

مصحف الحفظ والقراءة الشمرلي

Imam ibn Al- Qayyim

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Koran; study and teaching; publication and distribution; history; 20th century; congresses.

Rūz al-Yūsuf ,2005

The History of the Qur'ān Theodor Nöldeke,Friedrich Schwally,Gotthelf Bergsträßer,Otto Pretzl,2013-05-10 This first complete translation of Theodor Nöldeke's The History of the Qur'ān offers a foundational work of modern Qur'anic studies to the English-speaking public. Nöldeke's original publication, as revised and expanded over nearly three quarters of a century by his scholarly successors, Friedrich Schwally, Gotthelf Bergsträsser and Otto Pretzl, remains an indispensable resource for any scholarly work on the text of the Qur'ān.

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The Majestic Quran ,2020

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Commentary on the Holy Quran: Surah Fatiha Hazrat Mirza Ghulam Ahmad,2004

AI-FAWAID A COLLECTION OF WISE SAYINGS Imam ibn Al- Qayyim,

Not So Wild, the Old West Clara Toombs Harvey,1961

الدولة العثمانية فى التاريخ الاسلامى الحديث IslamKotob,

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Society and Economy in Egypt and the Eastern Mediterranean, 1600-1900 Nelly Hanna,Ra'ūf 'Abbās Ḥāmid,2005 A collection of studies by leading scholars in Egypt, the United States, and Europe, this book offers a selection of research in Ottoman-era Egypt and the Middle East, and serves as a tribute to author's own work. It includes an investigation of European attitudes toward the Orient through the travel accounts of Russian pilgrims to the Levant.

The Copts and the West, 1439-1822 Alastair Hamilton,2006-07-27 This first full study of the subject discusses how 17C Catholic missionaries tried to force the Copts (Egyptian members of the Church of Alexandria) into union with the Church of Rome, and the slow accumulation of knowledge of Coptic beliefs, undertaken by Catholics and Protestants. Includes a survey of the study of the Coptic language in the West.

The Smoky God; Or, A Voyage to the Inner World Williams John A,Willis George Emerson,2022-10-26 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

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