دعاء الأنبياء

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חחחח חחחחחחחחח חחחחחח לحمد، محمد محمود,1999

دعاء الانبياء في القرآن الكريم السيد سيف النصر, ما أحوج البشرية أن تعيش على وجه هذه البسيطة حياة طيبة! حياة بلا أحقاد سامَّة، حياة بلا نزاعات دامية، حياة بلا حروب مدمرة، حياة يسودها الحوار، ويرتفع فوق رأسها قول ربنا سبحانه {يَا أَيُّهَا النَّاسُ إِنَّا خَلَقْتَاكُم مَّ اللَّهِ أَنْقَاكُم أِنَّ اللَّهِ أَنْقَاكُمْ إِنَّ اللَّهِ أَنْقَاكُمْ إِنَّ اللَّهِ أَنْقَاكُمْ إِنَّ اللَّهِ عَنِيرٌ } (13) الحجراتوفي هذه الصفحات نعيش مع أنبياء الله وسلامه عليهم، حين هتفوا بربهم داعين ومتضرعين، معلنين افتقارهم وحاجتهم، فيستجيب لهم ربهم، ويلبي لهم مطلبهم، ويحقق لهم رغبتهم، وإنهم حين لجؤوا إلى الدعاء كانوا يقولون لنا: إن الدعاء من الأسباب التي ينبغي أن يأخذ بها المسلم لبلوغ غاياته، ليس الدعاء شيئًا كماليًّا، بل هو سبب رئيس لتحقيق النجاح؛ ولكن ينبغي أن يسير معه الأخذ بالأسباب التي ينبغي أن يأخذ بها المسلم لبلوغ غاياته، ليس الدعاء الأنبياء، فلم يكتفوا بالدعاء بل كان الدعاء مصحوبًا بالجهاد والمصابرة والدعوة إلى الله بكل وسيلة ممكنة.

____ <u>___ ___ مضان رمضان (</u>

مجموعة كتب أدعية قديمة قمت بإعادة كتابتها رقميا وجمعها منها الورد المصفى المختار الذي اختاره الملك عبدالعزيز رحمه الله 10-01-01-017-017, محموعة كتب أدعية قديمة قمت بإعادة كتابتها رقميا وجمعها منها الورد المصفى المختار الذي اختاره الملك عبدالعزيز رحمه الله 20-10-8017 وياض المتقين في سر قبول دعاء الأنبياء والمرسلين اسماعيل عبدالفتاح غراب,2006

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نزهة الناظرين في الأخبار والآثار المروية عن الأنبياء والصالحين عبيد الضرير/تقي الدين عبد الملك البابي،2008-01-01 يحوي هذا الكتاب كثيرا من الآثار والأخبار المروية عن الأنبياء والصالحين ويحوي كثيرا من أوامر الله تعالى ورسوله للاتصاف بها ، واهتم كذلك بالوعظ والإرشاد ونواهيههما لاجتنابها ، وكذلك الآداب والأخلاق التي جاءت في كتاب الله تعالى وسنة رسوله للاتصاف بها ، واهتم كذلك بالوعظ والإرشاد

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□□□□□ □□□□□□ بكر بن عبد الله أبو زيد,

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الدعاء في القرآن الكريم محمد محمود عبود زوين ،الدكتور,2005-01-01 ابتدأ بلمحة تاريخية للدعاء عند الأمم القديمة ثم في الديانتين اليهودية والمسيحية (وأخطأ في تسميتها بالسماوية) ثم في الإسلام عموما والقرآن خصوصا: الدعاء لغة واصطلاحا، وأورد سبعة وجوه لمعاني الدعاء في القرآن، وثمانية ألفاظ تستعمل بمعنى الدعاء، ثم معالم وأنما

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