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Ethel Greening Pantazzi

We Are the Weather Jonathan Safran Foer, 2019-09-17 In *We Are the Weather*, Jonathan Safran Foer explores the central global dilemma of our time in a surprising, deeply personal, and urgent new way. Some people reject the fact, overwhelmingly supported by scientists, that our planet is warming because of human activity. But do those of us who accept the reality of human-caused climate change truly believe it? If we did, surely we would be roused to act on what we know. Will future generations distinguish between those who didn't believe in the science of global warming and those who said they accepted the science but failed to change their lives in response? The task of saving the planet will involve a great reckoning with ourselves—with our all-too-human reluctance to sacrifice immediate comfort for the sake of the future. We have, he reveals, turned our planet into a farm for growing animal products, and the consequences are catastrophic. Only collective action will save our home and way of life. And it all starts with what we eat—and don't eat—for breakfast.

Topical Communication Uncertainties Stefan Vladutescu, Florentin Smarandache, Daniela Gifu, Alina Tenescu, 2014 Communication is the main way of defusing uncertainties. Unfortunately, communication discipline itself is mined by uncertainties. We can talk about onto-epistemological uncertainties and pragmatic uncertainties of communication, about theoretical and practical uncertainties, and about primary and secondary uncertainties of communication. Uncertainties regarding the object of communication as autonomous discipline, the research methods of communication, the sources, paradigms and models of communication represent theoretical, onto-epistemological uncertainties. Pragmatic uncertainties include uncertainties in communication processes; they have a practical character. Pragmatic uncertainties are those that lead to communication failure and they consist in minor obstacles or insurmountable barriers in concrete communication. (Florentin Smarandache & Stefan Vladutescu) *** The book has 16 chapters written by the following authors and co-authors from USA, England, Poland, Slovakia, and Romania: Florentin Smarandache, Stefan Vladutescu, Mirela Teodorescu, Dan S. Stoica, Daniela Gifu, Calin Andrei, Ioan Constantin Dima, Mariana Man, Janusz Grabara, Paula Bajdor, Jim O'Brien, Andrzej Rabsztyń, Anabella-Maria Tarnovan, Adrian Nicolescu, Alina Tenescu, Nicusor Minculete, Vladimir Modrak, Sorin Mihai Radu, Alice Ionescu, Anca Diana Bibiri, Lucian Sacalean, Mircea Munteanu, Roxana Criu, Bogdan Constantin Neculau, Marin Dramnescu, Mihaela Gabriela Paun, and Loredana Speriātu.

Names and Naming Oliviu Felecan, Alina Bugheșiu, 2021-08-19 This edited book examines names and naming policies, trends and practices in a variety of multicultural contexts across America, Europe, Africa and Asia. In the first part of the book, the authors take theoretical and practical approaches to the study of names and naming in these settings, exploring legal, societal, political and other factors. In the second part of the book, the authors explore ways in which names mirror and contribute to the construction of identity in areas defined by multiculturalism. The book takes an interdisciplinary approach to onomastics, and it will be of interest to scholars working across a number of fields, including linguistics, sociology, anthropology, politics, geography, history, religion and cultural studies.

Romanian cultural resolution Adrian Bojenoiu, Alexandru Niculescu, 2011 This volume examines Romania's political and social transition from communism to democracy through the lens of its contemporary art of the past 20 years. Conceived as a kind of cultural manifesto or resolution, it analyzes this period and the conception of postcommunism through the work of 26 artists and writers. *Sacred Space* Augustin Ioan, 2002

The International Conference Education and Creativity for a Knowledge based Society - Social and Political Sciences, Communication, Foreign Languages and Public Relations, 2012 ,

The European Commission of the Danube, 1856-1948 Constantin Ardeleanu, 2020-02-25 The history of the world's second international organisation, an innovative techno-political institution established by Europe's Concert of Powers to remove insecurity from the Lower Danube.

The Internet Literacy Handbook Betsy Burdick, Chris Coakley, Janice Patricia Richardson, 2006-01-01 Over the past decade, Internet technology, now merging into that of mobile technology, has transformed the multiple facets of life in society across the world, changing work and leisure patterns, and placing greater demands on us as active, democratic citizens. The Internet literacy handbook, intended for parents, teachers and young people throughout Europe, is a guide to exploiting to the fullest this complex network of information and communication. The handbook is comprised of 21 fact sheets, each covering a particular topic on Internet use, from searching for information to setting up blogs through to e-shopping and e-citizenship. These fact sheets offer teachers and parents sufficient technical know-how to allow them to share young people's and children's voyages through communication technology. They highlight ethical and safety considerations, give insight into added value in education, provide ideas for constructive activities in class or at home, share best practice in Internet use, and provide a wealth of definitions and links to sites that give practical examples and further in-depth information.

The Living Text of the Gospels David C. Parker, 1997-08-07 This book represents an important departure in Gospel studies and textual criticism, providing an innovative introduction to the discipline.

Mimesis, Genres and Post-Colonial Discourse J. Durix, 1998-08-17 Through a broad-ranging survey of the allegory, utopia, the historical novel and the epic in post-colonial literature, Jean-Pierre Durix proposes a critical reassessment of the theory of genres. He argues that, in the New Literatures which are often rooted in hybrid aesthetics, the often decried mimesis must be viewed from a completely different angle. Analysing texts by Gabriel García Márquez, Salman Rushdie, Alejo Carpentier, Wilson Harris and Edouard Glissant, he pleads for the redefinition of 'magic realism' if the term is to retain generic relevance.

Roumania in Light & Shadow Ethel Greening Pantazzi, 2017-08-22 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Unpacking Queer Politics Sheila Jeffreys, 2003-03-07 Unpacking Queer Politics argues that the strong lesbian feminist movement of the 1970s, which was able to articulate a philosophy and practice that distinguished lesbian politics from gay male politics, was submerged in the 1990s beneath a gay male agenda called queer politics. The new politics repudiated lesbian feminist ideas and celebrated 'manhood' as a goal for gay men. Practices which construct this 'manhood', such as sadomasochism, cutting and piercing, female-to-male transsexual surgery, and which are promoted in queer politics, need to be understood as forms of self-harm which result from the oppression of lesbians and gay men. The political agenda of queer politics is damaging to the interests of lesbians,

women in general, and to marginalized and vulnerable constituencies of gay men. The book concludes by arguing that precisely the commitment to equality in relationships and sex that has been so important to lesbian feminists, and so excoriated in much of queer theory, should form the basis of a social transformation. In this way lesbians should be seen as the vanguard of social change.

Saints and Sacred Matter Cynthia Jean Hahn,Holger A. Klein,2015 Saints and Sacred Matter explores the embodied aspects of the divine--physical remains of holy men and women and objects associated with them. Contributors explore how relics linked the past and present with an imagined future in essays that discuss Christian and other religious traditions from the ancient world such as Judaism and Islam.

Chansons Populaires Bulgares Inédites Auguste Dozon,2022-10-27 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

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