

Actu Senegal

Sakah Saidu Mahmud

Street Children in Senegal John Balouziyeh (Editor), 2005 DISCOVER the heart-wrenching story of Senegal's street children, abandoned, left to marabouts who have exploited them in the name of religion for too long. Where local traditions clash with universal human rights, these children are left in the middle of a struggle to reclaim the human dignity that is properly theirs...

Marriage Without Borders Dinah Hannaford, 2017-06-05 In popular songs, televised media, news outlets, and online venues, a jabaaru immigré (a migrant's wife) may be depicted as an opportunistic gold-digger, a forsaken lonely heart, or a naïve dupe. Her migrant husband also faces multiple representations as profligate womanizer, conquering hero, heartless enslaver, and exploited workhorse. These depictions point to fluctuating understandings of gender, status, and power in Senegalese society and reflect an acute uneasiness within this coastal West African nation that has seen an exodus in the past thirty-five years, as more men and women migrate out of Senegal in hope of a better financial future. *Marriage Without Borders* is a multi-sited study of Senegalese migration and marriage that showcases contemporary changes in kinship practices across the globe engendered by the neoliberal demand for mobility and flexibility. Based on ten years of ethnographic research in both Europe and Senegal, the book examines a particular social outcome of economic globalization: transnational marriages between Senegalese

migrant men living in Europe and women at home in Senegal. These marriages have grown exponentially among the Senegalese, as economic and social possibilities within the country have steadily declined. More and more, building successful social lives within Senegal seems to require reaching outside the country, through either migration or marriage to a migrant. New kinds of affective connection, and disconnection, arise as Senegalese men and women reshape existing conceptions of spousal responsibility, filial duty, Islamic piety, and familial care. Dinah Hannaford connects these Senegalese transnational marriages to the broader pattern of flexible kinship arrangements emerging across the global south, arguing that neoliberal globalization and its imperative for mobility extend deep into the family and the heart and stretch relationships across borders.

Senegal--an African Nation Between Islam and the West Sheldon Gellar,1982-01-01

Gender and Sexuality in Senegalese Societies Babacar M'Baye,Besi Brillian Muhonja,2019-07-10 Gender and Sexuality in Senegalese Societies emphasizes the urgency and necessity of new research in gender and queer studies in and on Senegalese societies. Contributors explore how aspects of philosophy, politics, identity, literature, language, and community impact and are impacted by gender and sexuality in post-colonial Senegal.

Public Participation in African Constitutionalism Tania Abbiate,Markus Böckenförde,Veronica Federico,2017-11-22 During the last decade of the 20th

century, Africa has been marked by a constitutional wind which has blown across the continent giving impetus to constitutional reforms designed to introduce constitutionalism and good governance. One of the main features of these processes has been the promotion of public participation, encouraged by both civil society and the international community. This book aims to provide a systematic overview of participation forms and mechanisms across Africa, and a critical understanding of the impact of public participation in constitution-making processes, digging beneath the rhetoric of public participation as being at the heart of any successful transition towards democracy and constitutionalism. Using case studies from Central African Republic, Egypt, Kenya, Libya, Malawi, Morocco, Senegal, Somalia, South Africa, South Sudan, Tanzania, Tunisia, Zambia and Zimbabwe, the book investigates various aspects of participatory constitution making: from conception, to processes, and specific contents that trigger ambivalent dynamics in such processes. The abstract glorification of public participation is questioned as theoretical and empirical perspectives are used to explain what public participation does in concrete terms and to identify what lessons might be drawn from those experiences. This is a valuable resource for academics, researchers and students with an interest in politics and constitution building in Africa, as well as experts working in national offices, international organizations or in national and international NGOs.

Land Grabbing and Migration in a Changing Climate Sara Vigil, 2022-02-27

This book provides a theoretical and empirical examination of the links between environmental change, land grabbing, and migration, drawing on research conducted in Senegal and Cambodia. While the impacts of environmental change on migration and of environmental discourses on land grabs have received increased attention, the role of both environmental and migration narratives in shaping migration by modifying access to natural resources has remained under-explored. Using a variegated geopolitical ecology framework and a comparative global ethnographic approach, this book analyses the power of mainstream adaptation and security frameworks and how they impact the lives of marginalised and vulnerable communities in Senegal and Cambodia. Findings across the cases show how environmental and migration narratives, linked to adaptation and security discourses, have been deployed advertently or inadvertently to justify land capture, leading to interventions that often increase, rather than alleviate, the very pressures that they intend to address. The interrelations between these issues are inherent to the tensions that exist, in different contexts and at different times, between capital accumulation and political legitimation. The findings of the book point to the urgency for researchers and policymakers to address the structural causes, and not the symptoms, of both environmental destruction and forced migration. It shows how acting upon environmental change, land grabs, and migration in isolated or binary manners can increase,

rather than alleviate, pressures on those most socio-environmentally vulnerable. This book will be of interest to students, scholars, and practitioners working on the topics of land and resource grabbing and environmental change and migration. The book will also be of interest to those analysing political ecology transitions in Africa and Asia, as well as to those interested in novel theoretical and methodological frameworks.

