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From Jerusalem to Beverly Hills Eitan Gonen, 2010 This is a riveting story of the author's journey for survival as a war refugee and overcoming poverty. The story begins in Jerusalem as the British Empire crumbles and World War II ends. The ensuing turmoil in Palestine lead to Israel's War of Independence and the Arab siege of Jerusalem that shaped Eitan's childhood and the journey he travelled as a construction laborer, shepherd in a kibbutz, Top Gun fighter pilot in Israel Air Force, engineer for the Space Shuttle and a businessman in Beverly Hills. On his guest for independence and justice he endured family displacement, hunger, personal loss, and a government corruption scandal that nearly unraveled all he had worked to create. This compelling story, however, is ultimately one of triumph. Jerusalem, at once provincial and cosmopolitan, where lives of Christians, Jews and Arabs intermingle, is the colorful ground for a true story of a boy growing up during the tumultuous waning years of the British rule. The author describes scenes from the Arab-Israeli war, from a rare vantage point of a little boy, turned refugee in the ravaged city. As a teenager, he becomes a member of a socialist youth movement and joins his friends to establish a kibbutz. Toiling as a shepherd in the hills of Judea, and disappointed by the communal system, he leaves to join the Israel Air Force and becomes a fighter pilot. At the age of 22, he takes Dina, his wife, to Africa to create the newly independent Ghana Air Force. Fulfilling his lifelong dream, the author goes to America, but tragedy drives his young family back to Israel for eleven years. Following the Yom Kippur War, his keen sense of justice compels him to expose government corruption that inevitably teaches him that no good deed goes unpunished, but at the end of the day makes him victorious. A memorable scene aboard an El Al flight provides an emotional end. Visit jerusalemtobeverlyhills.com

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Studies in Modern Semitic Languages Izre'el,2023-12-14

University and long-time Professor of Jewish Studies at the Freie Universitat Berlin, is one of the most influential figures in the fields of Jewish mystical thought, homiletical and ethical literature, modern Messianism and Hasidism, and contemporary 'belles-lettres'. His studies of the diverse aspects of Jewish creativity, with close attention to the dialectics of religious-cultural continuity versus historical innovation, provide a comprehensive overview of the complex history of Jewish thought and its multiple creative faces. It is precisely for this reason, to honor Joseph Dan's multifaceted research, that his many colleagues, students, and friends, scattered among universities around the world, have decided to focus their contributions in this Festschrift on the continuing process of creation and re-creation in Jewish thought throughout the centuries. Contributors: Philip Alexander, Dan Ben-Amos, Peter Schafer, Margarete Schluter, Bernard McGinn, Klaus Herrmann, Herbert Davidson, Annelies Kuyt, Haym Soloveitchik, Eli Yassif, Gerold Necker, Marc Saperstein, Giuseppe Veltri, Aviezer Ravitzky, Avinoam Rosenak, Kimmy Caplan, Saverio Campanini, Eric Jacobson, Yair Zakovitch, Rachel Elior, David Weiss Halivni, Avigdor Shinan, Avraham Grossman, Giulio Busi, Moshe Hallamish, Chava Turniansky, Jacob Elbaum, Hagit Matras, Joseph Hacker, Raya Haran, Arnold J. Band, Hamutal Bar Yosef, Miri Kubovy, Naama ben Shahar.

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In a global driven by information and connectivity, the energy of words has be evident than ever. They have the capacity to inspire, provoke, and ignite change. Such is the essence of the book [[[]][[]][[]][[]], a literary masterpiece that delves deep in to the significance of words and their impact on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall effect on readers.

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