda, who was born in South Africa, influences from the surrounding culture crept into her life, as did a political awakening. Paper Sons and Daughters is a wonderfully told family history that will resonate with anyone having an interest in the experiences of Chinese immigrants, or perhaps any immigrants, the world over.

Witchcraft, Violence, and Democracy in South Africa Adam Ashforth, 2005-01-15 Large numbers of people in Soweto & other parts of South Africa live in fear of witchcraft, presenting complex & unique problems for the government. Adam Ashforth explores the challenge of occult violence & the spiritual insecurity that it engenders to democratic rule in South Africa.

Johannesburg Sarah Nuttall, Achille Mbembe, 2008-10-24 Johannesburg: The Elusive Metropolis is a pioneering effort to insert South Africa's largest city into urban theory, on its own terms. Johannesburg is Africa's premier metropolis. Yet theories of urbanization have cast it as an emblem of irresolvable crisis, the spatial embodiment of unequal economic relations and segregationist policies, and a city that responds to but does not contribute to modernity on the global scale. Complicating and contesting such characterizations, the contributors to this collection reassess classic theories of metropolitan modernity as they explore the experience of "city-ness" and urban life in post-apartheid South Africa. They portray Johannesburg as a polycentric and international city with a hybrid history that continually permeates the present. Turning its back on rigid rationalities of planning and racial separation, Johannesburg has become a place of intermingling and improvisation, a city that is fast developing its own brand of cosmopolitan culture. The volume's essays include an investigation of representation and self-stylization in the city, an ethnographic examination of friction zones and practices of social reproduction in inner-city Johannesburg, and a discussion of the economic and literary relationship between Johannesburg and Maputo, Mozambique's capital. One contributor considers how Johannesburg's cosmopolitan sociability enabled the anticolonial projects of Mohandas Ghandi and Nelson Mandela. Journalists, artists, architects, writers, and scholars bring contemporary Johannesburg to life in ten short pieces, including reflections on music and megamalls, nightlife, built spaces, and life for foreigners in the city. Contributors: Arjun Appadurai, Carol A. Breckenridge, Lindsay Bremner, David Bunn, Fred de Vries, Nsizwa Dlamini, Mark Gevisser, Stefan Helgesson, Julia Hornberger, Jonathan Hyslop, Grace Khunou, Frédéric Le Marcis, Xavier Livermon, John Matshikiza, Achille Mbembe, Robert Muponde, Sarah Nuttall, Tom Odhiambo, Achal Prabhala, AbdouMaliq Simone

Dreamworld and Catastrophe Susan Buck-Morss, 2002 This study develops the notion of dreamworld as both a poetic description of a collective mental state and an analytical concept. Stressing the similarites between East/West the book examines extremes of mass utopia, dreamworld and catastrophe.

Ethnographies of Uncertainty in Africa E. Cooper, D. Pratten, 2014-11-03 This collection explores the productive potential of uncertainty for people living in Africa as well as for scholars of Africa. Eight ethnographic case studies from across the continent examine how uncertainty is used to negotiate insecurity, create and conduct relationships, and act as a source for imagining the future.

The World According to Fannie Davis Bridgett M. Davis, 2019-01-29 As seen on the Today Show: This true story of an unforgettable mother, her devoted daughter, and their life in the Detroit numbers of the 1960s and 1970s highlights the outstanding humanity of black America (James McBride). In 1958, the very same year that an unknown songwriter named Berry Gordy borrowed \$800 to found Motown Records, a pretty young mother from Nashville, Tennessee, borrowed \$100 from her brother to run a numbers racket out of her home. That woman was Fannie Davis, Bridgett M. Davis's mother. Part bookie, part banker, mother, wife, and granddaughter of slaves, Fannie ran her numbers business for thirty-four years, doing what it took to survive in a legitimate business that just happened to be illegal. She created a loving, joyful home, sent her children to the best schools, bought them the best clothes, mothered them to the highest standard, and when the tragedy of urban life struck, soldiered on with her stated belief: Dying is easy. Living takes guts. A daughter's moving homage to an extraordinary parent, The World According to Fannie Davis is also the suspenseful, unforgettable story about the lengths to which a mother will go to make a way out of no way and provide a prosperous life for her family -- and how those sacrifices resonate over

<u>The Arcades Project</u> Walter Benjamin,1999 Focusing on the arcades of 19th-century Paris--glass-roofed rows of shops that were early centers of consumerism--Benjamin presents a montage of quotations from, and reflections on, hundreds of published sources. 46 illustrations.

Home Spaces, Street Styles Leslie J. Bank, 2011-02-15 This book revisits and updates some classic Anthropology — the Xhosa in Town series — based on research in the South African city of East London conducted during the 1950s. The original studies concluded that there were two opposed responses to urbanization in East London's African locations, one embracing Westernization, European values and Christianity and another opposed to it. The studies have been the subject of intense anthropological debate. Leslie Bank returned to the areas of East London studied in the 1950s to assess how social and political changes have transformed these areas, in particular the apartheid reconstruction of the 1960s and 1970s and the struggle for liberation followed by the post-Apartheid period in the 1980s and 1990s. Bank has added important theoretical insights to this rich ethnography, and forged strong links with issues that transcend the particularities of his urban study.

Community-based Urban Violence Prevention Kosta Mathéy, Silvia Matuk, 2015 Urban violence has become a major threat in big cities of the world. Where the orthodox protection through the police and individual target hardening remain inefficient, the population must organize itself. This book contains first-hand accounts on a selection of the most innovative experiences in Africa, Latin America, Asia and the Arab region and is of interest likewise for academics and urban practitioners, policy makers, international cooperation experts or travelers preparing a visit of one of the affected countries. With a preface by Caroline Moser.

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