The International Movie Industry Gorham Anders Kindem, 2000 A comprehensive history of the international movie industry during the 20th century. Essays examine the film industries of 19 countries focusing on individual national movie industries' economic, social, aesthetic, technological and political/ideological development within an international context.

The Global News Challenge Anne Geniets, 2013-12-13 The Global News Challenge tackles one of the timeliest topics in mass communication today—the challenges facing international broadcasters with universal branding strategies in developing countries. In these heavily government-controlled media environments with a scarcity of reliable information, international news providers traditionally had an influential position. With the ongoing media liberalization, however, commercial domestic providers have gained in strength to become strong competitors. Additionally, in a number of countries, pan-Arab broadcasting enterprises have widened their reach, contributing to the growing competition for traditional international providers such as the BBC or France 24. This book employs a global

perspective to explore the subject across the whole population and different media platforms in select developing markets of Africa and South Asia. It is unique in providing a theoretical framework by which to analyze demand and usage of and trust in news from international broadcasters across the whole population, not just opinion leaders. It outlines the strategic options for international broadcasters in these evolving market contexts.

Senegal Debbie Nevins, Elizabeth Berg, Ruth Wan, 2018-07-15 The westernmost country in mainland Africa, Senegal has a complex and varied history. Home to one of Africa's earliest recorded kingdoms in the early ninth century, Senegal was later colonized by both the Portuguese and the French. Since its independence in 1960, the country has managed to unite its various cultures and language traditions into a peaceful and stable society. Informative sidebars and colorful photographs accompany the text and allow readers to learn more about Senegal's rich culture.

The Politics of Land Tim Bartley, 2019-03-13 This volume renews the political sociology of land. Chapters examine dynamics of political control and contention in a range of settings, including land grabs in Asia and Africa, expulsions and territorial control in South America, environmental regulation in Europe, and controversies over fracking, gentrification, and property taxes in the USA.

Biopolitics and Geopolitics of a European Border Regime in Senegal Nannette Abrahams, 2022-12-13 This publication provides a historical and ethnographic

analysis about the geopolitics and biopolitics of a European securitization process with regard to Senegalese migration history. It examines the way a European border regime was externalized to Senegal in light of the West African maritime route that came to a head in 2006. Beyond a policy-dimension, this publication analyses narratives about migration and about Europe from the viewpoint of a politically engaged urban youth perspective, the Senegalese hip-hop milieu. This provides an external perception of the European Union. Nannette Abrahams is a political geographer and political scientist as well as a practitioner who worked for the German development cooperation in Uganda.

Secularism in Comparative Perspective Jonathan Laurence, 2023-01-03 This book confronts the key questions surrounding comparative secularism in historical perspective. The contributions critically consider the normative ideas and alternative political arrangements that govern religion's relation to politics and to the public and private spheres. Containing contributions by world-renowned scholars such as Michael Walzer, Asma Afsaruddin and Sudipta Kaviraj, this book recounts the arguments, debates, and disputations regarding secular arguments for accommodating religion. It does so in both critical and appreciative ways and describes some of the outcomes in actually existing institutions, policies, and practical arrangements. With the addition of many non-Western experiences and viewpoints on how secularism is theorized and lived, politically and historically and from Europe and Asia to

Africa and the Americas, this volume is of great value political philosophers across the globe.

Black Mecca Zain Abdullah, 2010-09-30 The changes to U.S. immigration law that were instituted in 1965 have led to an influx of West African immigrants to New York, creating an enclave Harlem residents now call "'Little Africa.'" These immigrants are immediately recognizable as African in their wide-sleeved robes and tasseled hats, but most native-born members of the community are unaware of the crucial role Islam plays in immigrants' lives. Zain Abdullah takes us inside the lives of these new immigrants and shows how they deal with being a double minority in a country where both blacks and Muslims are stigmatized. Dealing with this dual identity, Abdullah discovers, is extraordinarily complex. Some longtime residents embrace these immigrants and see their arrival as an opportunity to reclaim their African heritage, while others see the immigrants as scornful invaders. In turn, African immigrants often take a particularly harsh view of their new neighbors, buying into the worst stereotypes about American-born blacks being lazy and incorrigible. And while there has long been a large Muslim presence in Harlem, and residents often see Islam as a force for social good, African-born Muslims see their Islamic identity disregarded by most of their neighbors. Abdullah weaves together the stories of these African Muslims to paint a fascinating portrait of a community's efforts to carve out space for itself in a new country.

Decolonizing 1968 Burleigh Hendrickson, 2022-11-15 *Decolonizing 1968* explores how activists in 1968 transformed university campuses across Europe and North Africa into sites of contestation where students, administrators, and state officials collided over definitions of modernity and nationhood after empire. Burleigh Hendrickson details protesters' versions of events to counterbalance more visible narratives that emerged from state-controlled media centers and ultimately describes how the very education systems put in place to serve the French state during the colonial period ended up functioning as the crucible of postcolonial revolt. Hendrickson not only unearths complex connections among activists and their transnational networks across Tunis, Paris, and Dakar but also weaves together their overlapping stories and participation in France's May '68. Using global protest to demonstrate the enduring links between France and its former colonies, *Decolonizing 1968* traces the historical relationships between colonialism and 1968 activism, examining transnational networks that emerged and new human and immigrants' rights initiatives that directly followed. As a result, Hendrickson reveals that 1968 is not merely a flashpoint in the history of left-wing protest but a key turning point in the history of decolonization. Thanks to generous funding from Penn State and its participation in TOME (Toward an Open Monograph Ecosystem), the ebook editions of this book are available as Open Access volumes from Cornell Open (cornellpress.cornell.edu/cornell-open) and other repositories.

Sharia or Shura Sakah Saidu Mahmud, 2013-08-01 Although Muslims in northern Nigeria and Senegal share a common Islamic background in the Sufi tradition, the societies differ in their attitudes and approaches to public affairs. This book provides explanations for the divergence using factors such as the pre-colonial and colonial experiences; socio-political structures of the nation-states; and the structures and forms of Muslim brotherhoods and organizations.

Africa Every Day Oluwakemi M. Balogun, Lisa Gilman, Melissa Graboyes, Habib Iddrisu, 2019-11-12 *Africa Every Day* presents an exuberant, thoughtful, and necessary counterpoint to the prevailing emphasis in introductory African studies classes on war, poverty, corruption, disease, and human rights violations on the continent. These challenges are real and deserve sustained attention, but this volume shows that adverse conditions do not prevent people from making music, falling in love, playing sports, participating in festivals, writing blogs, telling jokes, making videos, playing games, eating delicious food, and finding pleasure in their daily lives. Across seven sections—Celebrations and Rites of Passage; Socializing and Friendship; Love, Sex, and Marriage; Sports and Recreation; Performance, Language, and Creativity; Technology and Media; and Labor and Livelihoods—the accessible, multidisciplinary essays in *Africa Every Day* address these creative and dynamic elements of daily life, without romanticizing them. Ultimately, the book shows that forms of leisure and popular culture in Africa are best

discussed in terms of indigenization, adaptation, and appropriation rather than the static binary of European/foreign/global and African. Most of all, it invites readers to reflect on the crucial similarities, rather than the differences, between their lives and those of their African counterparts. Contributors: Hadeer Aboelnagah, Issahaku Adam, Joseph Osuolale Ayodokun, Victoria Abiola Ayodokun, Omotoyosi Babalola, Martha Bannikov, Mokaya Bosire, Emily Callaci, Deborah Durham, Birgit Englert, Laura Fair, John Fenn, Lara Rosenoff Gauvin, Michael Gennaro, Lisa Gilman, Charlotte Grabli, Joshua Grace, Dorothy L. Hodgson, Akwasi Kumi-Kyereme, Prince F. M. Lamba, Cheikh Tidiane Lo, Bill McCoy, Nginjai Paul Moreto, Jacqueline-Bethel Tchouta Mougoué, James Nindi, Erin Nourse, Eric Debrah Otchere, Alex Perullo, Daniel Jordan Smith, Maya Smith, Steven Van Wolputte, and Scott M. Youngstedt.

Monthly Catalog of United States Government Publications ,

Lusophone Africa Fernando Arenas, 2011 Situates the cultures of Portuguese-speaking Africa within the postcolonial, global era.

Refugees, Immigrants, and Education in the Global South Lesley

Bartlett, Ameena Ghaffar-Kucher, 2013-07-04 The unprecedented human mobility the world is now experiencing poses new and unparalleled challenges regarding the provision of social and educational services throughout the global South. This volume examines the role played by schooling in immigrant incorporation or exclusion, using case studies of Thailand, India, Nepal, Hong Kong/PRC, the Philippines, the United Arab Emirates, Jordan, Kenya, Egypt, South

Africa, Senegal, Sudan, Mexico, and the Dominican Republic. Drawing on key concepts in anthropology, the authors offer timely sociocultural analyses of how governments manage increasing diversity and how immigrants strategize to maximize their educational investments. The findings have significant implications for global efforts to expand educational inclusion and equity.

Sustainable Development Goal Nine and African Development LIT

Verlag, 2021-01-04 This issue of the African Development Perspectives Yearbook focusses on the relevance of Sustainable Development Goal (SDG) 9 (Build resilient infrastructure, promote inclusive and sustainable industrialization, and foster innovation) for Africa's development. Issues are analysed at the continental level and in country case studies. Unit 1 presents in four essays the African continental perspectives and achievements. Unit 2 presents six essays, which are focussing on aspects of the eight targets of SDG 9 in country cases. Unit 3 presents book reviews and book notes in the context of SDG 9. Tobias Knedlik is Research Professor at the Halle Institute for Economic Research (IWH) and Professor for International Economics at Fulda University of Applied Sciences, Germany. Samia Satti Mohamed Nour is Professor at the Department of Economics at the University of Khartoum, Sudan. Anthony Ifeanyi Ugulu is researcher at the University of Johannesburg, South Africa. Karl Wohlmuth is Professor Emeritus at the Department of Economics and Business Studies at the University of Bremen, Germany. Open Access Download

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